

Overton Public School District 24-0004  
Overton Board of Education  
Board Meeting: December 8, 2025  
401 7<sup>th</sup> Street, Overton, NE 68863  
School LMC

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

**BOARD OF EDUCATION AGENDA:**

- |      |           |   |
|------|-----------|---|
| 7:30 | <b>A.</b> | <b>Call meeting to order</b>  |
| 7:35 | <b>B.</b> | <b>Compliance Statement</b>   |
| 7:40 | <b>C.</b> | <b>With the consent of the Board, receive reports from School Personnel, Patrons. or Community Groups.</b>  |
| 7:45 | <b>D.</b> | <b>Read and consider communications</b>   |
| 7:50 | <b>E.</b> | <b>Approve the agenda</b>   |
| 7:55 | <b>F.</b> | <b>Approve minutes</b>  |
| 8:00 | <b>G.</b> | <b>Act on bills for payment</b>   |
|      | <b>H.</b> | <b>Matters pending before the Board</b>   |
| 8:05 | 1.        | Discuss, consider, and take all necessary action to approve the schoolwide Title 1 plan.  |
| 8:10 | 2.        | Discuss, consider, and take all necessary action to accept Mr. Dea's resignation effective the end of the first semester of the 2025-2026 school year.                            |
| 8:15 | 3.        | Discuss, consider, and take all necessary action to approve the teaching contract for Mr. Micah Noel effective the beginning of the second semester of the 2025-2026 School Year. |
| 8:20 | 4.        | Discuss, consider, and take all necessary action to approve the 2024-2025 School Audit.   |
| 8:25 | 5.        | Discuss, consider, and take all necessary action to approve the contract renewal for the superintendent.  |
| 8:30 | 6.        | Discuss, consider, and take all necessary action to approve the superintendent's evaluation.  |
|      | <b>I.</b> | <b>Board Reports and Discussion</b>   |
| 8:35 |           | <b>Board Reports</b>  |
|      | a.        | Meetings Attended:  |
|      | b.        | Upcoming Meetings:  |
|      | c.        | Transportation Committee Report:  |
|      | d.        | Interlocal Committee Report:  |
|      | e.        | Facilities Committee Report:  |
|      | f.        | Curriculum Committee Report:  |
|      | g.        | Negotiations:   |
|      |           | <b>Discussion</b>   |
|      | <b>J.</b> | <b>Administrative Reports</b>   |
| 8:40 | 1.        | Principal's Report  |

8:55

2. Superintendent's Report

Next regularly scheduled meeting is January 12, 2026

*"Learning Today – Leading Tomorrow"*