

Overton Public School
P.O. Box 310, 401 7th St.
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *Principal*
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www.overtoneagles.org

WELCOME BACK FROM THE PRINCIPAL'S OFFICE

The first newsletter of the year is a great signal that the first day of school is less than a month away. **Wednesday, August 16th** will be here before we know it. There has been a lot of work going on at school this summer to get ready for the new school year. I hope that everyone has had a wonderful summer vacation and is ready for another great school year.

New Student Registration: We have scheduled Monday, August 7th from 9 A.M to 2 P.M. for new student registration. If you are new to the district please try to attend this session as the first day of school is too hectic for this activity. Please feel free to come in before this date to register also. If you have any questions please call myself or Mrs. McCoy at the school. If you would like to schedule a time to take a tour of the school facility, talk about our curriculum, or meet a staff member, please stop by or call me (Mr. Fleischman) at (308) 987-2424 ext.206.

Dress Code: Please help us ensure students are dressed appropriately for school. Check to see that clothes meet the dress standards addressed in the general school policies of the student handbook. These policies haven't changed from previous years. Shorts must be hemmed and long enough to cover the legs where the fingers touch when arms are hanging at the side, tank-tops straps must be at least "two adult fingers" wide, the midriff area must always be covered, shorts and jeans are not to be sagging, etc. Thank you for your help with this issue.

PowerSchool ID and Passwords: For all new and returning students, a letter with the ID and password will be sent out in the mail during the first couple of weeks of school. Once logged into PowerSchool you will have access to student schedules, assignments, grades, and lunch balances. If you have any problems logging in or have questions please contact me. If you created your parent account last year, this will still work for your login this year. If you haven't created your parent login, you will need to do so to access you child's information. The newest version of PowerSchool requires parents to create their single sign-on account.

iPad Initiative: I am very excited to begin the 6th year of our 1:1 iPad initiative at Overton Public School. This initiative brings a great deal of responsibility to the school, students, and parents. Thank you for your cooperation to make this move to 21st Century Skills very successful and meaningful to the education of our students. 7th Grade students and parents must attend an informational meeting on Wednesday, August 9th at 6:30PM to receive your iPad. Students in grades 8-12 may receive their iPad on Monday 8/7 (10-2PM), Tuesday 8/8 (10-2PM), Wednesday 8/9 (2-6:30PM), & Thursday 8/10 (10-2PM). Parents of students in grades 8-12 are not required to be in attendance. 7th Grade parents must attend the meeting. Remember to bring your signed forms and insurance payment.

Meal Prices: Meal prices have increased from last school year. Breakfast will cost \$1.45 for grades K-12 and \$1.65 for adults. Lunch prices will be as follows: K-4 \$2.35; 5-12 \$2.90; Adults \$3.65. I encourage all families to fill out a free/reduced application. Reduced prices are \$.30 for breakfast and \$.40 for lunch. Please make all efforts possible to keep lunch balances up to date throughout the school year. It is our goal to have everyone at a zero or positive balance to begin the school year.

Please help ensure that your lunch balances are kept up-to-date throughout the year. A reminder that any balance over \$25 will receive a sack lunch and if the balance is not taken care of within two weeks, your child will not be allowed to eat school meals. Thank you for your cooperation in the matter.

*****School Opening Information***:** Overton Public School will begin on Wednesday, August 16th, starting at 8:05 AM. School will be in session until 2:30 PM. Breakfast and lunch will be served on the first day. The bus drivers will notify parents/guardians as to when bus students will be picked up. Normal school hours are from 8:05 to 3:41 Monday through Thursday. Every Friday, school will be dismissed at 2:38 with buses running accordingly. Breakfast will be served each day from 7:40 – 8:00 AM. Students can enter through the main parking lot doors for breakfast. If students are not eating breakfast, they are not to be in the building until the bell rings at 8:00. Students are to leave the building immediately after school, unless they are with a teacher.

All students driving to school must park in the northeast parking lot and enter the school through the east doors. Please be sure to park your cars properly so that everyone has room to park and there aren't any accidents in the lot. Parents/guardians delivery and pick-up should be in front of the school. Please do not pick up or drop students off in the parking lot.

High school students walking to school are to enter through the main lobby doors in front of the school. 7th and 8th grade students walking to school are to enter through the doors by the flagpole. 5th and 6th grade students walking to school are to enter through the southeast doors and K-4 students should enter through the northeast doors. If you are eating breakfast, you need to enter through the parking lot doors

Preschool will begin on Tuesday, August 29th. Hours for preschool will be from 8:05-3:05 PM, Monday through Thursday. 4-year Preschool, please use the doors by the Pre-School room.

Physicals: All students in the 7th and 8th grade must have a school physical. This is a requirement for all students to help ensure their safety. Any student participating on any of the school's athletic teams must also have a physical before they are allowed to participate. All students entering Kindergarten must have a Kindergarten physical before they will be allowed to attend school. Any student transferring from out of state must have a physical before they can attend school.

Insurance: Parents and guardians are reminded that Overton Public School does not provide any type of health or accident insurance for injuries incurred by your child at school. We encourage all families to have accident coverage on their children, prior to participation in any sport or school sponsored activity. Accident insurance is offered by Overton Public School to all families through an outside agency. The insurance forms will be handed out to the students the first day of school to be taken home for parents/guardians to review.

I look forward to the new school year beginning and having a great year just like last year. Have a great rest of the summer and I will see everyone in a few weeks.

Yours in Education,



Mr. Brian Fleischman, Principal
308-987-2424, ext. 206
brian.fleischman@overtoneagles.org

Superintendent's Office

I am always amazed at how quickly the summer months seem to fly by. It is always exciting to begin a new school year, to renew old acquaintances and have the opportunity to meet new parents and students. I am very proud of the staff that we have assembled to serve the educational needs of our students, and I believe there is no better group than the one right here in Overton. It is also very rewarding to work with a board of education whose primary goal is to provide our students with the best education possible.

I would like to invite any parent or patron who is interested in serving on any of our committees to contact either Mr. Fleischman or myself. If you are not sure of what committees are available give me a call. Your input and participation is very important to us. I also continue to encourage parents and patrons to use the school's web site as a source of information.

We continue to stress the importance of academic success for all our students. The Continuing Improvement Process (CIP) goal is mathematics. The staff spent the past two years working through the CIP and preparing for the development and implementation of our new goal. Based on our data, mathematics is our new CIP goal. The NeSA testing will continue in the writing, reading, mathematics, and science areas. The John Baylor ACT Test Prep program will continue to be offered this year. This program helps prepare our students for the ACT test. This will be our sixth year of using the MAP testing program. This assessment program has provided our staff more information on the progress of each of our students. I would like to thank all staff members and students who participated in our summer school program. The summer program provided much needed assistance to many of our students.

The school board has approved the continued purchase of new iPads. Each of our grades 7-12 students have their own iPad and most if not all of the elementary and middle school classrooms have access to iPad carts. Many of the student's textbooks are all in digital format and will have access to the internet through our upgraded wireless network. I would like to thank the school board for their forward thinking and support of our students and staff in this initiative. Without the school board's support this program would not be available.

I would like to thank Brenda Buchholz for supervising the summer food program. We will continue to offer a breakfast and lunch programs for the upcoming school year. It was nice to see so many of our students utilizing the program throughout this past school year. We are waiting to see if we will be awarded a grant for the fruit and vegetables program which will serve our elementary and middle school students again this school year. If not, the district believes this program is essential and we will continue to offer the program without grant funding.

I would like to welcome three new staff members for the 2017-2018 school year. Mrs. April Williams will teach our newly created VoAg program. Mr. Jacob Jensen will be one of our science teachers and Mr. Chase Christensen will be our new instrumental music teacher and I.T. person. These are a great group of teachers. Please make them feel welcome!

Each summer much needed projects are completed. The school board approved phase two of the parking lot paving project. We are hoping to have the east parking lot paved next summer. New carpet has been installed in third grade classroom and the principal's office area. Both the north and south gym floors were refinished. New iPads were purchased for students. Four new iPad carts were purchased to help our students utilize technology as well as the internet. The school board approved the building of a new garage and Industrial Technology storage building just south of the current shop building. The shop students and Mr. Hoyt will build the new garage/storage building this fall. The wireless network rack was rewired and will help with diagnosing network issues. We continue to add new cameras and electronic doors to our facilities.

The school has once again been a very busy place over the summer as we prepare for the 2017-2018 school year. I would like to thank the custodial staff for another excellent job in preparing the facility for the new school year. Please feel free to come to the school and see the projects and upgrades that were completed this summer. The entire staff is looking forward to providing the best educational environment for the students of our school.

Educationally yours,

Mark A. Aten

Bus Transportation

Cindy Davenport, Shirley Ryan, and Shannon Lauby will be the bus drivers for the 2017-2018 school year. Amy Barnes will be our substitute route driver again this year. We are very fortunate to have such highly qualified and safe drivers transporting our students/staff. The bus routes and approximate student pick-up and drop-off times for the 2017-2018 school year will be determined by August 11, 2017. When developing these routes we try to keep all the students bus riding times as even as possible. We will plan to pick up the same students who rode last year, plus any new students, and the kindergarten students unless we are notified otherwise. We are also asking all families who are new to our district, and live outside of Overton, to contact the school by Friday, July 28, and provide us with the physical and mailing address, student and parent names, home phone and cell numbers, and grades of all children riding the bus. Once the routes are established the drivers will notify each parent of the approximate pick-up and drop-off times.

Our bus routes are designed with safety as the utmost priority. As much as possible, the pick-ups and drop-offs will be made so that students will not have to cross the road to board the bus.

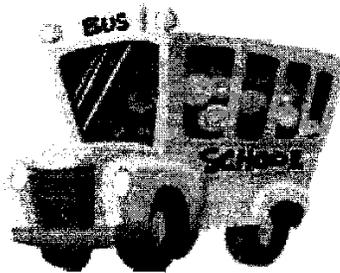
If there are any students who rode the bus last year, but do not intend to do so this year, please notify Mr. Aten as soon as possible.

We are asking that rather than calling the school, parents are asked to call/text their respective bus drivers if your child/children will not be riding the route. Any change of destination will require a note or phone call from the parents to either the bus driver or the teacher.

Phone Numbers: Shannon Lauby cell number 325-3121, Shirley Ryan cell number 325-0074, Cindy Davenport cell number 325-1086, and school phone 308-987-2424.

The following are the basic student expectations when riding the Overton Public School buses on either routes or activities, and it will be appreciated if all students and parents will help see that these are met.

1. All passengers are under the supervision of the driver. Students may be assigned seats if the driver feels that is in the best interest and safety of all passengers.
2. Students must be on time, the bus cannot wait for those who are late.
3. Outside of ordinary conversation, classroom conduct is to be observed by students. Any student not meeting district and bus driver expectations will forfeit the privilege of riding the bus. Students not meeting expectations may be assigned detentions through the Principal's office.



VERTON PUBLIC SCHOOL

Fall 2017-2018 School Supply List

KINDERGARTEN SUPPLIES

Large box of Kleenex
4 glue sticks (will need more later in the year)
1 box 8-count CRAYOLA crayons
1 box 24 count CRAYOLA crayons
Pencils
Big eraser (example: pink carnation brand)
Paint shirt
Plastic school box
School bag (without rollers)
Beach towel (for rest mat)
P.E. shoes
3 low odor dry erase markers (may need more later in the year)
Please put their name on all their supplies.

Grade 3

Pencils
Colored pencils
Crayons
Markers
Glue sticks (3-4)
Glue bottle
2 pocket folders
1 wide ruled notebook
Highlighters: yellow, green, pink
Scissors
Dry erase markers (4-6)
Small plastic supply box
1 large box of Kleenex
PE Shoes
Paint shirt
Ear buds (optional)
School bag
Please initial all supplies

Grade 1

1 Pencil pouch
24 Crayola crayons
1 box of yellow number two pencils
2 erasers
5 glue sticks
3 low odor dry erase markers
1 pair of 5" metal Fiskar Scissors
1 pocket folder
1 box of 12 count colored pencils
1 box of washable markers
1 green highlighter
1 yellow highlighter
1 pink highlighter
Paint shirt
1 large box of Kleenex
P.E. shoes
Small plastic school box
School bag (without wheels)

Second Grade Supply List

2 wide rule spiral notebooks
Pencils
Big Erasers
24 count crayons
12 count colored pencils
8 count washable makers
4 glue sticks
Dry Erase Markers
4oz. bottle of Elmer's white glue
Scissors
Plastic Pencil Box
3 Folders
P.E. shoes
Paint shirt
2 Large Box of Kleenex
School Bag (without rollers)
(Initial All Supplies)

**Fourth Grade Supply List
2017-2018**

12-24 count colored pencils
8 count washable markers
pencils (several)
Pink Pearl eraser
4 white glue sticks (no purple)
small bottle of white glue
one (2 inch) 3 ring notebook
1 pkg wide-ruled notebook filler paper
1 pkg of page dividers w/8 tabs
1 one subject wide ruled notebook
2 highlighters (different colors)
scissors
4-6 dry erase markers
2 portfolio pocket folders
small plastic supply box
2 large boxes of Kleenex
PE shoes
paint shirt
school bag without wheels

**Initial all supplies.
Please do not bring any pens.**

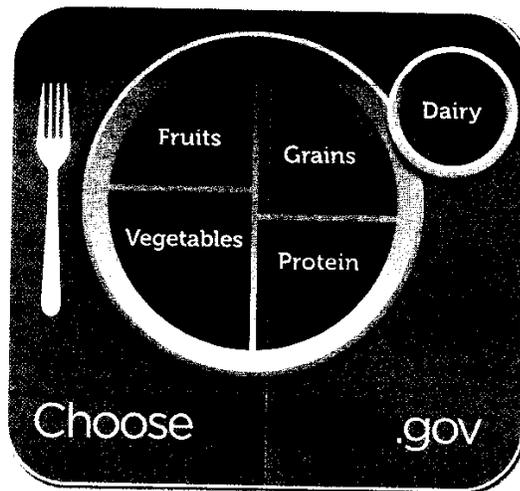
PACK A SAFE LUNCH 101
Quick Tips to Packing a Safe School Lunch

- Always keep it clean. Make sure your hands, food preparation surfaces and utensils are clean. Use hot, soapy water to effectively get rid of BACteria. Teach your children to wash their hands before they eat. Also wash fruits and vegetables before packing them in your child's lunch.
- Be sure to keep hot foods such as soup, chili or stew hot by using an insulated bottle. Fill the bottle with boiling water and let it stand for a few minutes. Empty the bottle and then fill it with piping hot food. Keep the bottle closed until lunchtime.
- Cold foods should stay cold, so invest in a freezer gel pack (available in supermarkets and kitchen supply stores) and an insulated lunch box. Freezer gel packs will keep foods cold until lunchtime, but are not recommended for all-day storage. Any perishable food (i.e. meat, poultry, or egg sandwiches) not eaten at lunch should be discarded.
- If your child chooses a brown paper bag to carry lunch, it's especially important to include a cold source. A freezer gel pack or a frozen sandwich works well. Because brown paper bags tend to become soggy or leak as cold foods thaw, be sure to use an extra paper bag to create a double layer. Double-bagging will also help insulate the food better.
- Tell your child to use the refrigerator at school, if one is available. If not, make sure they keep their lunch out of direct sunlight and away from radiators, baseboards and other heat sources found in the classroom.
- Every parent should have a supply of shelf-stable foods for easy packing. These include fresh fruits and vegetables, crackers, peanut butter sandwiches, packaged pudding and canned fruits or meats.
- Freeze single-sized juice packs overnight and place the frozen drink in your child's lunch. The juice will thaw by lunchtime, but it will still be cold. The frozen drink will also keep the rest of the lunch cold.
- If you make sandwiches the night before, keep them in the refrigerator until packing up to go in the morning.

Fight BAC![™] is a national consumer education campaign sponsored by the Partnership for Food Safety Education, a unique coalition of industry, government and consumer groups. The campaign is designed to teach consumers about the importance of food safety and reduce the incidence of foodborne illness.

For more information, visit the Fight BAC![™] Web site at www.fightbac.org; contact the USDA's Meat and Poultry Hotline at 800-535-4555 or visit the federal government food safety Web site at www.foodsafety.gov.

Healthier Choices



Tips for Families With School-Age Children

Make half your plate fruits and vegetables—on a budget

- Fresh, frozen, and canned fruits and vegetables are all smart choices. Look for sales and buy some of each to last until your next shopping trip.
- Choose frozen vegetables that do not have added fat, salt, or sugars.
- Buy canned fruits packed in "100% juice" or water.
- Look for canned vegetables that say "No added salt."

Start every day the whole-grain way

- Serve whole-grain versions of cereal, bread, or pancakes at breakfast.
- Whole grains with more fiber will help your kids feel fuller longer so they stay alert in school.
- Choose foods with "100% whole wheat" or "100% whole grains" on the label. Or check the ingredient list to see if the word "whole" is before the first ingredient listed (for example, whole-wheat flour). If it is, it's whole grain.

Milk matters

Children of every age, and adults too, need the calcium, protein, and vitamin D found in milk for strong bones, teeth, and muscles.

- Drink fat-free or low-fat (1%) milk at meals.
- If you're lactose intolerant, try lactose-free or lactose-reduced milk or calcium-fortified soy beverages.

Section 504 of the Rehabilitation Act of 1973

Section 504 is a Federal Civil Rights Rehabilitation Act, which prohibits discrimination against persons with a disability in any program receiving federal financial assistance. The Act defines a person with a disability as anyone who:

1. has a mental or physical impairment which substantially limits one or more major life activities (major life activities include activities such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working);
2. has a record of such impairment: or
3. is regarded as having such an impairment.

In order to fulfill obligations under Section 504, the Overton Public Schools has the responsibility to avoid discrimination in policies and practices regarding its personnel and students. No discrimination against any person with a disability should knowingly be permitted in any of the program and practices of the school system.

The school district has responsibilities under Section 504 (Part D), which include the obligation to identify, evaluate, and if the student is determined to be eligible under Section 504, to afford access to appropriate educational services.

If the parent or guardian disagrees with the determination made by the professional staff of the school district, he/she has a right to a hearing with an impartial hearing officer.

The Family Educational Rights and Privacy Act (FERPA) also specifies rights related to educational records. This Act gives the parent or guardian the right to: (1) inspect and review his/her child's educational records; (2) make copies of these records; (3) receive a list of all individuals having access to those records; (4) ask for an explanation of any item in the records; (5) ask for an amendment to any part of the record on the grounds that it is inaccurate, misleading, or violates the child's rights; and (6) a hearing on the issue if the school refuses to make the amendment.

If there are questions please feel free to contact Section 504 Coordinator, Mandi Wallace, or Superintendent Mark Aten.

Non-Discrimination Statement

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment of in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, containing all the information requested in the form. Send your completed complaint form or letter to Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

PRESCHOOL NEWS

If you haven't already, it's time to begin thinking about the upcoming school year! Preschool will begin on Tuesday, August 29th, at 8:05 am. Classes will be in session Monday-Thursday from 8:05-3:05 pm. Our Preschool Open House is scheduled for Thursday, August 28th from 5:00-6:00 pm. At this time we would like to have you and your child come and visit his/her new classroom! Watch for more information on Preschool home visits in August!

GOLDEN AGE LIFE-TIME PASSES

Any district resident who has reached the age of 65 is invited to request a Golden Age Life-Time Pass. This pass must be presented to the ticket taker to entitle the holder to FREE admission to all home Overton High School athletic activities, with the exception of locally-hosted conference and district tournaments, and special fund-raising events. The Golden Age Life-Time Pass is completely free and may be obtained by applying personally for one at Mrs. Ginkens' office.

NOTICE OF ASBESTOS PLAN AVAILABLE

The Overton Public School System's asbestos management plan is located in the office of the Asbestos Program manager, the current Superintendent, and may be reviewed by requesting permission through his or the principal's office. A copy of the basic building will be located in the Superintendent's office.

Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, and carpet glues, etc., which is of minimal public health concern, asbestos was found in the materials in the acoustical ceiling-wall finishes, and vinyl floor tile.

HANDICAPPED CHILD FIND

Public Law 94-142 and Rules 51 and 54 mandate that a free, appropriate public education is available for each handicapped child age 0-21.

Handicapped children are those defined as handicapped physically, visually, speech, orthopedically, mentally, specific learning disabled, behaviorally, multi-handicapped, home or hospital bound and whose handicap requires special services or education.

If you know of any child in our district who meets any of the above criteria and is not presently being served, please contact the Superintendent, phone 987-2424.

FALL SPORTS NOTICE

Any Student who did not participate in the group physical should bring the physical cards, etc. to the first practice. You will not be able to practice until you have a school physical.

SEASON PASSES AVAILABLE

Adult admission to athletic contests will be \$5.00 and students \$4.00 to attend individual games. However, you may save money by purchasing an Adult Athletic Pass for \$40.00 and Student Athletic Pass for \$30.00. The pass entitles your admission to all regular HOME season football, volleyball, and basketball games including track meets and wrestling matches at Overton High School. Tickets are available from the Superintendent's office.

SCHOOL DIRECTORY INFORMATION

Federal law requires that school districts provide "Student Directory Information" to legitimate organizations upon request of that organization, unless the student's parents ask that the student's name not be included. Typical groups that request names of students include the Armed Forces, Colleges, and Technical Schools.

If you do not wish to have your child's name included as directory information to any group, please notify the Principal's office.

HEALTH & IMMUNIZATION RECORDS

**** See the School website for the Health Tips section.

SCHOOL CLOSING INFORMATION

In the event that the Overton School should be closed due to inclement weather, the announcement will be made on KHAS-TV (Channel 5), KOLN-TV (Channel 11), KHGI-TV (Channel 13), KRVN Radio and KGFW radio. We will also use our One Call Alert System and will send a recorded message directly to the phone number we have on file for your family. If you have more than one number that you want called, you will have to let the school know. Every effort will be made to notify the TV and radio stations as soon as possible. If, for some reason, we need to close school after it has been in session, we will call KRVN, Lexington, for the announcement. There is also a link from the school's web site "Closings", to inform the public on the status of school. Again, we will use the One Call System. No doubt there will be times when we should dismiss and don't, and there will be times when we do dismiss and shouldn't, but we need to use our own best judgment. It is a decision that is not an easy one to make. Remember, though, that you as a parent have the final determination to either send your child to school or keep your child home during inclement weather. If you have doubts whether the Overton School is dismissing, due to bad weather, please listen to one of the stations listed above for the information. We would like to encourage parents to have a "family emergency plan" in place with your child/children so that each family member automatically knows what to do in the event of this type of an emergency. We ask that you do not call the school or the superintendent's home for this information. We will get the information out to the TV and radio stations as soon as possible.

**Overton PublicSchool
2017-2018**

BOARD OF EDUCATION

Mr. Keith Rudeen	President
Mr. Joel Meier	Vice President
Mr. Doug Luther	Treasurer
Mr. Jared Walahoski	Secretary
Mr. Rex Johnson	Member
Mrs. Heather Brennan	Member

ADMINISTRATION

Mr. Mark Aten	Superintendent
Mr. Brian Fleischman	Principal

CERTIFIED STAFF

Miss Nicole Arp	Second Grade
Mrs. Tierra Bowie	8-12 Mathematics/ Assistant Track Coach
Mrs. Emily Brooks	K-12 Art/ Computer Graphics
Mr. Chase Christensen	Instrumental Music/ Technology
Mrs. Jennifer Cordes	First Grade
Mrs. Angie Ehlers	Family Consumer Science/ JHPE/ FCCLA
Mr. Seth Ehlers	7-12 Science/JHPE/ Assistant BBB Coach
Mrs. Missy Eilers	Fourth Grade
Mr. Tory Gilson	Business Education
Mr. Paul Heusinkvelt	5, 7-8 English/ JHPE/ Weight Lifting, Football Coach
Miss Gillian Hogeland	4-Year Old Pre-School
Mr. Todd Hoyt	Industrial Technology/ Wrestling Coach
Mr. Jacob Jensen	5-2 Science
Mrs. Amanda Kidder	Vocal Music
Mrs. Alicia Lassen	Language Arts 6/ Media
Mr. Caleb Lempka	K-12 P.E. /Health/ JHPE / Assistant Football Coach
Mr. Clint Little	5-12 Mathematics/ AD/ Boy's Basketball Coach
Mrs. Becky Marshall	Title
Mrs. Dona McCarter	Kindergarten
Mr. Aaron McCoy	9-12 Social Sciences
Mrs. Calli McCoy	Guidance Counselor
Mrs. Lindsay Meier	3-Year Old Pre-School
Mrs. Alisha Remmenga	Third Grade/ Assistant Volleyball Coach
Mrs. Kathleen Roos	Spanish
Mrs. Hayley Ryan	PK-6 Special Education/ Volleyball Coach
Mr. Robby Simpson	5-8 Social Sciences/ Technology /Track Coach
Ms. Elizabeth Sloan	7-12 Special Education
Mrs. Christine Suchsland	Speech Pathologist
Mrs. Mandi Wallace	Title/ JHPE
Mrs. April Williams	Agriculture
Mrs. Ashley Wyatt	9-12 English/Speech
Mr. Brian Fleischman	Golf Coach
Cydney Weiss	Assistant Girl's Basketball Coach
Zach Zeleski	Assistant Wrestling Coach

EDUCATIONAL SUPPORT PROFESSIONALS

Mrs. Nancy Ginkens	Bookkeeper/Superintendent's Secretary
Ms. Kristi Shafer	Principal's Secretary
Mr. Merle Glassmeyer	Maintenance/Custodian
Mrs. Jennie Thompson	Custodian
Mrs. Vicky Flint	Custodian
Ms. Dianna Eby	Custodian
Mrs. Kimi Wolfe	Custodian
Mrs. Brenda Buchholz	Food Program Director
Mrs. Jill Heusinkvelt	Food Service
Mrs. Marlene Hodgson	Food Service
Mrs. Terah Smith	Food Service
Miss Amy Barnes	Bus Driver/ Food Service
Mrs. Cindy Davenport	Bus Driver/ Para
Mrs. Shirley Ryan	Bus Driver/ Para
Mrs. Joan Gehrt	Nurse
Mrs. Sherry Area	Para
Mrs. Darla Cox	Para
Mrs. Debbie Ditson	Para
Ms. Shannon Lauby	Para
Mrs. Gina Olmstead	Para
Mrs. Judy Weston	Para
Mrs. Kori Shubert	Para/ Cheer Sponsor
Miss. Hannah Hibberd	Dance Team Sponsor



Attention Parents and Guardians!!

As of July 1, 2011 all students Kindergarten through 12th grade will be required to have 2 Varicella (chicken pox) vaccines or written documentation of having had the disease before entrance into the 2012-2013 school year. This is a new state mandated requirement. You can find the complete regulations for school immunization requirements in Title 172 Nebraska Administrative Code, Chapter 3.

Parents: Drinks can be full of added sugars and calories. Kids can fill up on sweet drinks and not get the nutrition they need from healthier foods. Sipping on sweet drinks can also contribute to cavities. Use this guide to help your family make healthier drink choices.*

Drink (8 fl oz portion)	 Teaspoons of Added Sugars	Calories
Water	0 teaspoons	0
100% Orange Juice	0 teaspoons	122
Fat-Free Plain Milk	0 teaspoons	83
Fat-Free Chocolate Milk	3 teaspoons 	140
Sports Drink	3 teaspoons 	65
Soft Drink (cola)	5 ¼ teaspoons 	91
Fruit-Flavored Drink from Powdered Mix (with sugar)	5 ½ teaspoons 	88
Lemonade	5 ½ teaspoons 	114
Root Beer	6 ¼ teaspoons 	101
Fruit Drink (with high vitamin C)	7 ¼ teaspoons 	128

*Source: MyPlate SuperTracker <https://www.supertracker.usda.gov>.

Summary of the School Immunization Rules and Regulations 2011-2012

<p>Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider</p>	<p>4 doses of DTaP, DTP, or DT vaccine, 3 doses of Polio vaccine, 3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age, 3 doses of pediatric Hepatitis B vaccine, 1 dose of MMR or MMRV given on or after 12 months of age, 1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. 4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age</p>
<p>Students from Kindergarten through 12th Grade, including all transfer students from outside the State of Nebraska and any foreign students</p>	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday, 3 doses of Polio vaccine, 3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age. 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month, 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
<p>Additionally, for 7th Grade Only</p>	<p>1 dose of Tdap (must contain Pertussis booster) – this dose can be received any time after 10 or 11 years of age depending on which brand of vaccine is received.</p>

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services, 2010. For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: <http://www.hhs.state.ne.us/reg/1173.htm> (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2009)

LOCAL SPANISH STUDENTS SCORE WELL

Spanish teacher Mrs. Roos is proud to extend congratulations to eight world language students from Overton High School who attained national recognition for excellent performance on the 2017 National Spanish Examinations.

Students from Overton earned a total of one silver medal, two bronze medals, and five honorable mentions. "Attaining a medal or honorable mention for any student on the National Spanish Examinations is very prestigious," said Kevin Cessna-Buscemi, National Director of the Exams, "because the exams are the largest of their kind in the United States with over 157,000 students participating in 2017."

Students winning honors were:

Spanish 1: Silver medal – Wyatt Kennicutt

Bronze medal – Braden Kizer

Mallory Olmstead – Bronze medal

Morgan Wallace – Honorable mention

Spanish 2: Julio Santana - Honorable mention

Diana Perdomo – Honorable mention

Hailey Harris – Honorable mention

Cody Nichols – Honorable mention

Overton has been participating in the national exam since 2008. This year was the highest number of students to have achieved recognition.

The National Spanish Examinations are administered each year in grades 6 through 12, and are sponsored by the American Association of Teachers of Spanish and Portuguese.



Pictured above are: (back) Morgan Wallace, Braden Kizer, Julio Santana, Cody Nichols
(front) Mallory Olmstead, Diana Perdomo, Wyatt Kennicutt, Hailey Harris

NEBRASKA FCCLA MEMBERS RECOGNIZED WITH SUCCESS AT NATIONAL LEADERSHIP CONFERENCE

Family, Career and Community Leaders of America (FCCLA) brought more than 7,500 of its student leaders, members and advisers to Nashville, Tennessee July 2-6 to participate in its National Leadership Conference. Nebraska was well represented by more than 250 students, advisers, and guests.

The conference provided opportunities for students and advisers to come together to learn about new initiatives in the organization, hear from inspiring speakers, as well as to expand leadership skills, sharpen talents and explore career pathways. The theme of this year's conference was "Unlimited Possibilities" and attendees were challenged to discover and grow their potential to make change in their local communities, schools, and families.

The FCCLA Leadership Academy develops leadership, employability, and 21st Century skills and gives members the opportunity to be recognized for their personal growth efforts. Through the program, members are given the opportunity to explore and practice essentials for the roles of family member, wage earner and community leader. The eight members of the Nebraska FCCLA State Officer Team participated in the Leadership Academy.

In addition to the many learning and networking experiences offered at the conference, more than 30 Family and Consumer Sciences related events, also known as STAR (Students Taking Action with Recognition) Events were offered, providing competitions in such areas as Culinary Arts, Entrepreneurship, Sports Nutrition, Career Investigation, and Fashion Construction for more than 5,000 event participants. Nebraska came home with 94 Gold medals, 37 Silver Medals, and 10 Bronze medals and had multiple individuals and teams score in the top 10 nationally. Representing Overton was Jordan Bidwell in the Leadership, senior event. Jordan earned a gold medal and a score of 98.6. This score earned her 3rd place overall in the nation.

Congratulations Jordan on an outstanding accomplishment!



2017 Future Eagles Skills Camp



**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING**

May 8, 2017

7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Johnson
Luther
Meier
Rudeen
Walahoski

Notification: The May 8, 2017 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Angie Ehlers, Seth Ehlers, Tory Gilson, Morgan Suhr and Darcy Ramos-Stewart

Public Comments: None

Reports: Mrs. Ehlers reported on the new FCS class offerings. Mr. Gilson and two of his Year Book staff reported on the Year Book budget and goals.

Communications: None

Other:

1. The board recognized the High School Golf team for their runner-up in the FKC Golf Meet. The board also recognized Brenda Buchholz on her selection as Booster of the year. The board recognized and thanked the ABC/PTO Organization for all their efforts for the staff and students.

Action Items:

1. **Agenda** - Moved by Walahoski, seconded by Brennan to approve the agenda of the May 8, 2017 regular monthly board meeting as presented. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
2. **Minutes** - Moved by Meier, seconded by Walahoski to approve the April 10, 2017 regular board meeting minutes. Motion 6-0. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
3. **Claims** - Moved by Luther, seconded by Johnson to pay the May General Fund bills in the amount of \$54,185.38. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
4. Moved by Brennan, seconded by Johnson to approve board policy 5014. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).

5. Moved by Johnson, seconded by Luther to accept Mr. Brumm's resignation. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
6. Moved by Luther, seconded by Meier to approve the contract with the instrumental music teacher. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
7. Moved by Johnson, seconded by Brennan to approve the three new FCS class offerings. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
8. Moved by Walahoski, seconded by Johnson to approve the construction of a new garage. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
9. Moved by Brennan, seconded by Johnson to approve Flatwater Food & Automotive, C&S Truck and Salvage, The Carr Shop and Gearbox Performance to complete Rule 92 Mechanic's Pupil Transportation vehicle inspections. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
10. Moved by Meier, seconded by Brennan to approve phase two of the parking lot paving project. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
11. Moved by Luther, seconded by Walahoski to adjourn at 9:26 p.m. M Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Upcoming Meeting: Calendar Provided
 - b. Interlocal:
2. **Discussion Topics:**
 - a. Projects
 - b. June Board Meeting scheduled for June 12, 2017

Administrative Reports:

- Principal's Report:**
1. Calendar of Events
 2. Enrollment Update
 3. Student Handbook Update
- Superintendent's Report:**
1. Enrollment Option Report
 2. Option Enrollment-
 - a. Out –
 - a. Mallory Olmstead - Grade 11 to Lexington
 - b.
 - b. In -
 - a.
 - b.
 - c. Change of Status
 - a.
 - b.

3. Financial & Budget Summary Updates
4. Projects Update
5. Staffing Update
6. K-12 Hours and Days Report
7. Staffing Update

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
June 12, 2017
7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Johnson
Meier
Rudeen
Walahoski

Notification: The June 12, 2017 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: None

Public Comments: None

Reports: None

Communications: NPERS Audit and KSB 2017 Board Policies Update

Other:

1. The board excused the absence of board member Luther. Motion 5-0-1. Voting Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Luther.

Action Items:

1. **Agenda** - Moved by Johnson, seconded by Brennan to approve the agenda of the June 12, 2017 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Luther.
2. **Minutes** - Moved by Meier, seconded by Walahoski to approve the May 8, 2017 regular board meeting minutes. Motion 5-0-1. Voting Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Luther.
3. **Claims** - Moved by Brennan, seconded by Johnson to pay the June General Fund bills in the amount of \$73,768.13. Motion 5-0-1. Voting Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Luther.
4. Moved by Brennan, seconded by Johnson to approve the dairy product proposal provided by Hiland Dairy. Motion 5-0-1. Voting Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Luther.
5. Moved by Walahoski, seconded by Johnson to approve the sale of rental house items found on Attachment C. Motion 5-0-1. Voting Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Luther.

6. Moved by Brennan, seconded by Johnson to approve the sale of used iPads found on Attachment D. Motion 5-0-1. Voting Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Luther.
7. Moved by Meier, seconded by Johnson to adjourn at 9:00 p.m. Motion 5-0-1. Voting Yes: (5) Brennan, Johnson, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Luther.

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Upcoming Meeting: Calendar Provided
 - b. Interlocal: Annual Committee Meeting in July
 - c. Negotiations: Process Begins in September
2. **Discussion Topics:**
 - a. Projects
 - b. July Board Meeting scheduled for July 10, 2017 beginning at 7:30 p.m.
 - c. Student Fees Hearing scheduled for July 10, 2017 beginning at 7:15 p.m.
 - d. KSB 2017 Board Policies Update
 - e. Americanism Committee Report

Administrative Reports:

- Principal's Report:**
1. Enrollment Update
 2. Curriculum Guides
 3. Student Handbook Update
- Superintendent's Report:**
1. Enrollment Option Report
 2. Option Enrollment-
 - a. Out –
 - a.
 - b.
 - b. In -
 - a.
 - b.
 - c. Change of Status
 - a.
 - b.
 3. Financial & Budget Summary Updates
 4. Projects Update
 5. NPERS Audit
 6. 2018-2019 Negotiations Process
 7. Early Childhood Grant Status

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING
July 10, 2017
7:30 p.m.**

Board President called the meeting to order. Members Present:

Brennan
Johnson
Luther
Meier
Rudeen
Walahoski

Notification: The July 10, 2017 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent

Guests Present: Michael Happ

Public Comments: None

Reports: None

Communications: None

Other:

1. Board recognized Jordan Bidwell on her FCCLA National Gold Medal.

Action Items:

1. **Agenda** - Moved by Meier, seconded by Brennan to approve the agenda of the July 10, 2017 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.
2. **Minutes** - Moved by Brennan, seconded by Walahoski to approve the June 12, 2017 regular board meeting minutes. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.
3. **Claims** - Moved by Luther, seconded by Brennan to pay the July General Fund bills in the amount of \$90,605.03. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
4. Moved by Brennan, seconded by Walahoski to approve facility rental rates, lunch, breakfast and milk prices, substitute teacher pay, tuition, activity admission, and mileage rate for the 2017-2018 school year. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).

5. Moved by Luther, seconded by Johnson to approve local substitute teachers. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
6. Moved by Johnson, seconded by Walahoski to approve ESU 10 Network Services Agreement, Off-Site Back up Storage Service and eBook Service Agreement. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
7. Moved by Luther, seconded by Meier to approve the student handbooks. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
8. Moved by Brennan, seconded by Luther to approve the Facility Use Agreement with the American Red Cross. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
9. Moved by Johnson, seconded by Meier to approve a three year contract with National Insurance Services for Long Term Disability Insurance. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
10. Moved by Brennan, seconded by Luther to Discuss, Consider and take action to approve 2017 board policy updates which include: Oath of Office, Conflict of Interest, Open Meetings, Participation in Insurance Program by Board Members, Bidding for Construction, Remodelling, or Site Improvement, Projects Financed with Federal Funds, General Purchasing and Procurement, Federal Funds, Transportation, Lending Textbooks to Children Enrolled in Private Schools, Purchasing Card Program, Suspension and Debarment, Management at Risk Contracts, Design-Build Contracts, Incidental or De Minimus Use of Public Resources, Use of Sniffer Dogs, Service Animals, Data Breach Response, Notice of Non-discrimination, Inclement Weather, Family Medical Act, Nebraska Family Military Leave Act, Workplace Injury Prevention and Safety Committee, Staff Dress and Appearance, School Vehicle Use, Workplace Injury Prevention and Safety Committee, Compulsory Attendance and Excessive Absenteeism, Admission of Students, Admission of Out-of-State Students, Admission of Part-Time Students, Pregnant and Parenting Students, Protection of Pupil Rights, Routine Directory Information, Parental Guardian Involvement in Education Practices, Enforcement of Health and Human Services, Audio and Video Recording, and Multicultural Education. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).
10. Moved by Rudeen, seconded by Johnson to adjourn at 8:52 p.m. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Upcoming Meeting: Calendar Provided
 - b. Interlocal: Annual Committee Meeting in July
 - c. Negotiations Process Begins in September
2. **Discussion Topics:**
 - a. Projects
 - b. August Board Meeting scheduled for August 14, 2017 beginning at 7:30 p.m.
 - c. Board/Staff Dinner August 10, 2017

Administrative Reports:

Principal's Report:

- 1.

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment-
 - a. Out – a.
 - b. In - a.
 - c. Change of Status a.
 - b.
3. Financial Summary Updates
4. Projects Update
5. Budget Review

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
SPECIAL MEETING
Student Fees Hearing
July 10, 2017
7:15 p.m.**

Board President called the meeting to order. Members Present:

Brennan
Luther
Meier
Rudeen
Walahoski

Notification: The July 10, 2017 special meeting of the Overton Public School Board of Education was advertised in the July 6, 2017 edition of the Beacon Observer, and was also posted at the Overton Public School, on the Overton Public School web site, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President Ruden informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent

Guests Present: None

Other: Board excused the absence of member Johnson. Motion carried 5-01. Voting Yes (5): Brennan, Luther, Meier, Rudeen and Walahoski. Voting No (0). Absent (1) Johnson.

Action Items:

1. Moved by Luther seconded by Walahoski to adjourn at 7:30 p.m. Motion carried 5-01. Voting Yes (5): Brennan, Luther, Meier, Rudeen and Walahoski. Voting No (0). Absent (1) Johnson.

Overton Football 2017

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Aug. 25	@Franklin	7:30 p.m.
Friday	Sept. 1	Southwest	3:00 p.m.
Friday	Sept. 15	@Hemingford	6:00 p.m. (5p.m. MT)
Friday	Sept. 22	Amherst*(Parents Night)	7:00 p.m.
Friday	Sept. 29	Bertrand (Homecoming)	7:00 p.m.
Friday	Oct. 6	@Elm Creek*	7:00 p.m.
Friday	Oct. 13	@South Loup*(Callaway)	7:00 p.m.
Friday	Oct. 20	Ravenna*	7:00 p.m.

*-Denotes a District Game

Junior Varsity

MON.	Aug. 28	@Eustis/Farnam	5:00 p.m.
MON.	Sept. 11	@Pleasanton	5:00 p.m.
MON.	Sept. 18	S-E-M	5:00 p.m.
MON.	Sept. 25	Amherst	5:00 p.m.
MON.	Oct. 2	Elm Creek	5:00 p.m.
MON.	Oct. 16	@Axtell	5:00 p.m.

Junior High

MON.	Sept. 11	@Pleasanton	3:00 p.m.
MON.	Sept. 18	S-E-M	3:00 p.m.
MON.	Sept. 25	Amherst	3:00 p.m.
MON.	Oct. 2	Elm Creek	3:00 p.m.
MON.	Oct. 16	@Axtell	3:00 p.m.

Schedules are subject to change

Overton Volleyball 2017

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
FRI.	Aug. 25	@Franklin Dual	4/5:30
THUR.	Aug. 31	@Loomis Tri. (P-town, Loomis)	5:00/6:00/7:00
TUES.	Sept. 5	@Axtell Tri. (S-E-M, Axtell)	5:00/6:00/7:00
THUR.	Sept. 7	Cambridge Dual (Parents' night)	5:00/6:00/7:00
TUES.	Sept. 12	@Maxwell Dual	5:00/6:00/7:00
THUR.	Sept. 14	Overton Tri. (Elm Creek, Wil/Hil)	5:00/6:00/7:00
TUES.	Sept. 19	@Brady Dual	5:00/6:00/7:00
THUR.	Sept. 21	@Elwood Tri. (Elwood, Amherst)	5:00/6:00/7:00
SAT.	Sept. 23	@ Sutherland Trny	10:00 a.m.
THUR.	Sept. 28	Overton Tri (Southwest, Alma)	5:00/6:00/7:00
TUES.	Oct. 3	@ SEM Trny (S-E-M, Elm Creek, Gibbon)	6:00/7:15
THUR.	Oct. 5	@Eustis Tri (Loomis, Eustis/Farnam)	5:00/6:00/7:00
M/T/TH	Oct. 9,10,12	@ FK C Trny (Home Sites & K.C)	TBA
SAT.	Oct. 21	@ Arcadia/Loup City Trny	1:30 p.m.
TUE.	Oct. 24	@ Amherst Tri. (Shelton, Amherst)	5:00/6:00/7:00
MO/TU	Oct. 30,31	@ Subdistricts	TBA
THUR.	Nov. 2	@ Districts	TBA
TH/F/S	Nov. 9-11	@ State (Lincoln)	TBA

Junior Varsity

MON.	Sept. 11	@Pleasanton	5:00 p.m.
MON.	Sept. 18	S-E-M	5:00 p.m.
MON.	Sept. 25	Amherst	5:00 p.m.
MON.	Oct. 2	Elm Creek	5:00 p.m.
MON.	Oct. 16	@Axtell	5:00 p.m.

Junior High

MON.	Sept. 11	@Pleasanton	3:00 p.m.
MON.	Sept. 18	S-E-M	3:00 p.m.
MON.	Sept. 25	Amherst	3:00 p.m.
MON.	Oct. 2	Elm Creek	3:00 p.m.
MON.	Oct. 16	@Axtell	3:00 p.m.

Schedules are subject to change

ECO Cross Country 2017

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Aug. 31	@ Gibbon Invite	5:30 p.m.
THUR.	Sept. 7	@ Loup City Invite	5:30 p.m.
MON.	Sept. 11	@ Alma Invite	4:30 p.m.
TUE.	Sept. 19	@ Franklin Invite	4:00 p.m.
MON.	Sept. 25	@ UNK Invite	1:00 p.m.
THURS.	Oct. 5	@ Wilcox Open (Franklin)	4:00 p.m.
THURS.	Oct. 12	@ Districts (TBA)	TBA
FRI.	Oct. 20	@ State (Kearney)	TBA

Schedules are subject to change

Overton Girls & Boys Basketball 2017-2018

Varsity & JV

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Nov. 30	Arapahoe (Parent's Night)	4:00/5:30/7:00
FRI.	Dec. 1	@Loomis	4:30/6:00/7:45
TUE.	Dec. 5	Gibbon (<u>Girls</u>)	6:00/7:15
FRI.	Dec. 8	@Axtell	4:45/6:15/8:00
SAT.	Dec. 9	@Southern Valley	2:00/3:30/5:00
TUE.	Dec. 12	Anselmo/Merna	4:30/5:30/7:00
FRI.	Dec. 15	@Pleasanton	4:45/6:00/7:30
THUR.	Dec. 28	@ Ravenna Trny	1:00/2:45/4:30/6:15
FRI.	Dec. 29	@ Ravenna Trny	1:00/2:45/4:30/6:15
FRI.	Jan. 5	@Amherst	4:30/6:00/8:00
SAT.	Jan. 6	Maxwell	2:00/3:30/5:00
TUE.	Jan. 9	Brady	4:30/5:30/7:00
FRI.	Jan. 12	North Platte St. Pat's	4:30/6:00/8:00
SAT.	Jan. 13	@Bertrand	2:00/3:30/5:00
TUES.	Jan. 16	Elwood	5:00/6:15/7:30
FRI.	Jan. 19	Eustis/Farnam	5:00/6:30/8:00
TUE.	Jan. 23	@Shelton	4:00/5:30/7:00
FRI.	Jan. 26	@Elm Creek	4:30/6:00/7:30
SAT.	Jan. 27	FKC Bunny	TBA
MON.	Jan. 29	@ GIRL'S FKC	TBA
TUES.	Jan. 30	@ BOY'S FKC	TBA
THUR.	Feb. 1	@ GIRL'S FKC (Event Center Kearney)	TBA
FRI.	Feb. 2	@ BOY'S FKC (Event Center Kearney)	TBA
SAT.	Feb. 3	@ G & B FKC (Event Center Kearney)	TBA
TUE.	Feb. 6	Wilcox/Hildreth	4:30/6:00/7:30
FRI.	Feb. 9	S-E-M	5:00/6:30/8:00
M/T/TH	Feb. 12,13,15	@GIRL'S SUBS	TBA
FRI.	Feb. 16	Gibbon (BOYS)	6:00/7:30
M/T/TH	Feb. 19,20,22	@ BOY'S SUBS	TBA
FRI.	Feb. 23	@ GIRL'S DISTRICT FINALS	TBA
TUES.	Feb. 27	@ BOY'S DISTRICT FINALS	TBA
TH-SA.	Mar. 1-3	@GIRL'S STATE-LINCOLN	TBA
TH-SA.	Mar. 8-10	@ BOY'S STATE-LINCOLN	TBA

Jr. High Girls & Boys

WED.	Jan. 10	LOOMIS	1:00 p.m.
MON.	Jan. 15	@ SEM Trny	12:30 p.m.
SAT.	Jan. 20	OVERTON Trny	9:00 a.m.
TUE.	Jan. 23	@KEARNEY CATHOLIC	1:00 p.m.
WED.	Jan. 31	Axtell	12:30 p.m.
WED.	Feb. 7	@SEM	12:30 p.m.
WED.	Feb. 14	Elm Creek	1:00 p.m.
WED.	Feb. 21	Pleasanton	12:30 p.m.

Schedules are subject to change

Overton Wrestling 2017-2018

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
FRI.	Dec. 1	@ Elwood Invite	3:00 p.m.
TUE.	Dec. 5	@Southwest Quad (EC, Sutherland, SW)	6:00 p.m.
FRI.	Dec. 8	@ Sargent Invite	1:00 p.m.
FRI.	Dec. 15	@Ansley Litchfield Tri	1:00 p.m.
SAT.	Dec. 16	@ Cambridge Invite	10:00 a.m.
SAT.	Dec.30	@Pleasanton Invite	10:00 a.m.
THUR.	Jan. 4	@Elm Creek Quad (Axtell, Maxwell, EC)	6:00 p.m.
SAT.	Jan. 6	@Amherst Invite	10:00 a.m.
FRI.	Jan. 12	@Elm Creek Invite	12:30 p.m.
SAT.	Jan. 13	@ Kenesaw /Shelton Invite	10:00a.m.
SAT.	Jan. 20	@ Mullen Invite	9:30 a.m. MT.
FRI.	Jan. 26	@ Greeley	1:00 p.m.
THUR.	Feb. 1	@ FKC/ TVC Invite (Event Center Kearney)	TBA
FR/SA.	Feb. 9-10	@ Districts	TBA
TH/F/S	Feb. 15-17	@ State (Omaha)	TBA

Jr. High

FRI.	Nov. 10	@Overton Quad. (Gibbon, EC, SEM)	5:00 p.m.
TUE.	Nov. 14	@Alma Tourney	2:00 p.m.
TUE.	Nov. 28	Overton Invite	12:30 p.m.
TUE.	Dec. 5	@Southwest Tri (Elm Creek, Southwest)	4:30 p.m.
THUR.	Dec. 7	FKC Tourney (Elwood)	9:00 a.m.

Schedules are subject to change

Overton Girls & Boys Track 2018

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>	<u>Officials</u>
SAT.	Mar. 24	@ Wilcox/Hildreth (Wilcox)	10:00 a.m.	(S/A 9:00)
TUE.	Mar. 27	@Cozad Triangular	4:30 p.m.	
THUR.	Mar. 29	@ Pleasanton Invite (Ravenna)	8:45 a.m.	(S/A 8:00)
FRI.	Apr. 6	@ Axtell Invite	9:00 a.m.	(S/A 8:00)
FRI.	Apr. 13	@ Bertrand Invite	2:00 p.m.	(S/A 1:00)
TUE.	Apr. 17	OVERTON INVITE	9:00 a.m.	(S/A 8:00)
FRI.	Apr. 20	@ Don Bader Invite (Lex)	12:00 p.m.	
FRI.	Apr. 27	@ FKC (Wilcox)	9:00 a.m.	
THUR.	May 3	@ Elm Creek Invite	12:30 p.m.	(S/A 11:30)
WED.	May 9	@ Districts	TBA	
FR/SA	May 18 &19	@ State (Omaha Burke)	TBA	

Jr. High

TUE.	Apr. 3	Overton Invite	1:00 p.m.	(S/A 12:00)
TUE.	Apr. 17	@ Elwood	2:00 p.m.	(S/A 1:00)
TUE.	Apr. 24	@ Bertrand	2:00 p.m.	(S/A 1:00)
TUE.	May 1	@ FKC (Elm Creek)	TBA	
MON.	May 7	@ Elm Creek	12:30 p.m.	(S/A 12:00)

Schedules are subject to change

Overton Golf 2018

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Mar. 22	OVERTON QUAD.	4:00 p.m.
WED.	Mar. 28	@ Cambridge Invite	10:00 p.m.
TUE.	Apr. 3	@ Elwood Invite (Lakeside)	10:00 a.m.
TUE.	Apr. 10	@ Arapahoe Invite	10:00 a.m.
TUE.	Apr. 17	@ Alma Invite	10:00 a.m.
FRI.	Apr. 27	OVERTON INVITE	9:00 a.m.
MON.	Apr. 30	@ Cozad Reserve Invite	2:00 p.m.
TUE.	May 1	@ FKC (Loomis - Bertrand)	9:00 a.m.
TUE.	May 8	@Franklin Invite	9:00 a.m.
THUR.	May 10	@ Bertrand Invite	10:00 a.m.
MON/TUE	May 14 or 15	@ Districts (TBA)	TBA
TUE/WED	May 22 & 23	@ State (North Platte)	TBA

Schedules are subject to change



August 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	FB conditioning	1 FB cond.	2 FB cond. VB cond. 7-9AM	3 FB cond. VB cond. 7-9AM	4 FB cond.	5
6	7 1st day of FB, VB & CC practice New Student Reg. 9-2PM Grades 8-12 iPad Check-Out 10-2PM	8 Grades 8-12 iPad Check-Out 10-2PM	9 New teacher In-Service 9AM Grades 8-12 iPad Check-Out 2-6:30PM 7th Grade iPad Check-Out 6:30PM	10 Staff/board dinner 7PM Grades 8-12 iPad Check-Out 10-2PM	11	12
13	14 Teacher In-Service K-4 open house 5PM School board mtg. 7:30PM	15 Teacher In-Service	16 1st day of school 2:30 dismissal	17 Student council mtg. @ lunch	18 FB & VB scrimmages 5PM VB parent mtg. 6:30PM Athletic booster mtg. 7PM	19
20	21 VB Jamboree vs. Bertrand 6PM	22 Last day to drop/add classes KSB Digital Citizenship presentation	23 FKC annual activities mtg. @ Overton 6:30PM	24	25 VB @ Franklin 4/5:30 FB @ Franklin 7:30PM	26
27	28 Fall sports pictures 1PM Pre-School open house 5PM JVFB @ Eustis-Farman 5PM	29 1st day of Pre-School	30	31 VB @ Loomis Tri. 5/6/7PM (P-Town) CC @ Gibbon 5:30PM		

August 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
* = Breakfast ** = Preschool breakfast Milk served each meal. Milk & fruit served each PK breakfast		1	2	3	4	5
6	7	8	9	10	11	12
13 NO ALTERNATES	14	15	16 *Cinnamon roll & omelet Chicken patty sandwich	17 *Breakfast on a stick Taco in a bag	18 *Breakfast pizza Little Caesars pepperoni pizza	19
20 NO ALTERNATES	21 *Breakfast cookie & yogurt Cheeseburger	22 *English muffin sandwich Crispitos	23 *Donut holes & scrambled eggs Make your own sub sandwich	24 *Griddle sandwich Grilled chicken noodle bowl	25 *glazed donut & ham Pigs in a blanket	26
27 ALT MEAL: Corn dogs	28 *Breakfast pizza Chicken fried steak	29 *Breakfast sandwich ** Biscuit sandwich Shredded pork sandwich	30 *Banana muffin & sausage ** Banana muffin & sausage Taco bar	31 *Yogurt parfait ** Yogurt parfait & granola Chef salad		



September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 1:00PM dismissal FB vs. Southwest 3PM	2
3	4 NO SCHOOL— Labor Day	5 Fall MAP testing begins School pictures AM VB @ Axtell Tri. 5/6/7PM (SEM)	6	7 VB vs. Cambridge 5/6/7PM (Parents Night) CC @ Loup City 5:30PM	8 FB Bye	9 ACT Test Date @ Overton
10 Grandparents Day	11 Patriot Day JHVB/FB @ Pleasanton 3PM JVVB./FB @ Pleasanton 5PM CC @ Alma 4:30PM School board mtg. 7:30PM	12 VB @ Maxwell 5/6/7pm	13	14 VB @ Overton 5/6/7PM (Elm Creek/ Wil-Hil)	15 Oct ACT reg. deadline 4th gr. to NE Kids Fitness & Nutrition day 11:30 dismissal FB @ Heming- ford 5PM (MT)	16
17	18 JHVB/FB vs. SEM 3PM JVVB/FB vs. SEM 5PM	19 VB @ Brady 5/6/7pm CC @ Franklin 4PM	20 Overton Career Day 1-3PM	21 VB @ Elwood Tri. 5/6/7PM (Amherst)	22 NO SCHOOL — Teacher In-Service FB vs. Amherst 7PM (Parents Night)	23 VB @ Sutherland Tourney 10AM
24 Homecoming Week	25 JHVB/FV vs. Amherst 3PM JVVB/FB vs. Amherst 5PM CC @ UNK 1PM	26	27	28 VB @ Overton Tri. 5/6/7PM. (Southwest/ Alma)	29 Fall MAP testing ends Homecoming Pep Rally 1PM FB vs. Bertrand 7PM Homecoming Dance 9:30-12AM	30

September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>* = Breakfast</p> <p>** = Preschool breakfast</p> <p>Milk served each meal</p> <p>Milk & fruit served each PK meal</p>					1 *French toast sticks & egg Pepperoni pizza	2
3 ALT MEAL: Pizza ALT SALADS START	4 NO SCHOOL	5 *Breakfast combo & English muffins **Breakfast combo & English muffins Stromboli & marinara sauce	6 *Sausage gravy & biscuits **Sausage & biscuit Chicken cherry blossom stir fry	7 *Donut holes & ham **Cereal & ham Burrito bowl	8 *Breakfast pizza Fiestadas	9
10 ALT MEAL: Pork eggroll	11 *Banana muffins & sausage **Banana muffins & sausage Chicken fried pork	12 *Pancakes & ham **Pancakes & ham Taco in a bag	13 *Cinnamon Little Johns & egg **Cereal & ham Tater tot casserole	14 *Breakfast cookie & yogurt **Funnel cake & egg Chicken patty sandwich	15 *Funnel cake & eggs Pigs in a blanket	16
17 ALT MEAL: Cheeseburger	18 *Breakfast on a stick **Breakfast on a stick Roasted chicken	19 *Cinnamon roll & eggs **Sausage wrap Make you own sub	20 *Sausage biscuit **Sausage biscuit Chicken fajitas	21 *Chocolate donuts & sausage **Scooby snack & egg Hot dog bar	22 NO SCHOOL	23
24 ALT MEAL: Chicken patty sandwich	25 *Waffles & eggs **Waffles & egg Chef salad	26 *Breakfast tornado **Cereal & yogurt Ravioli & meat sauce	27 *Donut holes & yogurt **English muffin & sausage Chicken drummies	28 *Breakfast pizza **Breakfast pizza Shredded pork sandwich	29 *Glazed donut & sausage Little Caesars pepperoni pizza	30



Overton Public School

2017-2018

Academic Year Calendar



APPROVED 3-13-17

AUGUST
 14 Teacher In-Service (1)
 15 Teacher In-Service (2)
 16 First Day of School
 2:30 Dismissal
 29 First Day of Pre-School

August 17						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 17						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

SEPTEMBER
 4 No School - Labor Day
 22 Teacher In-Service (3)

OCTOBER
 19 End of 1st Quarter
 (45 Days)
 19 P/T Conf. 1:30-7:30
 (11:30 Dismissal)
 20 No School

October 17						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 17						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

NOVEMBER
 6 Teacher In-Service (4)
 22 2:38 Dismissal
 23-24 No School
 Thanksgiving Break

DECEMBER
 20 & 21 Semester Tests
 (2:38 Dismissal Both Days)
 22 Last Day of 1st Sem.
 (11:30 Dismissal)
 (42 & 87 Days)
 23-27 NSAA Moratorium
 25-31 No School

December 17						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

January 18						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

JANUARY
 1-2 No School
 3 First Day of 2nd Sem.
 15 Teacher In-Service (5)

FEBRUARY
 8 P/T Conf. 1:30-7:30
 (11:30 Dismissal)
 9 No School

February 18						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

March 18						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

MARCH
 2 No School
 8 End of 3rd Quarter
 (44 Days)
 9 No School
 16 Teacher In-Service (6)
 30 No School
 Spring Break

APRIL
 2 No School
 Spring Break
 17 No School - TR Invite

April 18						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 18						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

MAY
 12 Graduation 1:30 PM
 14 Pre-K Grad. 10 AM
 15 & 16 Semester Tests
 (2:38 Dismissal Both Days)
 17 Last Day of 2nd Sem.
 (11:30 Dismissal) (45 & 89 Days)

JUNE

June 18						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

July 18						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

18-24 (+5 Schedule Days)
JULY
 Student = 176
 (PK = 136)
 Teacher = 182

NO SCHOOL - Teacher In-Service Days
 First Day of Semester
 NO SCHOOL

End of Quarters/Semester
 Parent/Teacher Conferences