Overton Public School 24-0004 P.O. Box 310 401 7th Street Overton, NE 68863-0310



Mark A. Aten, Superintendent Brian Fleischman, Principal Calli McCoy, Counselor Clint Little, Activities Director

Phone: (308) 987-2424 • Fax: (308) 987-2349 • www.overtoneagles.org

SPECIAL BOARD MEETING: November 12, 2018 BOARD OF EDUCATION OVERON PUBIC SCHOOL 24-0004 OVERTON, NEBRASKA

## **BOARD OF EDUCATION AGENDA:**

- 7:15 p.m. A. Call to meeting to order and take roll, Keith Rudeen, Board President
  - B. Compliance Statement
  - C. Matters Pending Before the Board
    - 1. Provide a public hearing before the Board of Education in regards to Parental Involvement board policy 5018
    - 2. Adjourn

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## SPECIAL BOARD OF EDUCATION MEETING NOTICE OF MEETING BOARD OF EDUCATION OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the School Board of Overton Public School District 24-0004 will be held at 7:15 o'clock p.m. on Monday, November 12, 2018, at the Overton Public School LMC, 401 7th Street, in Overton, Nebraska, which meeting will be open to the public. The purpose of the meeting is: to provide a public hearing before the Board of Education in regards to Parental Involvement.

> Jared Walahoski Secretary of the Board

## Overton Public Schools Overton Board of Education

Minutes of the Regular Board of Education Meeting Overton Public School District 24-0004

## Board President or Presiding Officer: Meeting to Order and Roll Call.

Present

The <u>November 12, 2018</u> Parental Involvement Public Hearing of the Overton Public School Board of Education is called to order and is now in session. The purpose of this meeting is to provide a public hearing before the Board of Education in regards to Parental Involvement. Roll call.

Absent

В	rennan				
Jo	ohnson				
L	uther				
M	leier				
R	udeen				
W	<sup>7</sup> alahoski	***************************************			
Excuse th	e absence of board	member	or the state of th		
		Yes	No		
В	rennan				
Jo	hnson				
L	uther				
M	leier				
R	udeen				
N	<sup>7</sup> alahoski				
					Vote
Comment please state comment will hear in discussion Policy reg	te your name and refe on the item. If it is re your comments but we halist next month. If it garding personnel con	e, visitors may a er to the agenda garding a topic will not add the it is a personnel in acerns. The total	address them. This not on the em to the ssue, you time allow	ne board. If it is re is is the only time e agenda, and not e action list, we man must follow steps of the public	a personnel item, we ay add it to the s outlined in Board
to address		wishes to spea			skesperson for the group.
			**		
The follo	wing presented repo	orts to the Boar	d:		
1.			- Topic	<u> </u>	

1		Tania		
1.		- lopic		<del> </del>
2.		- Topic		
3		- Topic		
A motion by	and	seconded by	erro y pokret kom v – d v v roog komba kanada kana va ara ara ara ara ara ara ara ara ara	to adj
meeting at	p.m.			
Votes:	YES	NO	ABSENT	
Brennan Johnson				
Luther				
Meier Rudeen				
Walahoski			<del></del>	

OVERTON PUBLIC SCHOOL 24-0004 P.O. Box 310 401 7th Street Overton, NE 68863-0310



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Phone: (308) 987-2424 • Fax: (308) 987-2349 • www.overtoneagles.org

## NOTICE OF MEETING BOARD OF EDUCATION OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the Board of Education at School District 24-0004, of Overton, Nebraska will be held at 7:30 p.m. on Monday, November 12, 2018 at the Overton Public School, which meeting is open to the public. An agenda for such meeting kept continuously current, is available for public inspection at the office of the Superintendent, in the Overton Public School Building, 401  $7^{\rm th}$  Street, Overton, Nebraska.

Jared Walahoski Secretary of the Board

## OVERTON PUBLIC SCHOOL DISTRICT 24-0004 OVERTON BOARD OF EDUCATION BOARD MEETING: November 12, 2018

### BOARD OF EDUCATION AGENDA:

9:00

2.

7:30		A.	Call meeting to order
7:35		В.	Compliance Statement
7:40		C.	With consent of the Board, receive reports from School Personnel, Patrons. or Community Groups.
7:45		D.	Read and consider communications
7:50		E.	Approve the agenda
7:55		F.	Approve minutes
8:00		G.	Act on bills for payment
		Н.	Matters pending before the Board
	8:05		1. Consider approving the 2019-2020 Master Agreement with the Overton Education Association
	8:10		2. Consider approving the Overton Public School Wide Title Plan
		<b>X</b>	Board Reports and Discussion
8:15		Board	Reports
			<ul> <li>a. Meetings Attended:</li> <li>b. Upcoming Meetings:</li> <li>c. Transportation Committee Report:</li> <li>d. Interlocal Committee Report:</li> <li>e. Facilities Committee Report:</li> <li>f. Curriculum Committee Report:</li> <li>g. Negotiations:</li> </ul>
		Discus	sion
		J.	Administrative Reports
8:25			1. Principal's Report

Next regularly scheduled meeting is December 10, 2018

Superintendent's Report

### **COMMENTS:**

E.

- 1. The 2019-2020 Master Agreement will need board approval to become effective
- 2. Each year the board must approve the School Wide Title Program. The staff has already edited and approved the plan.

### **DISCUSSION:**

- F. 1. Board Reports and Discussion:
  - a. Meetings Attended:
  - b. Upcoming Meetings: NASB State Conference
  - c. Transportation Committee:
  - d. Interlocal Committee:
  - e. Facilities Committee:
  - f. Curriculum Committee Report:
  - g. Negotiations Committee: Update
  - 2. Discussion Topics:
    - a. December Board Meeting
    - b. NASB/NCSA State Conference
- G. Administrative Reports:

### Principal's Report

- 1. Calendar
- 2. Enrollment Update
- 3. Parent Teacher Conference Report
- 4. NSCAS Data

### SUPERINTENDENT'S REPORT

1. Option Enrollment-

Out -

a.

In - a.

b.

Change of Status -

a.

- 2. NASB/NSCA State Conference
- 3. Financial Review
- 4. Veteran's Program
- 5. Thanksgiving Lunch
- 6. Projects
- 7. Other

## **Overton Public Schools** Overton Board of Education

Minutes of the Regular Board of Education Meeting Overton Public School District 24-0004

Board President or Presiding Officer: Meeting to Order and Roll Call.

The November 12, 2018 regular monthly meeting of the Overton Public School Board of

Edu	cation is called to order	r and is now in se	ssion. Roll call.	
		Present	Absent	
	Brennan			
	Johnson		- In the second	
	Luther			
	Meier			
	Rudeen			
	Walahoski			
Exc	use the absence of boa	ard member		net all below the sequence and the sequence of
		Yes	No	
	Brennan			
	Johnson	The state of the s		
	Luther			
	Meier			
	Rudeen			
	Walahoski			
				Vote
Bead and Compleat com will discu Police exce	con Observer, and also the Security First Bank ment Section: At this se state your name and ment on the item. If it is hear your comments be ussion list next month. by regarding personnel and thirty minutes and eddress the Board. If a g	time, visitors may refer to the agencies regarding a topic to will not add the lift it is a personne concerns. The tote each member of the roup wishes to specific to the second of the roup wishes to specific to the concerns.	th doors of the scl provided for the p y address the boar la item. This is the ic not on the agence item to the action I issue, you must that time allotted for ne public will be a	wember 8, 2018 edition of the The hool, Post Office, school's web site public.  rd. If it is regarding an agenda item, e only time you will be able to da, and not a personnel item, we in list, we may add it to the follow steps outlined in Board or the public comment will not llotted not more than five minutes nate one spokesperson for the group.
	sts Present: See Attach	1 -		
l He	following progented		മാംബ് •	
	following presented r		ard:	
1	following presented r	reports to the Bo		
	0 1	reports to the Bo	- Topic	

3			- Topic		
The fo	llowing communic	ations were re	ad or presented to	o the Board:	
1			- Topic		· · · · · · · · · · · · · · · · · · ·
2			- Topic -	And the second s	
A Mot	ion made by		_and seconded b	у	
to app	rove the agenda of	f the <u>November</u>	· 12, 2018 meeting	<b>.</b>	
A Motito appi	Brennan Johnson Luther Meier Rudeen Walahoski  ion made by rove the October 1  Brennan Johnson Luther Meier Rudeen Walahoski	YES	NO and seconded br board minutes.	ABSENT  Wote  ABSENT  ABSENT	
A moti	on by	and	l seconded by	Vote	
	ster in the amount		. Devine Wy	forgon galactif our consequence and consequence and consequence and consequence and consequence and consequence	oo septions the
Votes:	Brennan Johnson Luther	YES	NO 	ABSENT	

T. C. Mary

Meier				
Rudeen				
Walahoski		<del></del>	***************************************	
w alaiioski	<del></del>			
			Vote	

## MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION REGULAR MEETING

October 10, 2018 7:30 p.m.

### Board President called the meeting to order. Members Present:

Brennan Johnson Luther Meier Rudeen

Walahoski

**Notification:** The October 10, 2018 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent and Brian Fleischman, Principal

Guests Present: None

Public Comments: None

Reports: None

Communications: Thank you (1)

Other: None

### **Action Items:**

- 1. **Agenda** Moved by Luther, seconded by Brennan to approve the agenda of the October 10, 2018 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
- 2. **Minutes** Moved by Brennan, seconded by Johnson to approve the September 10, 2018 budget of expenditures and tax request hearings and the regular board minutes. Motion 6-0. Yes (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
- 3. Claims Moved by Meier, seconded by Walahoski to pay the October General Fund bills in the amount of \$120,086.58. Motion 6-0. Yes (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
- 4. Moved by Johnson, seconded by Luther to approve the Overton Education Association (O.E.A.) as the official bargaining agent for the certificated staff for the 2020-2021 school year. Motion 6-0. Yes (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).
- 5. Moved by Johnson, seconded by Walahoski to adjourn at 8:57 p.m. Motion 6-0. Yes (6) Brennan, Johnson, Luther, Meier, Rudeen and Walahoski. No (0). Absent (0).

### **Board Reports and Discussion Topics:**

1. Board Reports:

a. Upcoming Meeting:

**NASB State Conference** 

b. Negotiations

Discussed time frame for first meeting

c. Transportation

Possible engine options for next school bus

### 2. Discussion Topics:

- a. November Board Meeting scheduled for Monday, November 12, 2018 beginning at 7:30 p.m.
- b. Beef in Schools Program
- c. Reviewed the budget and financial information
- d. BCBS new rates time frame

### Administrative Reports:

### Principal's Report:

- 1. School Calendar Update
- 2. School Enrollment Update
- 3. Assessment Dates

### Superintendent's Report:

- 1. Enrollment Option Report
- 2. Option Enrollment-

a. Out b. In - a. a.

b.

c.

c. Change of Status a.

- 3. Financial Update
- 4. Budget Review
- 5. Projects Update
- 6. VW Bus Rebate Program Update
- 7. Certificates of Deposit Update
- 8. Dawson County tax and general election information

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	Overton Public School District	
	Bill Roster	
	Month:	November
	Status:	Official
11/12/2018	Total:	\$ 70,091.42
Vendor	Total Amount	New Code Description
AccuCut	\$ 237.50	Library/Media Services
Airgas	\$ 295.51	Reg. Instruct, Ind. Tech. Supplies
ATC Communications	\$ 151.18	Fiscal Services - Phone Service
Awards Unlimited	\$ 533.31	Reg. Instruct. P.E. Supplies -JH Awards
Axtell Community School	\$ 7,638.00	Reg. Instruct. BCBS Insurance
Black Hills Enegy  C&S Truck & Salvage	\$ 1,143.70 \$ 1,433.25	Operations of Buildings
CEI Security and Sound	\$ 1,433.25 \$ 607.50	Vehicle Servicing and Maintenance - Bus 1994 Repairs Security Repairs & Maintenance
CenturyLink	\$ 54,50	Operation of Buildings Communications - Long Distance Phone
Charter Communication	\$ 52.56	Operation of Buildings Communications
Chemsearch	\$ 361.70	Operation of Buildings Supplies
Country Partners Cooperative	\$ 1,905.60	Operation of Buildings Gasoline
Culligan	\$ 333.20	Building Repairs and Maintenance - Soft Water Salt
Dan's Sanitation Dawson County Climate Control Services, Inc	\$ 311.00 \$ 363.00	Operation of Buildings Cleaning Services - Trash Removal Building Repairs and Maintenance
Dawson Public Power District - Prek	\$ 106.31	Preschool Electricity
Dawson Public Power District - School	\$ 3,206.59	Operation of Buildings Electricity
Dawson Public Power District - Trans.	\$ 76.62	Vehicle Servicing and Maintenance - Reg. Ed.
Eakes Office Solutions	\$ 1,803.87	Reg. Instruction - Copier Expenses
EBSCO	\$ 123.09	
Eilers Machine & Welding Electrical Engineering & Equipment	\$ 621.78 \$ 205.60	
ESU 10	\$ 205.60 \$ 2,000.00	Operation of Buildings Supplies - Light Bulbs  Network, Filtering and Software Software Support
ESU 10 - SPED Services	\$ 1,685.53	
ESU 10 - SPED Services	\$ 7,238.03	
ESU 10 - SPED Services	\$ 875.13	The state of the s
ESU 10 - SPED Services		SPED Speech Path. & Audiology Ages 0-2
ESU 10 - SPED Services ESU 10 - SPED Services		SPED Speech Path. & Audiology - Age 3-4
ESU 10 - SPED Services	\$ 902.26 \$ 902.26	
ESU 10 - SPED Services	\$ 342.63	SPED O.T. Services - Secondary  SPED O.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 137.05	
ESU 10 - SPED Services	\$ 269.63	SPED P.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 98.05	SPED P.T. Services - Birth - 2
ESU 10 - SPED Services	\$ 428.95	· · · · · · · · · · · · · · · · · · ·
ESU 10 - SPED Services ESU 10 - SPED Services	\$ 1,685.53 \$ 421.38	SPED Psychological Services - Elementary
IESU 10 - SPED Services	\$ 421.38	
ESU 10 - SPED Services	\$ 990.62	SPED Supervision - Elementary
ESU 10 - SPED Services	\$ 990.62	SPED Supervision - Secondary
ESU 10 - SPED Services	\$ 236.75	SPED Supervision - Birth - 2
ESU 10 - SPED Services	\$ 236.75	SPED Supervision - Ages 3-4
ESU 10 - SPED Services	\$ 379.73	anana
ESU 10 SPED Services Foster Lumber	\$ 428.95 \$ 375.70	<u> </u>
Fun and Function	\$ 57.94	SPED Supplies
GD Concrete Construction	\$ 5,800.00	Building Improvements Construction Services - Green House
Gearbox Performance	\$ 53.82	Vehicle Servicing and Maintenance - Reg. Ed.
Graczyk Lawn & Landscape	\$ 514.00	Reg. Instruct. Care & Upkeep of Grounds - Week Control
Happ Publishing HireRight Solutions	\$ 265.65 \$ 125,60	Printing and Publishing Services  Vehicle Servicing and Maintenance - Reg. Ed.
Jones Plumbing & Heating	\$ 39.40	Building Repairs and Maintenance - Plumbing Supplies
JourneyEd.com, Inc.	\$ 50.85	Administrative Technology Services
JW Pepper	\$ 136,58	Reg. Instruct. Vocal Music Supplies
Kathleen Roos	<b>\$</b> 413.66	Vehicle Servicing and Maintenance - Reg. Ed.
Kearney Centre Vacuum	\$ 90.00	Operation of Buildings Supplies - LMC Vacuum Accessories
Lexington Chiropractic Center	\$ 145.00 \$ 64.00	Reg. Transportation - DOT Physical  LMC Books & Periodicals - Subscription Lexington Herald
Lexington Clipper Herald Loup Valley Lighting, Inc	\$ 374.75	Operation of Buildings Supplies - Lighting Supplies
MARC	\$ 424.56	Operation of Buildings Supplies  Operation of Buildings Supplies
Menards	\$ 43.98	Reg. Instruct Technology Tool
Menards	\$ 940.76	Operation of Buildings Supplies - Parking Lot Entrance Lights
Mick's Platte Valley Glass & Trailers	\$ 63.36	Building Repairs and Maintenance Services
MRK	\$ 74.90	Reg. Instruct. Transportation - Bus Wash
NCSA Nahyada Safaty Canter @ UNIV	\$ 115.00 \$ 100.00	Reg. Instruction - Safety and Security Workshop  Vehicle Servicing and Maintenance - Reg. Ed.
Nebraska Safety Center @ UNK Nebraskaland Tire	\$ 271.38	Vehicle Servicing and Maintenance - Reg. Ed.  Vehicle Servicing and Maintenance - Reg. Ed.
Oehmsen Midwest, Inc	\$ 730,00	(
On Target Parking (OTP)	\$ 1,147.50	Reg. Instruction - Parking Lot Striping
Platte Valley Communications	\$ 106,58	Building Repairs and Maintenance Services - Door Relay
Plum Creek Market Place	\$ 135.64	Reg. Instruction - Family Consumer Science Supplies
Pyramid School Products The Constitut Teacher	\$ 63.00	SPED Supplies  Fasty Childhood Supplies
The Creative Teacher	\$ 28.92	Early Childhood Supplies

fillage of Overton - Prek 3     \$     46.00     Early Childhood Utility Services       fillage Uniform     \$     475.88     Operation of Building - Uniform Cleaning       fanda's Music and Pro Audio     \$     26.00     Reg. Instruct. Instrum. Music - Instrument Repair	The Thompson Company	\$ 990.74	Reg. Instruct Custodial Supplies
Tillage Uniform \$ 475.88 Operation of Building - Uniform Cleaning anda's Music and Pro Audio \$ 26.00 Reg. Instruct. Instrum. Music - Instrument Repair	Village of Overton	\$ 315.00	Operation of Buildings Utility Services
anda's Music and Pro Audio \$ 26.00 Reg. Instruct. Instrum. Music - Instrument Repair	Village of Overton - Prek 3	\$ 46.00	Early Childhood Utility Services
AND CONTROL AND CO	Village Uniform	\$ 475.88	Operation of Building - Uniform Cleaning
1	Yanda's Music and Pro Audio	\$ 26.00	Reg. Instruct. Instrum. Music - Instrument Repair
learing Account \$ 12,129.37 Supplies	Clearing Account	\$ 12,129.37	Supplies

# DAWSON COUNTY SCHOOL DISTRICT #24-0004 OVERTON PUBLIC SCHOOL

MASTER CONTRACT AGREEMENT

BETWEEN

OVERTON CERTIFICATED STAFF AND OVERTON BOARD OF EDUCATION

NEGOTIATED FOR THE 2019-2020 SCHOOL YEAR

#### PREAMBLE

This agreement is made and entered into this 12th day of November, 2018, by and between the Board of Education of School District #0004 in the County of Dawson, in the State of Nebraska (hereinafter referred to as the "Board" or "District") and the Overton certificated staff (hereinafter referred to as " certificated staff").

#### GENERAL PURPOSE

The Board and certificated staff recognize that the development of a quality educational program for the children attending the public schools of Overton is a joint responsibility which can best be achieved by agreement that all parties work toward common goals. The Board and certificated staff enter into this Agreement with mutual dedication, recognizing that the experience, creativity and judgment of all parties are necessary to reach the educational needs of the community.

### NEGOTIATIONS

Both parties believe the following procedures are necessary for good faith bargaining to occur:

- 1. The certified staff shall initiate the negotiations process for each new contract period. To meet this requirement, the certificated staff shall meet to determine who shall represent them and then contact the Board before the February board meeting to request to be recognized as bargaining agent.
  - 2. Upon receiving official request, the Board shall set the date and time of the first negotiations meeting. Thereafter, meeting dates and times will be scheduled by mutual consent of both parties
  - 3. Each party shall name a negotiations team and indicate a spokesperson, such information to be given to the other party prior to the first meeting.
  - 4. The Superintendent shall keep accurate minutes of all meetings. These minutes shall be verified and signed by both parties.
  - 5. Facts, opinions, proposals and counter-proposals will be freely discussed in good faith during meetings.
  - 6. All participants shall treat each other professionally and with respect during discussions and shall give due consideration to all proposals.
  - 7. Final agreements shall be reduced to writing and signed by both parties.

## 2019-2020 Negotiated Agreement Overton Public Schools

- 1. BASE SALARY: The base salary shall be \$34,500.00 on a  $4.0 \times 4.5$  index.
- 2. INDEX: The index shall be 4% for experience and 4.5% for graduate hours.
  - A. A certificated staff member entering the Overton system shall be given credit for all years of experience on the regular schedule, provided such experience has been obtained in a city or town secondary school or accredited elementary school.
  - B. Certificated staff shall be given credit on the salary schedule as of September 10 for additional college graduate hours. If credit is given on September 10th, the increase shall be in full. All teachers shall be responsible for having an up-to-date transcript of credits available in the Superintendent's office.
  - C. After initial placement on the salary schedule, a teacher will be allowed to move yearly on the salary schedule according to the total number of additional college graduate hours obtained after that initial placement. When a teacher reaches the last step in his/her educational level and does not earn more graduate hours, he or she shall remain on that step until enough graduate hours are earned to move to the next column.
  - D. This is a minimum salary schedule. It may be necessary to exceed it temporarily in making a salary adjustment in order to secure a teacher in a subject in which there is an unusual circumstance.
- 3. SICK LEAVE: There shall be granted ten (10) days of sick leave per year, cumulative to fifty (50). Teachers shall be permitted to take up to ten (10) days of accumulated sick leave per year for family illness or bereavement (spouse, children, and parents of self or spouse).

Pay for accumulated sick days not taken will be one-half of substitute teacher's pay at time of leaving the system. Teachers will start at zero paid sick days not taken, beginning with the 1984-85 school year.

Pay for accumulated sick days exceeding 40 at the end of each year will be one-half of substitute teacher's pay, beginning with the 2000-2001 school year.

A married couple who are employed by the district shall be allowed to share accumulated sick days with one another. All other sick day requirements will remain in effect. School administration shall be notified prior to the sharing of sick days.

4. PROFESSIONAL LEAVE: The Superintendent may grant a teacher who is an officer of a local, state, regional or national professional

organization not to exceed two (2) days of leave annually without loss of pay to attend meetings of that organization. The Board will not pay any expenses involved other than the pay of a substitute. Forty-eight hours notice must be given to the Superintendent or the Superintendent's designee. The Superintendent may grant a teacher leave to attend professional meetings in the interest of the Overton schools. In such cases there shall be no loss of pay and necessary expenses involved in attendance will be paid by the Board.

- 5. PERSONAL LEAVE: Teachers requiring personal leave shall be given two (2) days, but this will be non-accumulative. Notice must be given to the Superintendent or Principal forty-eight hours in advance. A married couple who are employed by the district shall be allowed to share personal leave days with one another. School administration shall be notified prior to the sharing of personal leave days. Pay for unused personal leave days will be at the end of each year and will be one-half of substitute teacher's pay, beginning with the 2000-2001 school year.
- 6. MATERNITY LEAVE: Maternity leave shall comply with existing federal laws. Maternity leave shall be without pay after the certificated staff member has used accumulated leave.
- 7. PAYMENT REDUCTION: A teacher who uses more leave than granted in any of the categories listed in the negotiated agreement will cause his/her base salary to be reduced by 1/183rd for each day of excess leave.
- 8. HEALTH INSURANCE: The Overton Public School system will pay health/dental insurance at a monthly rate of \$607.56.53 for teachers who elect to participate in the Employee only plan, \$1,124.00 for teachers who elect to participate in the Employee and Children plan, \$1,275.89 for teachers who elect to participate in the Employee and Spouse plan, \$1,713.19 for teachers who elect to participate in the Employee and Family plan, from September 1, 2019 through August 31, 2020. If the teacher elects to participate in the \$3500 Deductible HSA-Eligible (Dual Choice Only) the district will pay at a monthly rate of \$512.61 for Employee only plan, \$948.36 for teachers who elect to participate in the Employee and Children plan, \$1,075.50 who elect to participate in the Employee and Spouse plan, and \$1,445.46 for teachers who elect to participate in the Employee and Family plan, from September 1, 2019 through August 31, 2020. The district will pay the dental coverage beyond the employee level for married couples who are employed by the district and who elect this option. The dental coverage shall be PPO 100% A, 75% B, 50% C coverage at a monthly rate of \$28.96. The above rates are based upon preadmission certification. employees shall have an effective beginning insurance date of September 1st of the current school year. Employees hired after the school year begins shall have an effective beginning coverage date determined by insurance carrier rules and regulations.
- 9. LONG TERM DISABILITY: The Overton system will provide long term disability coverage for certificated staff.
- 10. DUES DEDUCTIONS: The members of the Overton Education Association (OEA)

who choose to have salary deductions for the purpose of paying Nebraska State Education Association (NSEA) dues shall have ten (10) monthly deductions. Each month, beginning with September, the Secretary of the school shall remit a check for the amount of money collected from the payroll to the President of the OEA and it is the responsibility of the OEA to remit payment to the NSEA.

- 11. SALARY SCHEDULE AND EXTRA-DUTY SCHEDULE: The schedules for salary and extra-duty payment shall be attached and become a part of this negotiated agreement.
- 12. WORK DAY: The normal work day for certified staff shall be of eight (8) hours in duration. The time schedule for length of school day and certified staff hours shall be approved by the Board prior to the opening of school each year.
- 13. CONTRACT DAYS: There shall be 183 contract days.

### DURATION

This contract shall be effective as of the beginning of the 2019-2020 school year. If a newly negotiated agreement has not been duly entered into prior to the end of the previous contract period, the terms of this contract shall continue in full force and effect until such negotiated contract is adopted.

### DOCUMENT AUTHORIZATION

This master agreement shall constitute a compilation of all the annual agreements between the Overton Board of Education and the Overton certified staff.

If proof can be shown by either party through acceptable signed copies of past negotiated agreements, that this Master Agreement includes any alterations which were not negotiated or indicates an omission which was inadvertent from previous documents, both parties agree to add or delete to this.

THIS negotiated agreement is effective for the 2019-2020 school year and shall be the Master Agreement between the Overton Education Association and the Overton Public School Board of Education.

Signatures affixed this 12th day of	November, 2018.
O.E.A. President	Overton Board President
O.E.A. Negotiating Member	Board Negotiating Member

Overton Public	: Sch	ool		TEACHER'S	SALARY SCH	<del>(</del> EDULE	2019-2020			
						Employee	Employee & Children	Employee & Spouse	Employee Family	
					Health	\$607.56	\$1,124.00	\$1,275.89	\$1,713.19	
					Dental	\$28.96	\$53.54	\$60.78	\$81.66	
LEVEL		B.A.	B.A.+ 9	B.A.+ 18	B.A.+ 27	M.A. or B.A.+ 36	M.A.+ 9	M.A.+ 18	M.A.+ 27	
	0	1.000		1.090						
		\$34,500.00	\$36,052.50	\$37,605.00	\$39,157.50	\$40,710.00	\$42,262.50	\$43,815.00	\$45,367.50	
	1	1.040 \$35 880 00		1.130 \$38 985 00			1.265 \$43,642.50			
	•					·	•	•	,	
	2	1.080 \$37,260.00		1.170 \$40,365.00			1.305 \$45,022.50			
	3	1.120	1.165	1.210	1.255	1.300	1.345	1,390	1.435	
	Ū						\$46,402.50			
	4	1.160	1.205	1.250	1.295	1.340	1.385	1.430	1.475	
F., D., L. D., .		\$40,020.00					\$47,782.50			
Ex Duty Base		\$40,020.00								
	5	1.200		1.290						
		<b>Ф4 1,400.00</b>	\$42,952.5U	\$44,505.00	\$40,037.30	\$47,610.00	\$49,162.50	\$50,715.00	\$52,267.50	
	6		1.285 \$44.332.50	1.330 \$45 885 00			1.465 \$50,542.50			
			V11,002.00		•	• •	•		, ,	
	7			1.3700 \$47.265.00			1.505 \$51,922.50			
	۰			,				·		
	8				1.455 \$50,197.50		1.545 \$53,302.50			
	9					1,540	1.585	1.630	1.675	
	Ŭ						\$54,682.50			
	10					1.580	1.625	1.670	1.715	
							\$56,062.50			
	11					1.620	1.665	1.710	1.755	
						\$55,890.00	\$57,442.50	\$58,995.00	\$60,547.50	
	12						1.705	1.750		
							\$58,822.50	\$60,375.00	\$61,927.50	
	13							1.790	1.835	
								\$61,755.00	\$63,307.50	
Head Fb Coacl	'n		0,115		\$4,602.30		Jr. High BTr (	Coach	0.01	\$400.20
Assist. Fb Coa			0.06		\$2,401.20		Jr. High GTr		0.01	\$400.20
Head BBB Coa			0.12		\$4,802.40		Jr. High Wr C		0.01	\$400.20
Assist. BBB Co Head GBB Coa			0.0625		\$2,501.25		Jr. High Vb C		0.01	\$400.20
Assist. GBB Co			0.12 0.0625		\$4,802.40 \$2,501.25		Honor Society Cheerleader		0.0075 0.05	\$300.15 \$2,001.00
Head Vb Coac			0.115		\$4,602.30		Concession S		0.02	\$800.40
Assist. Vb Coa	ich		0.06		\$2,401.20		Golf Coach		0.08	\$3,201.60
Head Tr Coach			0.10		\$4,002.00		One-Act		0.02	\$800.40
Asst. Track Co	ach		0.06	anded	\$2,401.20		School Play		0.025	\$1,000.50
Counselor Head Cross Co	ountr.	1	\$120/day as r 0.10	ieeueu	\$4,002.00		Sr. Class Spo Jr. Class Spo		0.02 0.02	\$800.40 \$800.40
FCCLA Sponso	•	•	0.10		\$2,001.00		Speech		0.025	\$1,000.50
FBLA Sponsor			0.01		\$400.20		7th Gd. Spon	sor	0.02	\$800,40
FFA (5 extende		ntract days)	0.05		\$2,001.00		7th Gd. Spon		0.02	\$800.40
Annual Sponso			0.04		\$1,600.80		Head WR Co		0.10	\$4,002.00
Instrumental Ba	and		0.08		\$3,201.60		Athletic Direc		0.13	\$5,202.60 \$2,404.30
Jr. High Fb Jr. High BBB C	'nach		0.01 0.01		\$400.20 \$400.20		Wrestling Aid Small Music		0.06 0.02	\$2,401.20 \$800.40
Jr. High Cross			0.01		\$1,200.60		SAT Coordina		0.02	\$400.20
Jr. High GBB C			0.01		\$400.20		HAL Coordina		0.01	\$400.20
	- * *		****				CIP Coordina		0.01	\$400.20

School: Overton Public School (ESU 10)

Revised 11-2018

## Overton Public School's School Wide Plan

The Overton Public School Title 1 School Wide Plan is integrated into the jointly developed Overton Public School Improvement Plan through the collaborated efforts of school administrators, staff, parents, and community members and reflects the ongoing improvement process. This process along with our mission statement and goals were developed with the core planning team. This plan was then presented to our certified staff, which voted 100% on November 6, 2017 to support this School Wide Plan. This School Wide Plan, as well as mission and goals, are continually updated to go along with our action plans and needs of our district. Technical assistance in planning, implementing, and evaluating the School Wide School Improvement Plan was provided by Educational Service Unit 10 Staff Development team and consortiums, the Title 1 Cooperative, Nebraska Department of Education, and other professional consultants as needed.

Comprehensive needs assessment data are linked to the school improvement target area objectives and state standards so that all students can reach a high level of achievement. Data has been continually collected, disaggregated by gender, grade level, and ethnicity when a subgroup of 10 is represented in the district, and analyzed since 1997 and tracked over time to study impact on student achievement. This information is collected from, but not limited to, the following sources: student achievement data from classroom grades, Nebraska Students Centered Assessment System (NSCAS), national achievement tests such as Measures of Academic Progress (MAPS) and American College Test (ACT), Renaissance Reading diagnostic reports, IXL Math, AIMS testing (K-8) and progress monitoring in grades K-4, and STAR Reading diagnostic reports. This information along with surveys of parents', students', post-graduate students, drop out and mobility data and staff needs is analyzed to determine the greatest concerns in our targeted areas. Data continues to be collected on staff experience, attendance, and participation in professional development activities related to the school's identified needs and strategies in the plan. At least annually, the staff will meet to update our plan based on the data we continue to collect, this will in turn be shared with our parents and community for their input.

The instructional strategies that form the basis of School wide reform are linked to the school improvement target area objectives and state standards for all students. These areas will include, but are not limited to: reading and math. Our professional development plan is in place to reflect the targeted needs of all students and teachers through the identified strategies. Supported by on-going professional development activities, all teachers will employ a variety of effective, research-based instructional strategies over the coming years to include, but not be limited to: poverty topics, APL training for all staff members, vocabulary development, Accelerated Reader, Stepping Stones to Literacy, Road to the Code, special education, Wonderworks Reading, Everyday Math, Xtra Math, Sound Partners, Corrective Reading, technology programs, Odyssey

Ware, guided reading, Safe and Caring Schools, 6 Trait writing along with Write Tools, Schoology, and UPAL Problem Solving Strategies. The junior and seniors are given a twelve session ACT John Baylor Test Prep course, which also offers online support.

A mentoring program is in place to train new staff members through an in-service that Overton holds one day prior to the beginning of school and then continues at various times throughout the year. Our professional development plan is in place to reflect the targeted needs of all students and teachers through identified strategies. Curriculum will be implemented, revised, and refined to maintain challenging content standards for all students at Overton Public School. Teachers and administrators will help design, assess, and evaluate classroom assessment tools used to determine if all students are achieving state standards through NSCAS testing. The juniors will be assessed in the spring using their ACT scores.

Teachers will be coached in their use of these tools and learn how they can use disaggregated data to make their instructional practices more effective. In order to fully use this information, we will then share student achievement on these assessments with parents via Power School and reports at parent-teacher conferences. At these conferences, parents are provided opportunities to learn about the standards and assessments used by the district. Parental involvement in their student's progress is continually promoted.

The strategies and activities designed to meet the needs of students most at risk of failing to meet and continue to make progress on challenging content standards will include, but not be limited to Mulit-Tier System of Supports(MTSS), continuation of a pre-school and in 2014 Overton Public School received a NDE grant to expand the pre-school program with the addition of three year olds, peer models, guided reading, Sound Partners, Stepping Stones to Literacy, Road to the Code, Multi-Syllabic Routine, Corrective Reading, homeroom, and access period (after school tutoring). A summer school program has been in place since 2007 for K-6 students who are referred by their classroom teacher. The Overton Public School Staff and personnel, along with the community, work together as partners to support high achievement for all students through this plan.

Besides Title 1, other federal, state, and local programs involved on the school wide project will include, but are not limited to: Overton Public School budget, NDE grant, participation in ESU 10 consortiums, vocational training, Title 111(EL), Title 2A, and Student Assistance and Multi-disciplinary Teams when appropriate. Overton Public School contracts with ESU 10 for these additional services: Speech and Occupational Therapy, School Psychologist, and other Special Education services as needed. These resources will also help to fund/carry out professional development for all staff in the areas of reading and math.

Overton Public School continues to hire highly qualified staff. Our current average shows 9.37 years of experience. All staff will also participate in the on-going professional development activities that are based on the needs of our students and teachers shall include, but are not limited to poverty strategies, content reading and vocabulary development, Accelerated Reader, 6-Trait Writing, assessment and data collection training, technology integration, and APL Strategies.

Overton Public School Wide Plan works to increase parental involvement. Parents are involved in designing and signing the Parent Compact and Parent Policy. Teachers and parents work together to review and update the Parent Policy and Involvement Plan yearly. Other ways the school reaches out to parents to encourage involvement includes having pre-school home visits, Title I Parent involvement nights, open house, parent access to the school website and Power School, parent-teacher conferences, district and classroom newsletters, winter and spring programs, Veterans Day program, senior citizen Thanksgiving lunch, book fair, ABC/PTO reading events, Read Across America week, Red Cross blood drives, game night, 504 plans, monthly parent tips newsletters, volunteering in the classrooms, phone calls/emails, and as individual concerns arise. Parent meetings are held at various times during the school year to ensure that all parties are fulfilling their roles and responsibilities. The school board also holds annual parental involvement board hearings.

Overton Public School Wide Plan has a transition plan for upcoming pre-Kindergarteners, fourth and eighth graders. Contacts and activities include, but are not limited to Pre-School Orientation, Speech and Language services, and a spring orientation for future fifth and ninth graders and their parents. There is also an orientation program used to introduce new students and family members to the school district's programs and community educational resources. This is also done on an individual basis throughout the year when new students and families move into the community. We provide all important school information in the language that the parents best understand and schedule additional time if cultural differences create a need for additional assistance. An integral part of the transition plan is to continually meet State Standards and achievement that will prepare all students academically for their next program of study. These plans are implemented and evaluated to determine effectiveness by the following, but not limited to parent meetings and surveys, SAT meetings, MAP, ACT, and NSCAS data collection, and elementary and high school teacher meetings to discuss curriculum needs.

			Official				
2018-2019	% Change		1.456%		9.188%		10.231%
	Total		September		October		November
Payroll	\$ 3,331,442.69	\$	262,156.32	\$	276,729.58	\$	286,556.79
Bill Roster	\$ 1,096,302.64	\$	20,850.05	\$	120,086.58	\$	70,091.42
Adjustments	\$ -	\$	· -	\$		\$	
Total Expenditures	\$ 4,427,745.33	\$	283,006.37	\$	396,816.16	\$	356,648,21
YTD Total	\$ 	\$	283,006.37	\$	679,822.53	Ś	1,036,470.74
Total Receipts	\$ 4,301,111.95	\$	781,087.40	\$	289,815.14	\$	110,065.66
Campania							
Comparison		•	44 007 70	•	10 171 00		
Payroll		\$	11,687.76	\$	12,474.96	\$	19,989.39
Bill Roster		\$	(7,627.38)	\$	40,673.36	\$	19,003.47
Monthly Difference		\$	4,060.38	\$	53,148.32	\$	38,992.86
Difference YTD		\$	4,060.38	\$	57,208.70	\$	96,201.56
Total Receipts		\$	(60,312.93)	\$	45,368.93	\$	-
2017-2018	% Change		9.340%		8.985%		7.847%
	Total		September		October		November
Payroll	\$ 3,109,523.97	\$	250,468.56	\$	264,254.62	\$	266,567.40
Bill Roster	\$ 1,037,447.22	\$	28,477.43	\$	79,413.22	\$	51,087.95
Adjustments	\$ - 1,001,441.22	¢	20,411.40	¢.	13,410.22	\$	51,007.95
Total Expenditures	\$ 4,146,971.19	¢	278,945.99	\$	343,667.84	\$	317,655.35
YTD Total	\$ 4,140,371.13	ψ.	•	Ф \$	•		•
	4 246 0EE 0E	Φ	278,945.99	Τ.	622,613.83	\$	940,269.18
Total Receipts	\$ 4,316,055.95	\$	841,400.33	\$	244,446.21	\$	110,065.66

	****************	Philippe and comments of the second		Ove	rton Public School		on the state of th
					rd Financial Report		
<u>Month</u>		<u>November</u>		Offi			
<u>Year</u>		<u>2018</u>	***************************************		10000		
Account		2016-2017	2017-2018	-	2018-2019	\$ Change	% Change
MMA - Reserve	\$	2,552,456.02	\$ 2,916,807.26	\$	3,001,887.46	\$ 85,080.20	2.92%
Depreciation	\$	617,583.41	\$ 598,744.42	\$	602,021.07	\$ 3,276.65	0.55%
Bond	\$	110.00	\$ 110.00	\$	<u>*</u>	\$ (110.00)	-100.00%
Site & Building Fund	\$	221,087.58	\$ 224,859.64	\$	225,524.91	\$ 665.27	0.30%
Food Program	\$	59,596.88	\$ 66,898.55	\$ 	66,108.09	\$ (790.46)	-1.18%
Activities	\$_	347,870.03	\$ 339,762.91	\$	342,086.96	\$ 2,324.05	<u>0.68%</u>
Totals	\$	3,798,703.92	\$ 4,147,182.78	\$	4,237,628.49	\$ 90,445.71	2.18%
Total Reserve	\$	3,170,039.43	\$ 3,515,551.68	\$	3,603,908.53	\$ 88,356.85	2.51%

		Ove	ton Public School			
			d Financial Report			
Updated:	11/1/2018					
	2017-2018			2018-2019		
Date	 1-Nov-17		Difference	Date		11/1/2018
Depreciation	\$ 598,744.42	\$	2,843.85	Depreciation	\$	601,588.27
MMA/CD	\$ 2,916,807.26	\$	85,080.20	MMA/CD	\$	3,001,887.46
Checking	\$ 185,402.24	\$	120,037.77	Checking	\$	305,440.01
Total \$	\$ 3,700,953.92	\$	207,961.82	Total	\$	3,908,915.74
		=======================================		Current Date		11/1/2018
77-1-1-1-1-1-1				MMA	\$	2,715,219.37
				OHS C.D.	\$	286,668.09
1 P P A A P And A A A A				Total	\$	3,001,887.46
				Current Date	-	11/1/2018
				Depreciation	\$	51,794.45
				Depreciation	\$	145,966.84
				Depreciation	\$	261,012.75
				Depreciation	\$	142,814.23
				Total	\$	601,588.27

		Ov	erton Public Se	chool				and the same of th
		Fin	ancial Informa	tion				****
		Fu	nd Securities			7744		
					77802			
<u>Accounts</u>	Funds Available		Securities		Coverage	Date		
Non-Interest Bearing	\$ 726,604.16	N.A	4.	\$	(476,604.16)	1-Nov-18	-	
Interest Bearing	\$ 3,840,733.03	\$	4,748,102.22	\$	1,157,369.19		T	***************************************
Total Funds	\$ 4,567,337.19	\$	4,748,102.22	\$	680,765.03			
Total Funds Available	\$ 4,567,337.19	-						
Securities/Insurance	\$ 5,248,102.22						1	
Collateralization	\$ 680,765.03							
	Interest Bearing					Non-Interest Bearing		
Account Name	Account Number	-		A	ccount Name	Account Number		Funds
Depreciation Fund	600443255	\$	51,794.45	Bono	d Fund	600443204	\$	110.00
Clearing Account	600029572	\$	3,874.13	Boos	ter Checking	600024880	\$	6,132.08
Reserve Fund	600443700	\$	2,715,219.37	Activ	ity Fund	600025836	\$	348,175.45
Building Fund	600731064	\$	123,267.65	Lunc	h Fund	600026360	\$	66,236.62
Booster Club	600006539	\$	2,493.34	Gene	eral Fund	600029580	\$	305,440.01
Depreciation Fund #5	126887	\$	146,078.81	Site	& Building	600029602	\$	510.00
Depreciation Fund #3	126888	\$	261,220.12			The state of the s	1	
Depreciation Fund #4	126889	\$	142,927.69			THE PARTY OF THE P	1	F W6 /
Building Fund	126886	\$	102,257.26					777414
Booster Club	600006498	\$	4,932.12					
OHS C.D.	600006873	\$	286,668.09				T	

### 11/1/2018

Overton Public School Certificate of Deposits Security First Bank & FirsTier Bank

<b>Fund Summary</b>	Amount
Depreciation Fund	\$ 550,226.62
District MMA	\$ 286,668.09
Site & Building	\$ 102,257.26
Total	\$ 939,151.97

Certificate Number	Fund	Account Name	Time	Interest Rate	Last Maturity	Maturity Date	Cur	rrent Amount
600006862	Depreciation	Deprecation #5	24 MONTHS	0.1000%	9/18/2018	9/18/2019	\$	146,078,81
600006864	Depreciation	Deprecation #4	24 MONTHS	0.1000%	9/18/2018	9/18/2019	\$	142,927.69
600006863	Depreciation	Deprecation #3	24 MONTHS	0.1000%	9/18/2018	9/18/2019	\$	261,220.12
600006873	District MMA	OHS CD	12 MONTHS	0.1000%	2/14/2018	2/14/2019	\$	286,668.09
600006866	Site & Building	Building Fund 1	24 MONTHS	0.1000%	9/17/2018	9/17/2019	\$	102,257.26
Total							\$	939,151.97

## **ACTIVITY ACCOUNT 2018-2019**

<u>Date</u>	<u>Dis</u>	<u>bursements</u>	<u>Receipts</u>	Profit/Loss	En	<u>ding Balance</u>
Aug. 2018	\$	15,153.22	\$ 59,947.88	\$ 44,794.66	\$	340,963.86
Sept.	\$	29,811.92	\$ 30,363.23	\$ 551.31	\$	341,525.17
Oct.	\$	23,654.43	\$ 24,226.22	\$ 571.79	\$	342,086.96
Nov.	\$	-	\$ -	\$ <b>_</b>	\$	wire
Dec.	\$	-	\$ -	\$ -	\$	Man
Jan.	\$	<b>*</b>	\$ _	\$ <b>40</b>	\$	-
Feb.	\$	_	\$ -	\$ 60	\$	-
March	\$		\$ -	\$ •••	\$	-
April	\$	_	\$ -	\$ -	\$	
May	\$	_	\$ wer	\$ -	\$	-
June	\$	***	\$ -	\$ -	\$	-
July	\$	_	\$ -	\$ w	\$	-
Aug-19	\$	-	\$ _	\$ 	\$	_
Fiscal Year	\$	53,466.35	\$ 54,589.45	\$ 1,123.10	•	
School Year	\$	68,619.57	\$ 114,537.33	\$ 45,917.76		

		Overton Publ	COMPANIA CONTRACTOR CO	
		Activity Acc	ount	
77.4.7		11/2/2018		
-,044		Official		
O.P.		October		
TV APIA		-	100	
Vendor	Check #	Amount	Description	A
Marcia Berg	15019	\$ 300.00	Description     VB Official	Account
Alison Robinson	15019	\$ 240.00	VB Official	Athletics Athletics
Sportdecals	15020	\$ 19.50	Stickers	FB Club
Aaron Taylor	15021	\$ 110.00	FB Official	Athletics
Marshall Glock	15023	\$ 110.00	FB Official	Athletics
John Santo	15024	\$ 110.00	FB Official	Athletics
Tim Bell	15025	\$ 110.00		Athletics
Brandon Hanika	15026	\$ 110.00	FB Official	Athletics
Kj's Catering & BBQ	15027	\$ 580.00	Deposit for Prom Catering	Jr. Class
Tory Gilson	15028	\$ 19.14	Camera Batteries	Yearbook
TSM Cleaning	15029	\$ 35.00	Cleaning Family Center	Athletics
Comfort Inn athe Zoo	15030	\$ 989.91	State Wrestling Rooms	Athletics
Cash-Wa Distributing	15031	\$ 466.65	Supplies	Concessions
JS Foods	15032	\$ 361.03	Supplies	Concessions
Chesterman Co.	15033	\$ 24.40	Pop	Staff Lounge
Chesterman Co.	15034	\$ 637.45	Pop	Student Counc
Overton Hot Lunch	15035	\$ 57.15	Food for Presenters	FBLA
TSM Cleaning	15036	\$ 35.00	Cleaning Family Center	Athletics
Pure Platinum	15037	\$ 285.00	Homecoming DJ	Student Counc
Band Shoppe	15038	\$ 73.85	Band Shoes	Music
Chesterman Co. KBK Creative Designs	15039	\$ 541.20	Supplies	Concessions
Concessions	15040 15041	\$ 42.75 \$ 856.74	t-shirts	NHS
Hobby Lobby	15041	\$ 856.74 \$ 226.86	concessions supplies Supplies	7th Grade
Nebraska FCCLA	15042	\$ 226.86	Fall Workshop for Mrs. Ehlers	Circle of Friend FCCLA
Blue Cross/ Blue Shield	15043	\$ 893.15	Employee insurance payments	General
Nancy Ginkens	15044	\$ 150.00	Golf Bag Refund	Athletics
Grandpa's Pumpkin Berry Patch	15046	\$ 246.00	Prek Field Trip	General
Cash-Wa Distributing	15047	\$ 397.95	Supplies	Concessions
Nebraska FFA State Association	15048	\$ 396.00	State & National Membership Dues	FFA
Ewell Educational Services	15049	\$ 165.00	Subscription Renewal	FFA
Alison Robinson	15050	\$ 300.00	VB Official	Athletics
Shea Jeffries	15051	\$ 300.00	VB Official	Athletics
Alison Robinson	15052	\$ 280.00	JH/JV VB official	Athletics
Chad Gillespie	15053	\$ 550.00	FB Official	Athletics
Rob Simpson	15054	\$ 100.00	FB Official	Athletics
Fom Lauby	15055	\$ 100.00	FB Official	Athletics
Robert Ditson	15056	\$ 100.00	FB Official	Athletics
Jared Shafer	15057	\$ 100.00	FB Official	Athletics
oup City Public School	15058	\$ 70.00	VB Tournament	Athletics
Concessions District 10 FCCLA	15059 15060	\$ 418.78 \$ 384.00	concessions supplies	FCCLA
District 10 FCCLA	15060	\$ 384.00 \$ 120.00	t-shirts District Dues	FCCLA
Centennial Sales	15061	\$ 159.52	Supplies/ AD	FCCLA Athletics
latwater Food & Auto	15063	\$ 31.50	Quiz Bowl	General
latwater Food & Auto	15064	\$ 35.00	concessions supplies	7th Grade
Zimmerman Printing & Shirt Shack	15065	\$ 200.00		FFA Club
& M Upholstery	15066		Weight Benches	Athletics
NEMFCA	15067	\$ 40.00		Athletics
Pro Team Design	15068	\$ 362.04	Field Paint	Athletics
JS Bank	15069	\$ 119.00	Supplies CL MW	Athletics
JS Bank	15070	\$ 292.89	Amazon and Anderson's	Student Council
JS Bank	15071	\$ 201.71	Amazon and ChalkTalk	VB CLUB
ICD Repair	15072	\$ 399.97	iPad repairs	iPads
NSAA	15073	\$ 71.00	State VB Tickets	Athletics
SM Cleaning	15074	\$ 35.00	Cleaning Family Center	Athletics
National FCCLA	15075	\$ 403.00	National & State Dues	FCCLA
Plum Creek Market Place	15076	\$ 51.84	Meetint Supplies	FFA
Brad Ballou	15077	\$ 414.00	State Playoff FB Official Game 1	Athletics
NBDA, Inc.	15078	\$ 85.00	Basketball Membership	Athletics
JS Bank an Cloth	15079 15080	\$ 48.04 \$ 1,090.00	Food Shirts/ Fundraiser	FB CLUB
an Cloth Apple Inc.	15080	\$ 1,090.00	iPad	VB CLUB General
ISAA	15081	\$ 299.00	ii au	Athletics
ISAA	15082	\$ 765.08	First Round FB Playoffs	Athletics
Giltner Public School	15083	\$ 289.36	NSAA Playoffs	Athletics
pple Inc.	15085	\$ 399.99	Ehler's iPad	General
SM Cleaning	15086	\$ 70.00	Cleaning Family Center	Athletics
Christopher Watts	15087	\$ 375.00	FB Official/ Playoff Game #2	Athletics
Overton Hot Lunch	15088	\$ 33.44	Pop Machine	Student Counci
Concessions	15089	\$ 279.26	concessions supplies	FCCLA
ory Gilson	15090	\$ 21.59	Breakfast Meeting	FBLA
Biltner Public School	15091	\$ 22.00	Playoff Round 1 FB	Athletics
ISAA	15092	\$ 41.00	Playoff Round 1 FB	Athletics
lational FFA Organization	15093	\$ 726.00	Jackets, etc	FFA
	1	\$ 2,488.69	125 Plan	General
ASC	2	\$ 2,110.00	125 Plan	General

		Clearing	
		11/2/2018	
		Official	
		October	
CHECK#		Amount	Description
6586	\$	247.04	Gas/ Fuel
6587	\$	30.00	Career Day
6588	\$	150.00	Technology Supplies
6589	\$	100.00	Marching Band Fees
6590	\$	434.21	Gas/ Fuel
6591	\$	2,366.40	Assistant Football Coaching Salary
6592	\$	25.00	Quiz Bowl Fee
6593	\$	229.49	Network Services
6594	\$	70.00	Green House Building Permit
6595	\$	296.19	Gas/ Fuel
6596	\$	11.64	Supplies
6597	\$	6,758.09	Supplies
6598	\$	670.86	SPED Services
6599	\$	319.98	Gas/ Fuel/ Supplies
6600	\$	75.00	One Act Entry Fee
6601	\$	286.34	Gas/ Fuel
EW	\$	59.13	Deposit Books
TOTAL	\$	12 129 37	
	6586 6587 6588 6589 6590 6591 6593 6594 6595 6596 6597 6598 6599 6600	CHECK # 6586 \$ 6587 \$ 6588 \$ 6589 \$ 6590 \$ 6591 \$ 6592 \$ 6593 \$ 6594 \$ 6595 \$ 6596 \$ 6597 \$ 6598 \$ 6599 \$ 6600 \$ 6601 \$	11/2/2018 Official October  CHECK # Amount 6586 \$ 247.04 6587 \$ 30.00 6588 \$ 150.00 6589 \$ 100.00 6590 \$ 434.21 6591 \$ 2,366.40 6592 \$ 25.00 6593 \$ 229.49 6594 \$ 70.00 6595 \$ 296.19 6596 \$ 11.64 6597 \$ 6,758.09 6598 \$ 670.86 6599 \$ 319.98 6600 \$ 75.00 6601 \$ 286.34 EW \$ 59.13

		Hot Lunch	
		11/2/2018	7
		Official	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -
NV -00		October	
Vendor	CHECK#	Amount	Description
School District #4	4473	\$ 1,818.60	Health Insurance
School District #4	4474	\$ 7,969.75	October Payroll
Hiland Dairy	4475	\$ 1,876.05	Hot Lunch
US Foods	4476	\$ 2,020.29	BK, HL, Ala Carte, HL Catering, fuel surcharge
US Bank	4477	\$ 13.56	
Cash-Wa Distributing	4478	\$ 2,824.85	BK, FV, Ala Carte, fuel surcharge
Little Caesars	4479	\$ 100.00	Pizza
Bimbo Bakery	4480	\$ 254.70	HL
US Bank	4481	\$ 24.92	HL
Plum Creek Market Place	4482	\$ 247.93	BK, FB, HL,
Deluxe Checks	EW	\$ 59.13	Deposit books
Todd Hoyt	4483	\$ 89.96	Casters for cabinet
US Bank	4484	\$ 6.32	HL
US Bank	4485	\$ 3.13	HL
US Bank	4486	\$ 21.88	BK,HL
Security 1st Bank	EW	\$ 3.00	NSF return check fee
US BANK	4442	\$ 10.37	HL
		•	
	TOTAL	\$ 17,344.44	

	9/1/2009\	В	С	D	T	E		F	T	G I	Н	T	
640				Food Program	20	18-2019			-			_	
641		127 (17)											
642	<u>Date</u>	<u>Lunch Meals</u>	Breakfast Meals	Summer Food		Expenses	OSS.ACO.	Receipts	grockson.	Profit/Loss	Days Served		Balance
643	Aug-18	2785	839	0	\$	15,775.27	\$	37,597.37	\$	21,822.10	13	\$	58,117.81
644	Sept.	4103	1581	0	\$	1,335.19	\$	14,776.42	\$	13,441.23	18	\$	64,539.04
645	Oct.	4975	1975	0	\$	17,344.44	\$	18,913.49	\$	1,569.05	22	\$	66,108.09
646	Nov.	0	0	0	\$	-	\$	-	\$	-	0	\$	_
647	Dec.	0	0	0	\$	-	\$	-	\$	-	0	\$	_
648	Jan.	0	0	0	\$	-	\$		\$	-	0	\$	-
649	Feb.	0	0	0	\$	-	\$	-	\$	-	0	\$	-
650	March	0	0	0	\$	•	\$		\$	-	0	\$	~
651	April	0	0	0	\$	-	\$	_	\$	-	0	\$	-
652	May	0	0	0	\$	-	\$	-	\$	_	0	\$	_
653	June	0	0	0	\$	-	\$		\$	-	0	\$	-
654	July	0	0	0	\$	•	\$		\$	-	0	\$	-
655	Aug-19				\$	-	\$	_	\$	-	0	\$	-
656	Fiscal Year				\$	34,454.90	\$	71,287.28	\$	36,832.38			
657	School Year				\$	34,454.90	\$	71,287.28	\$	36,832.38			
658	Totals	11863	4395	0							53.00		
659	All Meals	16258											

				2018-2019			
	Free Lunch	Reduced Lunch	Full Pay Lunch	Free Breakfast	Reduced Breakfast	Full Pay Breakfast	Totals
July	0	0	0	0	0	0	0
June	0	0	0	0	0	0	0
May	0	0	0	0	0	0	0
April	0	0	0	0	0	0	0
March	0	0	0	0	0	0	0
February	0	0	0	0	0	0	0
January	0	0	0	0	0	0	0
December	0	0	0	0	0	0	0
November	0	0	0	0	0	0	0
October	1724	996	2255	893	417	665	6950
September	1391	834	1878	680	353	548	5684
August	<u>977</u>	<u>524</u>	<u>1284</u>	<u>415</u>	<u>194</u>	<u>230</u>	<u> 3624</u>
Totals	4092	2354	5417	1988	964	1443	16258
0.0				2017-2018			
<u>Month</u>	<u>Free Lunch</u>	Reduced Lunch	Full Pay Lunch	Free Breakfast	Reduced Breakfast	Full Pay Breakfast	<u>Totals</u>
July	0	0	777	0	0	285	1062
June	0	0	1351	0	0	869	2220
May	1046	521	1235	536	250	374	3962
April	1763	856	2077	887	371	639	6593
March	1754	855	2050	823	309	616	6407
February	1685	840	2016	882	336	675	6434
January	1817	884	2182	764	320	610	6577
December	1364	710	1777	630	304	553	5338
November	1780	1007	2256	892	430	717	7082
October	1765	1009	2277	923	425	725	7124
September	1634	955	2090	887	428	687	6681
August	<u>1044</u>	<u>580</u>	<u>1360</u>	<u>417</u>	<u>190</u>	<u>290</u>	3881
Totals	2678	1535	3450	1304	618	977	17686
				Camparia			
Month	Eron Lumeh	Dedward Louis	Coll Davidson -b	Comparison	2-1-12-16-1	# 11 m m . 1 f .	
<u>Month</u>	Free Lunch	Reduced Lunch	Full Pay Lunch	Free Breakfast	Reduced Breakfast	Full Pay Breakfast	_
July	0	0	0	0	0	0	0
June	0	0	0	0	0	0	0
May	0 0	0	0	0	0	0	
April	0	0	0	0	0	0	
March	0	0	0	0	0	0	
February January	0	0 0	0	0	0	0	
December	0	0	0 0	0 0	0	0	
November	0	0	0		0	0	
October	-41	-13		0	0	0	
September			-22	-30	-8	-60	
	-243 67	-121	-212 76	-207	- <b>7</b> 5	-139	
August	<u>-67</u> -351	<u>-56</u> -190	<u>-76</u> -310	<u>-2</u> -239	<u>4</u> -79	<u>-60</u> -259	
	331	150	-510	-233	-13	-235	
Category	Meal Difference	Reimbursement Rate	<u>Total</u>				
Free Lunch	-351	\$ 3.31	\$ (1,161.81)		-1428		
Reduced Lunch	-190	\$ 2.91	\$ (552.90)		-8.074%		
Free Breakfast	-239	\$ 2.09	\$ (499.51)				
Reduced Breakfast	-79	\$ 1.79	\$ (141.41)				
Full Pay Lunch	-310	\$ 0.39	\$ (120.90)				
Full Pay Breakfast	-259	\$ 0.30	\$ (77.70)				
			\$ (2,554.23)				
						•	

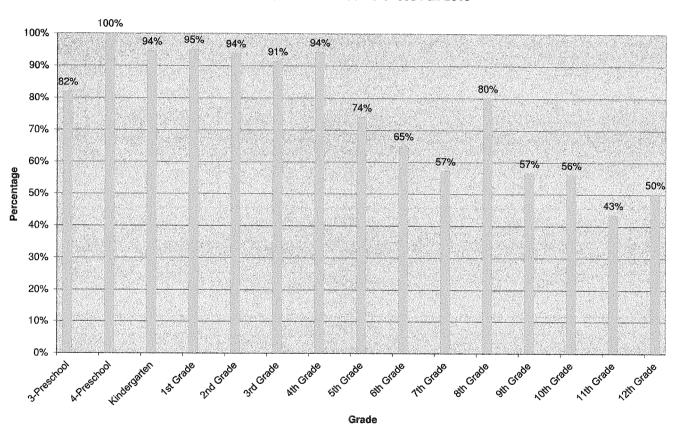
## Parent Teacher Conference Attendance

Fall 2018

Thursday October 18, 1:30-7:30 PM

Total	Total 5-12 Enrollment 171	5-12 Attendance	5-12 Percent Attendance 60%	
3-Preschool	Enrollment 11	Attendance 9	Percent Attendance 82%	
4-Preschool	16	16	100%	
Kindergarten	18	17	94%	
1st Grade	20	19	95%	
2nd Grade	16	15	94%	
3rd Grade	23	21	91%	
4th Grade	17	16	94%	
5th Grade	23	17	74%	
6th Grade	20	13	65%	
7th Grade	21	12	57%	
8th Grade	20	16	80%	
9th Grade	23	13	57%	
10th Grade	25	14	56%	
11th Grade	23	10	43%	
12th Grade	16	8	50%	
Overall Total Attendance	292	216	74%	

## Percent Attendance for P/T Conferences Fall 2018



## Overton Public School 2018-2019 Current Statute

Dundy Couty Stratton Public Schools Crofton Community Schools Southwest Public Schools East Butler Public Schools Creighton Community Schools Humboldt Table Rock Steinauer Average	Order of districts Formula Students with the high and low AGOE removed           District         Formula Students         AGOE           Overton Public Schools         283.96         \$ 3,203.4           McCool Junction Public Schools         283.96         \$ 3,315.8           MeCool Junction Public Schools         290.24         \$ 3,335,7           Palmer Public Schools         278.37         \$ 3,347,1           Hitchcook Co School System         281.82         \$ 3,386,8           Blue Hill Public Schools         305.22         \$ 3,386,8           Blue Hill Public Schools         278.74         \$ 3,875,2           Franklin Public Schools         278.74         \$ 3,875,2           Cambridge Public Schools         304.92         \$ 3,883,4           Heartland Community Schools         302.26         \$ 3,983,1           Burwell Public Schools         305.69         \$ 4,049,1           Weeping Water Public Schools         284.54         \$ 4,384,8           Palinview Public Schools         297.58         \$ 4,384,8           Palinview Town Stratton Public Schools         297.58         \$ 4,384,8	Order of districts according to Formula Students    District
302.62 306.60 283.80 279.82 285.46 314.55 294.12	the high and low AGC Formula Students 298.08 283.96 290.24 278.37 281.82 305.22 278.74 304.92 303.96 302.26 305.89 305.69 284.54 297.88	Students  Formula Students 302.69 314.55 302.62 304.92 305.22 305.22 305.22 305.89 302.26 303.96 306.80 297.58 298.08 298.46 290.24 284.54 284.54 283.96 283.96 281.82 279.82 278.37 278.38
\$ 4,464,113.00 \$ 4,633,044.00 \$ 4,772,198.00 \$ 5,099,362.00 \$ 5,113,883.00 \$ 5,917,051.00 \$ 4,121,619.63	E removed  AGOE  \$ 3,203,486,00  \$ 3,315,854,00  \$ 3,335,777.00  \$ 3,347,184,00  \$ 3,386,885,00  \$ 3,526,247.00  \$ 3,526,247.00  \$ 3,526,247.00  \$ 3,875,239.00  \$ 3,893,419.00  \$ 3,989,145.00  \$ 4,049,142.00  \$ 4,384,816,00	### AGOE  ### ABO ATO ATO ATO ATO ATO ATO ATO ATO ATO AT
	l»-	
14 McCool Junction Public Schools 150 Southwest Public Schools 16 Hitchcook Co School System 17 Boyd County 18 East Butler Public Schools 19 Franklin Public Schools 20 Maxwell Public Schools 21 Pawnee City Public Schools Average Overton From Average	<b>1</b> ×	II. Order of districts according to AGOE  Rank  Overton Public Schools  2 McCool Junction Public Schools  3 Palmer Public Schools  4 Maxwell Public Schools  5 Hitchcook Co School System  6 Blue Hill Public Schools  7 Pawnee City Public Schools  8 Parnklin Public Schools  9 Cambridge Public Schools  10 Fullerton Public Schools  11 Heartland Community Schools  12 Burwell Public Schools  13 Weeping Water Public Schools  14 Plainview Public Schools  15 Dundy Couty Stratton Public Schools  16 Crofton Community Schools  17 Southwest Public Schools  18 Boyd County  19 East Butter Public Schools  18 Boyd County  19 East Butter Public Schools  Creighton Community Schools
283.96 283.80 281.82 302.69 279.82 278.74 278.37 276.38 293.68 11.24	Formula Students 314.55 302.62 304.92 305.22 305.22 305.89 305.86 306.60 297.58 298.08 298.08 288.46 288.46	Formula Students 298.08 283.96 290.24 278.37 281.82 305.22 276.38 278.74 304.92 302.26 302.26 302.69 284.54 297.58 302.69 283.80 302.69 279.82 285.46 314.55
\$ 3,315,854.00 \$ 4,772,198.00 \$ 3,386,885.00 \$ 4,809,419.00 \$ 5,099,362.00 \$ 3,875,239.00 \$ 3,875,239.00 \$ 3,347,184.00 \$ 3,646,210.00 \$ 4,131,733.43 \$ 4,131,733.43		### AGOE  \$ 3,213,456.00  \$ 3,315,856.00  \$ 3,335,777.00  \$ 3,386,885.00  \$ 3,366,210.00  \$ 3,866,210.00  \$ 3,875,239.00  \$ 3,983,419.00  \$ 3,983,419.00  \$ 3,983,419.00  \$ 4,049,142.00  \$ 4,049,142.00  \$ 4,049,142.00  \$ 4,049,142.00  \$ 4,049,142.00  \$ 4,049,142.00  \$ 4,049,142.00  \$ 5,943,338.00  \$ 5,113,838.00  \$ 4,633,444.00  \$ 4,633,444.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00  \$ 5,113,830.00
\$ 14,680.02 \$ 15,363.71 \$ 15,469.08 \$ 15,888.93 \$ 16,815.42 \$ 17,450.90 \$ 18,223.79 \$ 18,223.79 \$ 19,021.80 \$ 2,605.34	Cost Per Student 11,493.18 11,593.33 11,677.01 12,022.24 12,022.24 12,717.29 13,192.65 13,197.67 13,334.45 14,271.24 14,629.11	Cost Per Student  \$ 11,197.67 \$ 14,529.11 \$ 14,271.24 \$ 17,450.90 \$ 16,815.42 \$ 19,021.80 \$ 18,223.24 \$ 19,021.80 \$ 18,223.90 \$ 11,902.66 \$ 13,192.65 \$ 13,192.65 \$ 13,192.65 \$ 11,493.33 \$ 14,680.82 \$ 13,334.48 \$ 12,717.29 \$ 15,363.71 \$ 15,363.71 \$ 15,368.93 \$ 11,493.18 \$ 11,777.91 \$ 13,334.46 \$ 13,334.46

## Overton Public School State of the Schools Report

## **Mission Statement**

The mission of the Overton Public School is to provide a learning that is rigorous, meaningful, and safe; that welcomes diversity and mutual respect amount adults and students. We value parents and community as partners in supporting and encouraging all students to acquire the knowledge necessary to participate in the world community.

## **Continuing Improvement Plan (CIP)**

Goal: All students will improve mathematic skills.

## Goals and Objectives

## **Activity Goals/Objectives:**

- a. Continue to purchase of equipment and uniforms on a cycle and as needed
- b. Continue Cross Country Coop with Elm Creek
- c. Maintain current extra-curricular offerings
- d. 3-D training for coaches and provide professional growth opportunities
- e. Develop and implement Coaches Evaluation Tool
- f. Additional Goals or Objectives

### Curriculum/Staffing Goals/Objectives:

- a. Continue to use the MAP, PLAN, ACT, scores, STAR Reading, AIMS, SPED assessments, NSCAS, and classroom assessments to measure student growth.
- b. Support current curricular and staffing requirements to provide high quality education
  - 1. Continue with 7 year curriculum cycle meet state standards (Science)
  - 2. Continue to offer the John Baylor Test Prep Program
  - 3. Maintain the current six days of professional inservice for staff (176-182)
  - 4. Continue to offer dual credit college courses

- 5. Continue to encourage the integration of technology into the curriculum (T.E.C.)
- 6. Continue the iPad 1:1 Initiative
- 7. Continue classroom iPad cart replacement
- 8. Continue to support professional development for certificated staff
- 9. Continue to implement career exploration opportunities
- 10. Career Readiness
- 11. Continue to investigate the possibilities of distance learning opportunities for students
- 12. Expand dual credit college offerings
- 13. Increase scores on NSCAS, MAP and ACT tests
- 14. Add agriculture classes to curriculum
- 15. Continue training staff in APL
- 16. In-servicing staff regarding poverty and mobile students
- 17. Increase time for data analysis
- 18. Entire staff trained in CPR/First Aid/AED training schedule has been implemented
- 19. Continue to share staff member with SEM
- 20. Continue to provide Summer School
- 21. Continue to utilize current teacher evaluation tool
- 22. Other Goals or Objectives
- c. Pre-School:
- Continue to offer full day four year old program w/Para(s)
- 2. Continue to offer full day three year old program w/Para(s)
- 3. Continue grant funding and expansion opportunities when available
- 4. Other Goals or Objectives
- e. Agriculture:
- 1. Add FTE to current VoAg program
- 2. Continue to support FFA Chapter
- 3. Apply for grant opportunities green house
- 4. Other Goals or Objectives
- f. HAL:
- 1. Upgrade our High Ability Learner (HAL) program
- 2. Training for our HAL director Mr. McCoy
- 3. Implement HAL strategies into the curriculum

- 4. Utilize Grant Funding when available
- 5. Other Goals or Objectives
- g. Classified assignments:
  - Continue to have Paras in prek and elementary classrooms
  - 2. Provide professional development training for paras
  - 3. Continue to utilize local custodians/maintenance and grounds personnel if possible and when feasible
  - 4. Other goals and Objectives
- h. ELL Program:
- 1. Continue to employ a Spanish endorsed to teacher to work with our ELL students
- 2. Other goals and Objectives

## **Building and Grounds (Facilities) Goals/Objectives:**

- a. Continue to remodel 1924 structure as needed at some point in time, plans will need to be developed on what to do when the 1924 building is at the end of its life expectancy
- b. Continue with Phase 3 of the parking lot paving project
- c. Playground concrete repair and water drainage project
- d. HVAC units and well field life expectancy
- e. Continue to paint, carpet and remodel as needed
- f. Complete Electronic Door Installation as needed
- g. Yearly track repair annual budgeted amount of \$6000 for repairs every four years paint new lines long term goal needs to be established on the condition of the asphalt base
- h. Construct green house
- i. Establish a reserve for roofing issues Site & Building Fund
- j. Interlocal Grounds Continue with \$3000 (as needed) annual contribution to help with maintenance of interlocal grounds and facilities
- k. Replace coolers and other equipment in kitchen
- 1. Art Room Floor Replacement
- m. Digital Sign for the school
- n. Copier replacement schedule (2 years)
- o. Continue to upgrade security cameras
- p. Update project list
- q. Other Goals or Objectives

### Finance Goals/Objectives:

- a. Reserve Summary target cash reserve amount \$2,400,000
- b. State aid for 2018-2019 some equalization aid Net Option Funding \$545,256.20.

- c. 2018-2019 Needs are \$4,238,380.00 and resources are \$4,239,983.00 a difference of \$1,603.00 on the resources side
- d. Property Tax / State Aid / Levy Total
- e. Maintain current budget of expenditures as allowed by law
- f. Levy and Property Valuation trend
- g. Grant Funds SPED/IDEA, Title 1, Title 11A, ESSA, Early Childhood, Erate (category 1 & 2) SPED/IDEA (4404, 4406 and 4410) maximum of \$63,000.00

Title 1 - \$43,000.00 Title 11A - \$7,100.00

Preschool - \$0.00 - Students are now part of the TEEOSA formula

Fruit & Vegetable - \$0.00 this year - apply in 2019-2020

Erate - Category 1 \$4,900.00 (Charter)

Erate - Category 2 \$0.00 (\$18,000 available for future use)

REAP - minimum of \$14,000.00 per year

- h. Continue with Poverty Grant Allowance increases needs side of TEEOSA
- i. Explore the LEP Grant Opportunities increases needs side of TEEOSA
- j. Apply for expansion grants
- k. Other Goals or Objectives

### **School Improvement (CIP) Goals/Objectives:**

- a. CIP process (NDE Model)
- b. Mathematics (CIP) improve mathematics scores
- c. Data Analysis opportunities for staff Utilize the ESU 10 professional development staff
- d. Maintain current CIP structure with steering committee overseeing this process
- e. Other Goals or Objectives

## Climate Goals/Objectives

- a. Student Safety/Climate and Environment
- b. Safety Policies, annual report
- c. Bullying Policies, annual report
- d. Working with ESU 10 on Behavioral Therapist and Mental Health Issues poverty, mobility and family structure are at the root of some of the behavioral and academic issues we face
- e. Continue to partner with Lexington Regional Health on mental health program
- f. Digital Citizenship KSB Law Firm
- g. Create Work Place Safety Committee
- h. Create Threat Assessment Team
- i. Other Goals or Objectives

## **Transportation Goals/Objectives:**

- a. Continue with the current bus purchase cycle (5 years) budgeted amount each year
- b. Vehicle Purchases Vans, car and traverse Purchase a new van 2018 and 2020. Replace car in 2020.
- c. Continue to apply for bus rebate program with NDEQ explore the purchase of a propane bus
- d. Continue to bus option students as long as TEEOSA formula stays the same
- e. Other Goals or Objectives

### Governance Goals/Objectives:

- a. Continue to encourage enrollment option students through school administration and board policies (TEEOSA favors opt. students)
- b. Three year board policies review cycle
- c. Training opportunities for board members
- d. Continued updating handbooks to agree with board policies
- e. Continue contract with KSB Law Firm to update board policies
- f. Continue to produce the annual State of the School Report
- g. Other Goals or Objectives

## **Technology Goals/Objectives:**

- a. Establish a three year technology plan
- b. Continue to update Wireless Network -- erate Cat-2 Grant Funding
- c. Continue to update network infrastructure and servers, with ESU 10 personnel providing recommendations
- d. Survey staff to determine needs and repairs
- e. Provide our LAN MAN with staff development
- f. Continue to purchase both apple and pc computers/devices staff and students
- g. Encourage the integration of technology into the curriculum (T.E.C.)
- h. Continue iPads 1:1 initiative
- i. Provide training opportunities for staff ESU 10 and other professional conferences
- j. Other Goals or Objectives

		Overt	on Public School			Comments		T	***************************************				
		2016-	2017 State Aid Mod	lel Calculated by Syste	m	1. Resources are higher than the needs for the first time in since TEEOSA began							
		Offici	al			2. NonEqual Minimum Levy Adjustment - Income Tax Rebate was removed (\$25,271.00). If needs would have been higher the							
						Minimum Levy Adjustment would have been removed up to \$256,381.00.							
Name	2016-2017 Nee	ds Yie	ld from Local Effort	Net Option Funding	Income Tax Rebate	Other Receipts	Minimum Levy Adjustment	-	Total Resources	Equalization Aid	Non-Min. Levy	Total State Aid	
Overton Public School	\$ 4,19	1,273.00 \$	3,270,163.00	\$ 378,314.00	\$ 25,271.00			s	4,311,919.00		\$ (25,271.00)		
		Overt	on Public School			Comments		-	-				
		2017-	2018 State Aid Mod	lel Calculated by Syste	m	*Net Option Funding = \$339,633.00							
		Offici	al			*Allocated Income Tax Refund = \$19,397.00					l		
						*Prior Year Correction = \$195.00							
							9,225.00						
<u>Name</u>	2017-2018 Nee		ld from Local Effort	Net Option Funding	Income Tax Rebate	Other Receipts	Minimum Levy Adjustment		Total Resources	Equalization Aid	Non-Min. Levy	Total State Aid	
Overton Public School	\$ 4,23	8,380.00   \$	3,539,722.00	\$ 339,633.00	\$ 19,397.00	\$ 341,231.00	<b>s</b> -	S	4,239,983.00	s -	s -	\$ 359,030.00	
		Overt	on Public School			Comments							
		2018-	2019 State Aid Mod	lel Calculated by Syste	m	*Net Option Funding		S	467,447.00		State Aid Difference	S 163,856.00	
		Offici	al			*Allocated Income Ta	x Refund	s	17,448.00				
						Prior Year Correctio	η-	s	-				
						Total State Aid =		\$	522,886.00				
<u>Name</u>	2018-2019 Nee		ld from Local Effort	Net Option Funding	Income Tax Rebate	Other Receipts	Minimum Levy Adjustment	ľ	Total Resources	Equalization Aid	Non-Min. Levy	Total State Aid	
Overton Public School	\$ 4,43	0,810.00 S	3,559,556.00	\$ 467,447.00	\$ 17,448.00	\$ 350,436.00	} s -	\$	4,394,887.00	\$ 35,923.00	S -	\$ 522,886.00	

Overton Public School 2018-2019 Budget Information Valuation and Levy Estimates

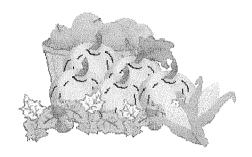
General Fund	<i>2018-2</i> \$	2019 Tax Request 3,200,000.00	\$ 2018 Valuation 338,021,315,00	2018-2019 Levy 0.946685862						
General Fund	<u> 2018-</u>	2019 Tax Request	2018 Valuation	2018-2019 Levy	Valuation % Change	Commission 1.0%	C	ommission	Doll	ar Request Increase
Option 1	\$	3,000,000.00	\$ 338,021,315.00	0.896393176	-1.338%	1.00%	\$	30,000,00	\$	3,030,000.00
Option 2	\$	3,100,000.00	\$ 338,021,315.00	0.926272948	-1.338%	1.00%	\$	31,000,00	\$	3,131,000.00
Option 3	\$	3,200,000.00	\$ 338,021,315.00	0.956152721	-1.338%	1,00%	\$	32,000.00	\$	3,232,000,00
Option 4	\$	3,250,000.00	\$ 338,021,315.00	0.971092607	-1.338%	1.00%	\$	32,500.00	\$	3,282,500,00
Option 5	\$	3,300,000.00	\$ 338,021,315.00	0.986032493	-1.338%	1.00%	\$	33,000,00	\$	3,333,000,00
Option 6	\$	3,350,000.00	\$ 338,021,315.00	1.000972380	-1.338%	1.00%	\$	33,500.00		3,383,500,00
Option 7	\$	3,400,000.00	\$ 338,021,315.00	1.015912266	-1.338%	1.00%	\$	34,000.00	-	3,434,000.00
Option 8	\$	3,450,000.00	\$ 338,021,315.00	1.030852152	-1.338%	1.00%	\$	34,500.00	-	3,484,500,00
Option 9	\$	3,500,000.00	\$ 338,021,315.00	1.045792038	-1.338%	1.00%	\$	35,000.00		3,535,000.00
Option 10	\$	3,550,000.00	\$ 338,021,315.00	1.060731925	-1.338%	1.00%	\$	35,500.00	-	3,585,500.00
Option 11	\$	3,600,000.00	\$ 338,021,315.00	1.075671811	-1.338%	1.00%	\$	36,000,00		3 636 000 00

OVERTON PUBLIC SCHOOL 24-0004 P.O. Box 310 401 7th Street Overton, NE 68863-0310



Mark A. Aten, Superintendent Brian Fleischman, Principal Calli McCoy, Counselor Clint Little, Activities Director

Phone: (308) 987-2424 • Fax: (308) 987-2349 • www.overtoneagles.org



Members of the Board of Education,

You and your spouse are cordially invited to share thanksgiving dinner with the students, staff, and faculty of Overton Public School. The meal will begin at 1:00 p.m. on Monday, November 19, 2018 in the school commons. We have also invited a very special group of our community to lunch, the senior citizens. The event will be hosted by the Overton High School Student Council. Please R.S.V.P. so that the kitchen can plan for the additional meals.

Sincerely,

Mark A. Aten