

OVERTON PUBLIC SCHOOL  
P.O. Box 310, 401 7<sup>th</sup> St.  
Overton, NE 68863-0310



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Happy Soon-to-be-Summer Vacation from the Principal's Office

The school year has definitely flown by this year. This year has been another wonderful year and I thank everyone for making it such a great year. As the year wraps up, be sure to check the calendars inside this newsletter for all the upcoming activities in May and all of the summer activities. There are so many things going on that it is not possible for me to list all of them here. Let's finish the year strong and have a great summer. The last day of school is Friday, May 19<sup>th</sup>. This is an 11:30 Dismissal.

Upcoming Events through the end of the school year:

- April 19<sup>th</sup>: Statewide ACT Testing for Juniors
- April 21<sup>st</sup>: TR @ Lexington 12PM; District Music Contest @ Gibbon
- April 24<sup>th</sup>: 7-12 Spring Music Concert 7PM
- April 25<sup>th</sup>: JHTR @ Bertrand 2PM
- April 27<sup>th</sup>: 2-6 Spring Music Concert 7PM
- April 28<sup>th</sup>: GO @ Overton Invite 9AM; FKC TR @ Elm Creek 9AM
- April 29<sup>th</sup>: Athletic Banquet 5:30PM
- May 1<sup>st</sup>: GO @ Cozad JV Invite 2PM
- May 1<sup>st</sup>: 7-12 Honors Night at 7PM (Art Show at 6:30PM)
- May 2<sup>nd</sup>: FKC GO @ Eustis-Famam (Lakeside) 10AM; FKC JHTR @ Elwood 2PM
- May 4<sup>th</sup>: GO @ Southern Valley (Oxford) 9AM; TR @ Elm Creek 12:30PM
- May 6<sup>th</sup> Graduation 1:30PM
- May 8<sup>th</sup>: K-6 Honors Program 8:30AM; K-6 Field Day 10AM
- May 8<sup>th</sup>: JHTR @ Elm Creek 2:30PM
- May 8<sup>th</sup> School Board Meeting 7:30PM
- May 10<sup>th</sup>: K-1 Spring Music Program (1<sup>st</sup> @ 6PM and K @ 7PM)
- May 11<sup>th</sup>: TR Districts @ Hershey; GO @ Bertrand 10AM
- May 15<sup>th</sup>: GO Districts @ Curtis; PreSchool Graduation 10AM

Teaching Staff: I would like to give Mr. Ronnenkamp an enormous thank you for coming back this year to help us out. Without you, I'm not sure what we would have done to fill the Science position last year. I would like to welcome out new teachers: Mr. Jacob Jensen (Science) and Miss April Faimon (Vocational Agriculture).

Schedule Update: Barring any snow days from here to the end of the school year, the last day of school will be Friday, May 19<sup>th</sup>. This will be an 11:30 dismissal day. Semester tests will be Wednesday, May 17<sup>th</sup> and Thursday, May 18<sup>th</sup> with 2:30 dismissals on these two days.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit. Have a wonderful summer.

Educationally yours,

Mr. Brian Fleischman, Principal  
308-987-2424 x206  
[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

# **Congratulations to the Class of 2017**

*Graduation will be held on Saturday, May 6<sup>th</sup> at 1:30 PM*

James Dean Anderson

Morgan LeAnn Area

Lucas Graham Brandt

Ashley Alayna Carlson

Shae Ann Christine Grayek

Peyton Michael Grote

Desiree Monique Hausler

Courtney Renae Johnson

Samuel Edwin Kulhanek

Jacob Jordan Lammers

Keith Allen Murphy

Tabytha Ranae Racicky

Nicholas Glenn Roth

Taylor James Sarratt

Matthew Robert Shafer

Issac Ira Surridge

Joshua Stanley Thompson

Antonio Robert Vollmer

Hannah Nicole Wolfe

# SFSP

## Summer Food Service Program



During the school year, kids get nutritious meals at school. But kids are just as busy and just as hungry during the summer break. Books and teachers maybe replaced by playgrounds and games but kids stomachs don't take a vacation! The Summer Food Service Program (SFSP) helps kids get the vital nutrition they need when school is out. This summer a nutritious breakfast and lunch will be served to kids from 1 to 18 everyday for free!

**Where?** Overton School Cafeteria

**Dates?** Monday June 5<sup>th</sup> – Friday July 28<sup>th</sup>

**Times?** Breakfast 7:30 – 8:30 & Lunch 11:30 – 12:30

**Who?** Children ages 1 -18 Free Adults \$3.00

Kids need nutritious meals all summer to play hard, grow and be ready for the next school year. The SFSP is food that's in when school is out!





Summer Food Program



## Beef! It's What's for Dinner!!

Beef is what was for lunch, Tuesday, April 4th. A big Thank You to the Dawson County Farm Bureau, Dawson County Cattlemen, and Tyson, for the beef roasts that were donated to the lunch program. The Roast Beef Sliders made for lots of happy faces. A special thanks to Troy Linn for delivering the beef and to Jared and Kris Walahoski for the information they shared about Beef!



# FCCLA- On the Edge

## *State Leadership Conference 2017*

FCCLA members from around the state were On the Edge at State Leadership Conference 2017 held in Lincoln April 2nd-4th. The conference started off on Sunday night with the opening ceremony featuring the Nebraska FCCLA State Officer Team and keynote speaker Johan Khalilian. Johan Khalilian has dedicated his life to helping people dream great dreams and foster the courage to live them out. Ashley Carlson was recognized for being selected to be one of only nine Honorary Conference Assistants. These individuals assist state FCCLA staff with various tasks throughout the conference.

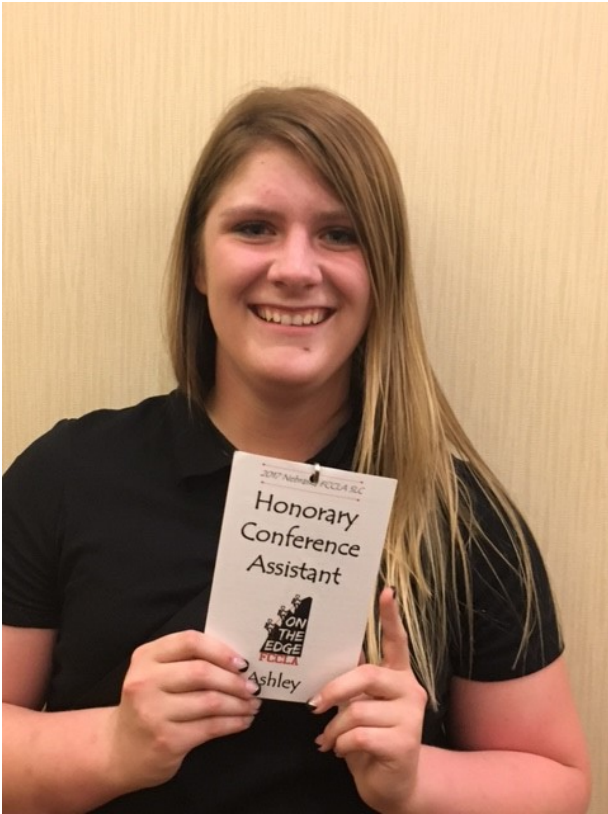
On Monday, several chapter members participated in STAR competitive events, while others attended breakout sessions on human trafficking, dating violence, MADD, career exploration, getting the most out of your FCCLA experience and more! Hannah Smith attended District Officer Training and was selected as the District Vice-President of STAR. Members also had the opportunity to participate in service projects around Lincoln as well as tour some of the interesting points of interest in the city including the UNL Child Center and the State Capitol building. Monday evening was the awards and recognition session, during which Overton chapter members Darcy Stewart, Sarah Cox and Rebecca Zeleski were recognized for completing all five units of the Power of One National Program. The Overton Chapter received a Gold Chapter Award for the various projects completed throughout the school year. Mrs. Angie Ehlers was also presented with an ACE (Adviser Committed to Excellence) Award. Monday night capped off with members either attending the FCCLA dance or a movie of their choice.

On Tuesday, the STAR awards ceremony was held. Jordan Bidwell was named the State Champion and National STAR Qualifier in the Leadership category. Calli Weston earned a gold medal and State Runner-up in Family, Challenges and Issues, junior. Diana Perdomo competed in a very tough Career Investigation, senior category and earned a silver medal. State Leadership Conference concluded Tuesday morning with the installation of the new Peer Education Team and State Officer Teams.

Overall, the conference was a very rewarding experience for everyone. Each chapter member brought back excellent ideas for chapter projects that can be completed in the coming school year. A big thank you goes out to Judy Weston who traveled with the group and served as a sponsor. The chapter is now looking forward to the upcoming awards banquet and officer installation which will be held on April 20th at 7pm at the school. All members and their parents are invited to attend; more information will be sent out later this week. The National Leadership Meeting will be held July 2nd-6th in Nashville, Tennessee. The Overton Chapter wishes Jordan the best of luck in the National STAR competition!



# STATE FCCLA



## Fall 2017-2018 School Supply List

### KINDERGARTEN SUPPLIES

Large box of Kleenex  
4 glue sticks (will need more later in the year)  
1 box 8-count CRAYOLA crayons  
1 box 24 count CRAYOLA crayons  
Pencils  
Big eraser (example: pink carnation brand)  
Paint shirt  
Plastic school box  
School bag (without rollers)  
Beach towel (for rest mat)

### Grade 3

Pencils  
Colored pencils  
Crayons  
Markers  
Glue sticks (3-4)  
Glue bottle  
2 pocket folders  
1 wide ruled notebook  
Highlighters: yellow, green, pink  
Scissors  
Dry erase markers (4-6)  
Small plastic supply box  
1 large box of Kleenex  
PE Shoes  
Paint shirt  
Ear buds (optional)  
School bag  
Please initial all supplies

### Grade 1

1 Pencil pouch  
24 Crayola crayons  
1 box of yellow number two pencils  
2 erasers  
5 glue sticks  
3 low odor dry erase markers  
1 pair of 5" metal Fiskar Scissors  
1 pocket folder  
1 box of 12 count colored pencils

## Second Grade Supply List

2 wide rule spiral notebooks  
Pencils  
Big Erasers  
24 count crayons  
12 count colored pencils  
8 count washable makers  
4 glue sticks  
Dry Erase Markers  
4oz. bottle of Elmer's white glue  
Scissors  
Plastic Pencil Box  
3 Folders  
P.E. shoes  
Paint shirt  
2 Large Box of Kleenex  
School Bag (without rollers)  
**(Initial All Supplies)**

## Fourth Grade Supply List 2017-2018

**12-24 count colored pencils  
8 count washable markers  
pencils (several)  
Pink Pearl eraser  
4 white glue sticks (no purple)  
small bottle of white glue  
one (2 inch) 3 ring notebook  
1 pkg wide-ruled notebook filler paper  
1 pkg of page dividers w/8 tabs  
1 one subject wide ruled notebook  
2 highlighters (different colors)  
scissors  
4-6 dry erase markers  
2 portfolio pocket folders  
small plastic supply box  
2 large boxes of Kleenex  
PE shoes  
paint shirt**



## ABC/PTO

The ABC/PTO has been busy sponsoring monthly reading rewards. For every student that makes their reading goal each month, we have had something special planned. In March, if the students made their goals they were able to silly string their teacher. A blast was had by all the students and teachers! April reading goal is ice cream sundaes and games in the library. May reward is for any student who made their goal every month, they will be able to jump on the jump a roos. This is also the 5/6 grade reward as they have semester goals.



The next newsletter will be published in July for August and September.

## Free Volleyball Open Gym for Grades 3-8 (girls going into 4th Grade)

Our goal is to introduce fundamental volleyball skills at a young age. This will enable children to develop skills for junior high and high school athletics. This is a great opportunity and will benefit any students interested in playing sports.

Dates & Times: June 6, 13, 20 and 27<sup>th</sup>  
July 11 & 18  
Time: 9:30-10:30

**Who:** Boys and Girls entering grades 3-8 are invited to attend.

**Cost:** \$0

**What to Bring:** Each camper is responsible for providing their own workout gear.

**Skills:** passing, serving, setting, digging, hitting, serve receive, floor skills, defensive skills, peppering, agility, positional skill instruction, & game playing

**Who to Contact:**

Hayley Ryan

Phone: 308-987-2424 Ext. 253

Email: hayley.ryan@overtoneagles.org

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Please return the following information to coach Ryan by May 4th if planning to attend:

Parent's names: \_\_\_\_\_

Camper's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

### Volleyball Skills Camp/Open Gym

\_\_\_\_\_ has permission to participate in Overton Future Eagles Skills Camps/open gym. I understand the girls/boys will not be covered by the school health insurance. The signature of a parent or guardian releases Overton Public School, School Board, Administration, and staff of any liabilities. If an emergency should arise, I authorize the camp coaches and director to seek medical attention for my daughter or son after attempting to contact me.

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Athlete

\_\_\_\_\_  
Date

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**April 10, 2017**  
**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The April 10, 2017 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** Calli McCoy, Aaron McCoy, Gillian Hogeland and Lindsay Meier

**Public Comments:** None

**Reports:** Miss Hogeland and Mrs. Meier presented on the Prek school program.

**Communications:** None

**Other:**

1. The board recognized the High School Quiz Bowl sponsor and team on the third place finish at the FKC Quiz Bowl competition. The board also recognized Jordan Bidwell for her FCCLA state championship. Board thanked Jared and Kris Walahoski and the Dawson County Farm Bureau for the beef donation.

2. The board excused board member Johnson's absence. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.

**Action Items:**

1. **Agenda** - Moved by Luther, seconded by Brennan to approve the agenda of the April 10, 2017 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.
2. **Minutes** - Moved by Walahoski, seconded by Meier to approve the March 13, 2017 regular board meeting minutes. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.
3. **Claims** - Moved by Brennan, seconded by Walahoski to pay the April General Fund bills in the amount of \$32,177.36. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.
4. Moved by Meier, seconded by Brennan to approve the 2017-2018 Title 1 Agreement with ESU 10. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.

5. Moved by Luther, seconded by Walahoski to approve the contract for a VoAg teacher. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.
6. Moved by Luther, seconded by Meier to adjourn at 9:33 p.m. Motion 5-0-1. Voting Yes: (5) Brennan, Luther, Meier, Rudeen and Walahoski. Voting No: (0). Absent: (1) Johnson.

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Upcoming Meeting: Calendar Provided
  - b. Interlocal:
2. **Discussion Topics:**
  - a. Projects
  - b. May Board Meeting scheduled for May 8, 2017
  - c. Beef to Schools Program

**Administrative Reports:**

1. **Principal's Report:**
  1. Calendar of Events
  2. Enrollment Update
  3. Prom Update
1. **Superintendent's Report:**
  1. Enrollment Option Report
  2. Option Enrollment-
 

|                     |    |                              |
|---------------------|----|------------------------------|
| a. Out –            | a. | Cairo Ramirez - to Lexington |
|                     | b. |                              |
| b. In -             | a. |                              |
|                     | b. |                              |
| c. Change of Status | a. |                              |
|                     | b. |                              |
  3. Financial & Budget Summary Updates
  4. Projects Update
  5. Staffing Update
  6. Staff Resignation Deadline

## From the Counselor

The year is winding down! With the weather warming up there is an eagerness to get outside and enjoy the sunshine! I encourage the students, teachers, and parents to finish the years strong, and to push through! Enjoy these warm days and I hope to see some faces over the summer! Here are some final reminders for the year!

-Mrs. McCoy

### Elementary Field Day is May 8<sup>th</sup>!

Kindergarten-**Red**      1<sup>st</sup> Grade- **Orange**      2<sup>nd</sup> Grade- **Yellow**  
3<sup>rd</sup> Grade- **Green**    4<sup>th</sup> Grade- **Blue**      5<sup>th</sup> Grade- **Purple**    6<sup>th</sup> Grade-**Grey**

### 7-12 Honors Night is Monday May 1<sup>st</sup> @ 7:00 pm.

Please attend! It is to honor student achievements!

### American Legion Auxiliary Cornhusker Girls' and Boys'

*Congratulations to Jordan Bidwell and Cole Schubert who have been selected by the Overton American Legion and the American Legion Auxiliary to represent Overton High School at Nebraska Girls' and Boys' State this summer.*

### State Juniors and Junior Parents

You may want to go on campus visits to colleges you think you are interested in. You can schedule your own visits or attend one of the College Recruiting or College Visit Days. Check your favorite colleges' websites for more information.

All Juniors will be taking the ACT Wednesday April 19<sup>th</sup> during the school day. This is at no charge for the juniors. Encourage the Juniors to get a good nights sleep and eat a good breakfast the morning of the test.

### Seniors and Senior Parents

All Seniors are required to be at Graduation Practice on Friday May 5<sup>th</sup> at 8:00am. Also, a reminder that Senior Class Officer Parents are in charge of providing breakfast that morning.

CUMULATIVE FILE NOTICE!!!

Due to a continual decline in storage space, a decision has been made regarding the length of time we store cumulative files at the school. If you graduated in the year of 2006 or 2007 and would like your cumulative file, you can request your records. Examples of items these records may include are: academic testing, health records, copies of court documents, and school health records. The school is not liable for lost or missing files that may have or not have been included. We will continue to keep a permanent copy of your official high

# May 2017

| Sun       | Mon   | Tue   | Wed   | Thu  | Fri  | Sat                                |
|-----------|---|---|---|--|--|------------------------------------|
|           | <p>1</p> <p>GO @ Cozad (JV) 2PM.</p> <p>7-12 Honors Night 7PM, art show 6:30PM.</p>   | <p>2</p> <p>FKC GO @ Eustis-Farnam (Lakeside) 10AM.</p> <p>FKC JHTR @ Elwood 2PM.</p> | <p>3</p>  | <p>4</p> <p>GO @ Southern Valley 9AM.</p> <p>TR @ Elm Creek 12:30PM.</p> | <p>5</p> <p>FCA 7AM.</p> <p>June ACT reg. deadline.</p> <p>NeSA closes.</p>  | <p>6</p> <p>Graduation 1:30PM.</p> |
| <p>7</p>  | <p>8</p> <p>K-6 Honor program 8:30AM.</p> <p>K-6 Field Day 10AM.</p> <p>JHTR @ Elm Creek 2:30PM.</p> <p>School board mtg. 7:30PM.</p> | <p>9</p> <p>Cheer/Dance uniform fitting 6:30PM.</p>                                   | <p>10</p> <p>K-1 Spring music program 6/7PM.</p>                        | <p>11</p> <p>GO @ Bertrand 10AM.</p> <p>TR Districts @ Hershey.</p>      | <p>12</p> <p>FCA 7AM.</p> <p>Spring Map Assessments end.</p> <p>End of year AR incentive.</p> <p>Lift-A-Thon 5:30PM.</p> | <p>13</p>                          |
| <p>14</p> | <p>15</p> <p>GO Districts @ Curtis.</p> <p>Pre-K Graduation 10AM.</p>   | <p>16</p> <p>Rock Band concert 7PM.</p>   | <p>17</p> <p>Semester tests periods 1-3-5-7.</p> <p>2:30 dismissal.</p> | <p>18</p> <p>Semester tests periods 2-4-6-8.</p> <p>2:30 dismissal.</p>  | <p>19</p> <p>Last day of 4Q &amp; 2S.</p> <p>Last day of school.</p> <p>State TR @ Omaha.</p> <p>11:30 dismissal.</p>    | <p>20</p> <p>State TR @ Omaha.</p> |
| <p>21</p> | <p>22</p> <p>Teachers In-Service.</p>   | <p>23</p> <p>State GO @ North Platte.</p>   | <p>24</p> <p>State GO @ North Platte.</p>                               | <p>25</p>  | <p>26</p>  | <p>27</p>                          |
| <p>28</p> | <p>29</p>   | <p>30</p> <p>Future Skills camp 8-10AM.</p>   | <p>31</p> <p>Future Skills camp 8-10AM.</p>                             |  |  |                                    |

# May 2017

| Sun                             | Mon  | Tue   | Wed   | Thu   | Fri   | Sat |
|---------------------------------|--|---|---|---|---|-----|
| ALT MEAL:<br>Corn dog           | 1<br><i>*Biscuits &amp; gravy</i><br>Chef salad,<br>cottage cheese,<br>relish tray,<br>applesauce, melon<br>tray, garlic toast                 | 2<br><i>*Breakfast combo<br/>&amp; English muffins</i><br>Spaghetti & meat<br>sauce, salad mix,<br>jello, pineapple,<br>breaksticks | 3<br><i>*Griddle<br/>Sandwich</i><br>Super nachos,<br>shredded romaine,<br>refried beans,<br>salsa, oranges,<br>applesauce                          | 4<br><i>*Donut holes &amp;<br/>sausage</i><br>Chicken stir fry,<br>relish tray,<br>peaches,<br>strawberries, rice<br>krispie treat              | 5<br><i>*Breakfast<br/>Tornado</i><br>Pigs in a blanket,<br>baked beans,<br>roasted carrots,<br>mandarin oranges,<br>jello              | 6   |
| 7<br>ALT MEAL:<br>Pork egg roll | 8<br><i>*Cheese stuffed<br/>pretzel &amp; ham</i><br>Make-your-own<br>sub, salad mix,<br>sliced tomatoes,<br>pears, cantaloupe                 | 9<br><i>*Cinnamon roll &amp;<br/>yogurt</i><br>Chicken tenders,<br>fries, coleslaw,<br>applesauce,<br>grapes, biscuits              | 10<br><i>*Glazed donut &amp;<br/>egg</i><br>Crispitos &<br>cheese, shredded<br>romaine, salsa,<br>refried beans,<br>applesauce,<br>mandarin oranges | 11<br><i>*Breakfast on a<br/>stick</i><br>Chicken patty<br>sandwich, potato<br>salad, shredded<br>romaine, jello,<br>apples                     | 12<br><i>*French toast<br/>sticks &amp; sausage</i><br>Sandwich<br>surprise, green<br>beans & cheese,<br>relish tray, jello,<br>oranges | 13  |
| 14<br>NO ALT MEAL               | 15<br><i>*Breakfast cookie<br/>&amp; sausage</i><br>Fried chicken,<br>mashed potatoes<br>& gravy, corn,<br>peaches,<br>watermelon,<br>biscuits | 16<br><i>*Chocolate donut<br/>&amp; egg</i><br>Taco in a bag,<br>shredded romaine,<br>diced tomatoes,<br>jello, grapes              | 17<br><i>*Sausage &amp;<br/>cheese wrap</i><br>Corn dog, fries,<br>peas, oranges,<br>fruit cup  | 18<br><i>*Breakfast pizza</i><br>5-12: Big<br>Daddy's special<br>pizza, K-4: stuffed<br>crust pepperoni<br>pizza, salad mix,<br>oranges, apples | 19<br><i>*Cinnamon Little<br/>John &amp; sausage</i><br>NO LUNCH  | 20  |
| 21                              | 22   | 23  | 24  | 25  | 26  | 27  |
| 28                              | 29   | 30  | 31  |   |   |     |

# June 2017

| Sun | Mon   | Tue   | Wed   | Thu  | Fri  | Sat |
|-----|---|---|---|--|--|-----|
|     |   |   |   | 1  | 2  | 3   |
| 4   | 5<br><i>*Breakfast pizza</i><br>Shredded pork sandwich, fries, peaches                              | 6<br><i>*Chocolate donut &amp; sausage</i><br>Super nachos, shredded lettuce, tomatoes, pears | 7<br><i>*Breakfast on a stick</i><br>Corn dogs, chips, green beans, apple                           | 8<br><i>*Donut holes &amp; ham</i><br>Cheeseburger, fries, grapes  | 9<br><i>*Cereal &amp; yogurt</i><br>Pizza, salad mix, jello                      | 10  |
| 11  | 12<br><i>*Cinnamon roll &amp; scrambled eggs</i><br>Chicken patty sandwich, corn, applesauce        | 13<br><i>*Griddle Sandwich</i><br>Hot dog, fries, mandarin oranges                            | 14<br><i>*Biscuits &amp; gravy</i><br>Taco in a bag, shredded lettuce, salsa, banana                | 15<br><i>*Breakfast Tornado</i><br>Chef salad, cottage cheese, jello, garlic toast                         | 16<br><i>*Cereal &amp; yogurt</i><br>Chicken nuggets, fries, peaches, biscuit    | 17  |
| 18  | 19<br><i>*Banana muffin &amp; yogurt</i><br>Spaghetti & meat sauce, relish cup, pears, garlic toast | 20<br><i>*Glazed donut &amp; sausage</i><br>Cheeseburger, fries, apples                       | 21<br><i>*Breakfast cookie &amp; ham</i><br>Pulled pork sandwich, California blend veggies, peaches | 22<br><i>*Biscuit sandwich</i><br>Pigs in a blanket, green beans & cheese, applesauce                      | 23<br><i>*Cereal &amp; yogurt</i><br>Crispitos, shredded lettuce, salsa, oranges | 24  |
| 25  | 26<br><i>*Breakfast pizza</i><br>Taco in a bag, shredded lettuce, peaches                           | 27<br><i>*French toast &amp; egg</i><br>Chicken patty sandwich, fries, grapes                 | 28<br><i>*Apple muffin &amp; ham</i><br>Pepperoni pizza, cauliflower & cheese, strawberries         | 29<br><i>*Donut holes &amp; yogurt</i><br>Macaroni & cheese, little smokies, green beans, oranges, brownie | 30<br><i>*Cereal &amp; yogurt</i><br>Hot dog, fries, pears                       |     |



# July 2017

| Sun | Mon   | Tue  | Wed  | Thu   | Fri  | Sat |
|-----|---|--|--|---|--|-----|
|     |   |  |  |   |  | 1   |
| 2   | 3<br>No Meals   | 4<br>No Meals  | 5<br><i>*Breakfast pizza</i><br>Crispitos & cheese, shredded lettuce, salsa, jello             | 6<br><i>*Cinnamon Little Johns &amp; sausage</i><br>Pepperoni pizza, salad mix, cucumbers, watermelon | 7<br><i>*Cereal &amp; yogurt</i><br>Macaroni & cheese, chicken nuggets, green beans, peaches, cookie | 8   |
| 9   | 10<br><i>*Cinnamon rolls &amp; ham</i><br>Spaghetti & meat sauce, peas, applesauce, garlic toast        | 11<br><i>*English muffin &amp; sausage</i><br>Super nachos, salad mix, tomatoes, oranges | 12<br><i>*Donut holes &amp; yogurt</i><br>Sloppy joes, green beans, bananas                    | 13<br><i>*Biscuits &amp; gravy</i><br>Cheeseburger, fries, mandarin oranges                           | 14<br><i>*Cereal &amp; yogurt</i><br>Pizza, salad mix, fruit cup                                     | 15  |
| 16  | 17<br><i>*Blueberry muffin &amp; sausage</i><br>Corn dogs, fries, grapes                                | 18<br><i>*Breakfast pizza</i><br>Pulled pork sandwich, potato salad, jello               | 19<br><i>*Griddle Sandwich</i><br>Crispitos, shredded lettuce, tomatoes, oranges               | 20<br><i>*Chocolate donut &amp; ham</i><br>Biscuits & gravy, peas, applesauce                         | 21<br><i>*Cereal &amp; yogurt</i><br>Pigs in a blanket, green beans, peaches                         | 22  |
| 23  | 24<br><i>*Pancakes &amp; sausage</i><br>Chicken nuggets, mashed potatoes & gravy, corn, apples, biscuit | 25<br><i>*Breakfast Tornado</i><br>Super nachos, shredded lettuce, salsa, bananas        | 26<br><i>*Yogurt parfait &amp; English muffin</i><br>Ham & cheese sandwich, green beans, pears | 27<br><i>*Glazed donut &amp; sausage</i><br>Pizza, salad mix, oranges                                 | 28<br><i>*Cereal &amp; yogurt</i><br>Walking tacos, shredded lettuce, salsa, pears                   | 29  |
| 30  | 31  |  |  |   |  |     |