

Overton Public School  
P.O. Box 310, 401 7<sup>th</sup> St.  
Overton, NE 68863-0310



Mark A. Aten, Superintendent  
Brian Fleischman, Principal  
Michelle Stevens, Counselor  
Clint Little, Activities Director

Phone (308) 987-2424

Fax (308) 987-2349

[www.overtoneagles.org](http://www.overtoneagles.org)

## ***WELCOME BACK FROM THE PRINCIPAL'S OFFICE***

The first newsletter of the year is a great signal that the first day of school is less than a month away. **Wednesday, August 12<sup>th</sup>** will be here before we know it. There has been a lot of work going on at school this summer to get ready for the new school year. I hope that everyone has had a wonderful summer vacation and is ready for another great school year.

**New Student Registration:** We have scheduled Monday, August 3<sup>rd</sup> from 9 A.M to 2 P.M. for new student registration. If you are new to the district please try to attend this session as the first day of school is too hectic for this activity. Please feel free to come in before this date to register also. If you have any questions please call myself or Ms. Stevens at the school. If you would like to schedule a time to take a tour of the school facility, talk about our curriculum, or meet a staff member, please stop by or call me (Mr. Fleischman) at (308) 987-2424 ext.206.

**Dress Code:** Please help us ensure students are dressed appropriately for school. Check to see that clothes meet the dress standards addressed in the general school policies of the student handbook. These policies haven't changed from previous years. Shorts must be hemmed and long enough to cover the legs where the fingers touch when arms are hanging at the side, tank-tops straps must be at least "two adult fingers" wide, the midriff area must always be covered, shorts and jeans are not to be sagging, etc. Thank you for your help with this issue.

**PowerSchool ID and Passwords:** For all new and returning students, a letter with the ID and password will be sent out in the mail during the first couple of weeks of school. Once logged into PowerSchool you will have access to student schedules, assignments, grades, and lunch balances. If you have any problems logging in or have questions please contact me. If you created your parent account last year, this will still work for your login this year. If you haven't created your parent login, you will need to do so to access you child's information. The newest version of PowerSchool requires parents to create their single sign-on account.

**iPad Initiative:** I am very excited to begin the 4<sup>th</sup> year of our 1:1 iPad initiative at Overton Public School. This initiative brings a great deal of responsibility to the school, students, and parents. Thank you for your cooperation to make this move to 21<sup>st</sup> Century Skills very successful and meaningful to the education of our students. 7<sup>th</sup> Grade students and parents must attend an informational meeting on Monday, August 3<sup>rd</sup> at 7PM to receive your iPad. Students in grades 8-12 may receive their iPad on Monday 8/3 (12-4PM), Tuesday 8/4 (9-11AM), Thursday 8/6 (10-3PM), or Tuesday 8/11 (10-3PM). Parents of students in grades 8-12 are not required to be in attendance. 7<sup>th</sup> Grade parents must attend the meeting. Remember to bring your signed forms and insurance payment.

**Meal Prices:** Meal prices have increased \$.05 from last school year. Breakfast will cost \$1.35 for grades K-12 and \$1.60 for adults. Lunch prices will be as follows: K-4 \$2.25; 5-12 \$2.80; Adults \$3.55. I encourage all families to fill out a free/reduced application. Reduced prices are \$.30 for breakfast and \$.40 for lunch. Please make all efforts possible to keep lunch balances up to date throughout the school year. It is our goal to have everyone at a zero or positive balance to begin

the school year. Please help ensure that your lunch balances are kept up-to-date throughout the year. A reminder that any balance over \$25 will receive a sack lunch and if the balance is not taken care of within two weeks, your child will not be allowed to eat school meals. Thank you for your cooperation in the matter.

**\*\*\*School Opening Information\*\*\*:** Overton Public School will begin on Wednesday, August 12<sup>th</sup>, starting at 8:05 AM. School will be in session until 2:30 PM. Breakfast and lunch will be served on the first day. The bus drivers will notify parents/guardians as to when bus students will be picked up. Normal school hours are from 8:05 to 3:41 Monday through Thursday. Every Friday, school will be dismissed at 2:38 with buses running accordingly. Breakfast will be served each day from 7:40 – 8:00 AM. Students can enter through the main parking lot doors for breakfast. If students are not eating breakfast, they are not to be in the building until the bell rings at 8:00. Students are to leave the building immediately after school, unless they are with a teacher.

All students driving to school must park in the northeast parking lot and enter the school through the east doors. Please be sure to park your cars properly so that everyone has room to park and there aren't any accidents in the lot. Parents/guardians delivery and pick-up should be in front of the school. Please do not pick up or drop students off in the parking lot.

High school students walking to school are to enter through the main lobby doors in front of the school. 7<sup>th</sup> and 8<sup>th</sup> grade students walking to school are to enter through the doors by the flagpole. 5<sup>th</sup> and 6<sup>th</sup> grade students walking to school are to enter through the southeast doors and K-4 students should enter through the northeast doors. If you are eating breakfast, you need to enter through the parking lot doors

Preschool will begin on Monday, August 25<sup>th</sup>. Hours for preschool will be from 8:05-3:05 PM, Monday through Thursday. 4-year Preschool, please use the doors by the Pre-School room.

**Physicals:** All students in the 7<sup>th</sup> and 8<sup>th</sup> grade must have a school physical. This is a requirement for all students to help ensure their safety. Any student participating on any of the school's athletic teams must also have a physical before they are allowed to participate. All students entering Kindergarten must have a Kindergarten physical before they will be allowed to attend school. Any student transferring from out of state must have a physical before they can attend school.

**Insurance:** Parents and guardians are reminded that Overton Public School does not provide any type of health or accident insurance for injuries incurred by your child at school. We encourage all families to have accident coverage on their children, prior to participation in any sport or school sponsored activity. Accident insurance is offered by Overton Public School to all families through an outside agency. The insurance forms will be handed out to the students the first day of school to be taken home for parents/guardians to review.

I look forward to the new school year beginning and having a great year just like last year. Have a great rest of the summer and I will see everyone in a few weeks.

Yours in Education,



Mr. Brian Fleischman, Principal

308-987-2424, ext. 206

[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

## Superintendent's Office

I am always amazed at how quickly the summer months seem to fly by. It seems like just yesterday the students were dismissed for the summer break and now we are preparing for another school year. It is always exciting to begin a new school year, to renew old acquaintances and have the opportunity to meet new parents and students. I am very proud of the staff that we have assembled to serve the educational needs of the students, and I believe there is no better group than the one right here in Overton. It is also very rewarding to work with a board of education whose primary goal is to provide our students with the best education possible.

I would like to invite any parent or patron who is interested in serving on any of our committees to contact either Mr. Fleischman or myself. If you are not sure of what committees are available give me a call. Your input and participation is very important to us. I also continue to encourage parents and patrons to use the school's web site as a source of information.

We continue to stress the importance of academic success for all our students. The Continuing Improvement Process (CIP) goals currently are mathematics and reading. The staff spent the past year working through the CIP and preparing for the development and implementation of new goals. The NeSA testing will continue in the writing, reading, mathematics, and science areas. The John Baylor ACT Test Prep program will continue to be offered this year. This program helps prepare our students for the ACT test. This will be our fourth year of using the MAP testing program. This assessment program has provided our staff more information on the progress of each of our students.

The school board has approved the continued implementation of the 1:1 iPad initiative. Each of our grades 7-12 students have their own iPad. Many of the student's textbooks are all in digital format and will have access to the internet through our wireless network. I would like to thank the school board for their forward thinking and support of our students and staff in this initiative. Without the school board's support this program would not be available. Our elementary students have access to iPad carts which will help bring the technology to all of our students.

I would like to thank Brenda Buchholz for supervising the summer food program. We will continue to offer a breakfast program for the upcoming school year. It was nice to see so many of our students utilizing the program throughout this past school year. We will continue to provide fruit and vegetables to our elementary students again this school year. Thank you to the school board for supporting this excellent program.

I would like to welcome seven new staff members for the 2015-2016 school year. Mr. Todd Hoyt will teach our Industrial Technology and Agriculture students. Mr. Aaron McCoy will be our new 9-12 Social Science teacher. Mrs. Beth Sloan will be our new 7-12 SPED teacher. Mrs. Ashley Wyatt will teach our 9-12 Language Arts students. Mr. Tory Gilson will serve as our new Vocational Business teacher. Mrs. Amanda Kidder will teach our Vocal Music students. Mrs. Angie Ehlers is our new FCA teacher. These are a great group of teachers. Please make them feel welcome!

Each summer much needed projects are completed. The school board approved the addition of a new wrestling/storage addition to the school. The addition will attach to the north end of the Fitness center. This will allow more room for our school wrestling programs as well as our youth wrestling program. With the new addition, there will be more room in the Fitness Center for the cardiovascular and weight equipment. New carpet has been installed in classrooms and office areas. Both the north and south gym floors were refinished. New iPads were purchased for students as well technology for our staff. New Language Arts resources were purchased and will be implemented during this school year. There will be a new school web site coming out in September. The new site will be a wonderful communication tool for our students, parents and patrons.

The school has once again been a very busy place over the summer as we prepare for the 2015-2016 school year. I would like to thank the custodial staff for another excellent job in preparing the facility for the new school year. Please feel free to come to the school and see the projects and upgrades that were completed this summer. The entire staff is looking forward to providing the best educational environment for the students of our school.

Educationally yours,

Mark A. Aten

**\*\*\*\*\*NOTE TIME CHANGES FOR 2015-2016 SCHOOL YEAR\*\*\*\*\***

**MONDAY – THURSDAY**

8:00 AM (Morning Bell)  
8:05 AM (School Begins)  
3:05 PM (Pre-School Dismissed)  
3:25 PM (Elementary Dismissed)  
3:30 PM (5-12 Bus Students Dismissed)  
3:41 PM (5-12 Students Dismissed)

**FRIDAY**

8:00 AM (Morning Bell)  
8:05 AM (School Begins)  
2:25 PM (Elementary Dismissed)  
2:30 PM (5-12 Bus Students Dismissed)  
2:38 PM (5-12 Students Dismissed)

**Non-Discrimination Statement**

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.



# Certificate of Accreditation

Nebraska Department of Education

Recognizes

## OVERTON PUBLIC SCHOOLS

AS AN ACCREDITED SCHOOL  
FOR THE SCHOOL YEAR 2015-2016

BY THE OFFICIAL ACTION OF THE STATE BOARD OF EDUCATION

A handwritten signature in black ink, appearing to read "Matthew L. Blomstedt".

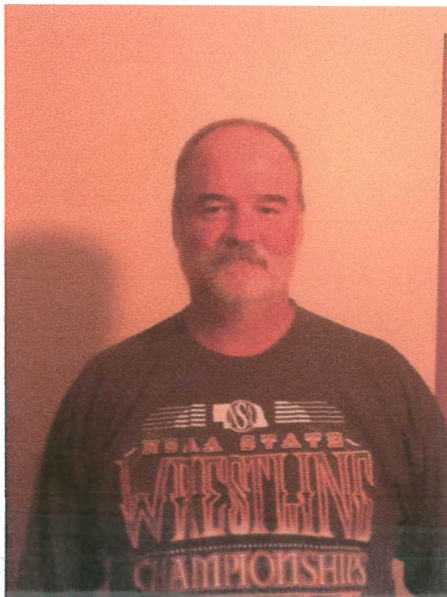
Matthew L. Blomstedt, Ph.D.  
Commissioner of Education

A handwritten signature in black ink, appearing to read "Freida Lange".

Freida Lange, Administrator  
Accreditation & School Improvement

## New Staff Introductions

### Todd Hoyt



Industrial Tech,  
Head Wrestling Coach,  
and Agriculture

My name is Todd Hoyt. I grew up on a ranch in the Sandhills north of Hyannis. Attended grade school in a one room country school. I went to Jr. high and my freshman year at Hyannis High School, then transferred to Mullen High School, where I graduated in 1980. I got married and went back to the family ranch where I worked for 5 years before going back to college. My wife, Rhonda, and I attended Chadron State College and both graduated with teaching and coaching degrees.

After college, I got a position teaching and coaching at Anselmo-Merna Public Schools. I have taught Industrial Technology classes and coached there for 25 years. Subjects that I taught were drafting, welding and metals, cabinetry, building construction, and power and transportation. Athletics that I coached over the years include Wrestling, Football, golf, and Track and Field. Most years I coached fall, winter, and spring. I also coached baseball during the summer for many years.

## **Tory Gilson**

My name is Tory Gilson and I am originally from North Platte, Nebraska. I went to Maxwell High School and graduated from the University of Nebraska at Kearney with a Bachelor of Science degree in Business Administration with an emphasis in Marketing, Bachelor of Arts in Business Education with a Marketing Emphasis as well as a Masters in Educational Administration with an emphasis in Principalship. I have been a teacher for 11 years and a coach for 10 years. I have also been an Athletic Director for 6 years. I have taught in Nebraska and Kansas. I look forward to teaching in Overton Public Schools.

Business Education

FBLA

## **Ashley Wyatt**



I am Mrs. Ashley Wyatt and am originally from Arapahoe. I attended UNK where I studied English, history, and education. After graduating in 2007, I took my first teaching job in Dighton, KS. I taught there for 7 years, and just moved back to Nebraska. My husband, Alex, is the technology consultant for ESU #11 in Holdrege. I enjoys reading and theatre.

9-12 English,

Speech & Drama

## **Aaron McCoy**

My name is Aaron McCoy. I am originally from Arapahoe NE. After graduating from high school there, I earned a 9-12 Social Science Field Endorsement from UNK. For the last 2 years I have been substitute teaching and helping coach. My wife and I live in Bertrand, where she teaches K-12 Band and Vocal.

I am very excited to be an Eagle and am looking forward to meeting everyone, so please feel free to stop in and introduce yourself. Enjoy the last of summer and we'll see you soon!

Social Science 9-12

## **Angie (Mann) Ehlers**



FCS, FCCLA,  
Jr Hi Girl's PE

I am Angie Mann and will be marrying Seth Ehlers on August 1st. I am incredibly excited to be joining Seth at Overton Public Schools this fall where I will be teaching Family and Consumer Sciences. We are very much looking forward to making Overton our new home. I grew up in O'Neill, Nebraska where my mom is also a Family and consumer Sciences teacher and my dad is a rancher. I have a younger brother who lives in Lincoln and works at Sandhills Publishing. I attended Wayne State College and recently graduated from the University of Nebraska-Lincoln with a master's degree in Child, Youth and Family Studies specializing in Youth Development. I have been the FACS teacher and FCCLA adviser at Battle Creek High School for the past 7 years. I am excited to be at Overton and am looking forward to continuing to get to know more of the students, staff, parents, and community. Go Eagles!!

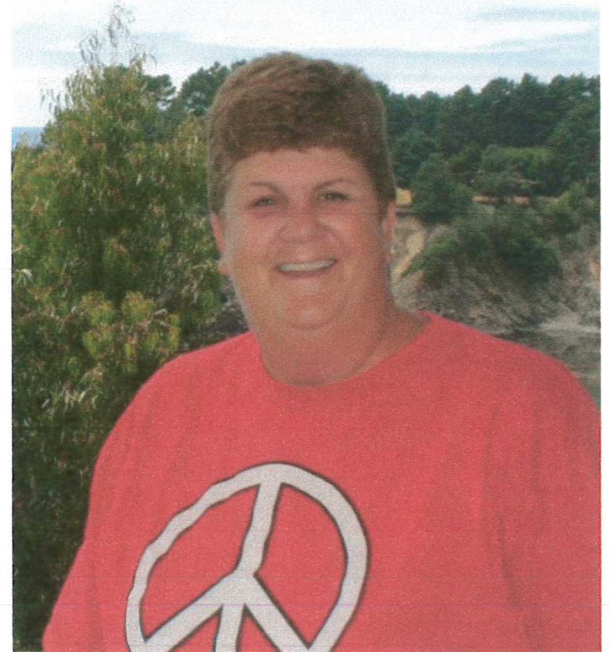
## **Beth Sloan**

Hi my name is Beth Sloan, I am excited to be the new Middle/High School Special Education Teacher. I was born and raised in California but have called Nebraska home for some time now! I have four children, three boys and a girl. My children live all over from St. Louis to Michigan, Omaha and Lincoln. I am a very proud mom! I also have one adorable granddaughter who I don't get to see often enough as she lives in Michigan.

I love scrapbooking, taking pictures, swimming, spending time with family and looking at Pinterest!

Most recently I taught Special Education for 15 years in Kearney. I have also taught in Shelton and in a suburb of Chicago. I really can not wait to start my new position in Overton!

Go Eagles!



Special Education

## Bus Transportation

Cindy Davenport, Shirley Ryan, and Shannon Lauby will be the bus drivers for the 2015-2016 school year. We are very fortunate to have such highly qualified and safe drivers transporting our students/staff. The bus routes and approximate student pick-up and drop-off times for the 2015-2016 school year will be determined by August 5, 2015. When developing these routes we try to keep all the students bus riding times as even as possible. We will plan to pick up the same students who rode last year, plus any new students, and the kindergarten students unless we are notified otherwise. We are also asking all families who are new to our district, and live outside of Overton, to contact the school by Friday, July 31, and provide us with the physical and mailing address, student and parent names, home phone and cell numbers, and grades of all children riding the bus. Once the routes are established the drivers will notify each parent of the approximate pick-up and drop-off times.

Our bus routes are designed with safety as the utmost priority. As much as possible, the pick-ups and drop-offs will be made so that students will not have to cross the road to board the bus.

If there are any students who rode the bus last year, but do not intend to do so this year, please notify Mr. Aten as soon as possible.

We are asking that rather than calling the school, parents are asked to call their respective bus drivers if your child/children will not be riding the route. Any change of destination will require a note or phone call from the parents to either the bus driver or the teacher.

Phone Numbers: Shannon Lauby cell number 325-3121, Shirley Ryan cell number 325-0074, Cindy Davenport cell number 325-1086, and school phone 308-987-2424.

The following are the basic student expectations when riding the Overton Public School buses on either routes or activities, and it will be appreciated if all students and parents will help see that these are met.

1. All passengers are under the supervision of the driver. Students may be assigned seats if the driver feels that is in the best interest and safety of all passengers.
2. Students must be on time, the bus cannot wait for those who are late.
3. Outside of ordinary conversation, classroom conduct is to be observed by students. Any student not meeting district and bus driver expectations will forfeit the privilege of riding the bus. Students not meeting expectations may be assigned detentions through the Principal's office.





## 2015 Future Eagle Skills Camp

May 25-29<sup>th</sup> several local and community student athletes took part in the Future Skills Camp. Campers practiced building fundamentals and skills in the areas of football, volleyball and basketball. Athletes have the opportunity to work with coaches and high school students to improve athletic performance. The future looks bright for Overton athletics. We appreciate and thank everyone that helped make the camp a success. EAGLE POWER!!!



### **Athletic Activities Information**

All students who plan on participating in athletic practices or contests need to have the following:

Extra-curricular handbook signature pages must be signed by parent/guardian and returned to Mr. Little.

Seventh grade students must have a physical performed by the family physician and the paperwork returned to Mr. Little.

Students in grades nine through twelve are required to provide a \$50.00 deposit.

Students who participate in athletic activities must have a physical and card turned into Mr. Little.

Students will be tested to establish a concussion base line score.

Students who participate in athletic activities must sign up for the extra-curricular random drug testing program at the beginning of the school year or upon enrollment in the district.

Students who participate in athletic activities must meet all academic requirements set forth by the Overton Public Schools and the NSAA.

### **Food Program News**

Overton Public School has wonderful breakfast and lunch programs. We are very pleased with the many students who take advantage of these programs. We also thank the many families who stay current on the meal balance. However, due to the increase of unpaid balances in the food program, which includes breakfast and lunch, we will continue the following procedure in the 2014-2015 school year.

There will be a \$25.00 limit on the amount of an unpaid balance per child.

Once the \$25.00 limit has been reached the parent/guardian will be contacted. A note will be sent home in the folder of the K-4 students, and a note will be handed to the 5-12 students.

Once the \$25.00 limit has been reached, the child will be provided with a sack lunch consisting of a sandwich, fruit, and carton of milk. The meal will be reimbursable and will meet the Nebraska Department of Education Nutritional Services guidelines, and will be charged at the current lunch rate. The students will not be allowed to go through the salad bar.

The sack lunch will be provided to the child for a maximum of two weeks. After the two weeks, the child will receive no school meals until the balance is paid or the school is contacted. If you are having problems paying the balance, please contact the school.

Once the \$25.00 limit has been reached, the child is no longer eligible for the breakfast program. The child will become eligible for breakfast once the balance is paid or the school is contacted.

As soon as the balance is paid, or the school is contacted, the child will be eligible to participate in the breakfast and lunch program.

It is also strongly recommended that you contact the school to determine if your family qualifies for the USDA free or reduced meal program. Please contact Mr. Fleischman regarding this program.

In order to help families keep track of the meal balance each child's account, it is recommended powerschool is utilized. Powerschool maintains an up to date balance of each person that participates in the school food program. To access powerschool use the following procedure:


Go to the school web site ([www.ovr.esu10.k12.ne.us](http://www.ovr.esu10.k12.ne.us)).

Click on the power school Parent/Student login link and enter your login information

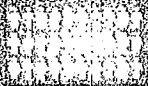
The current balance as well as all transactions for the school year are available on the left side of the screen under the Balance Tab. Your current login will work. Mr. Fleischman will also be sending out reminders of your login and password the first week of school. Your contact person for this procedure is Kristi Shafer. Please contact her with any questions.

# What's RIGHT with School Lunch

**NATIONAL SCHOOL LUNCH PROGRAM**



**100,000**  
SCHOOLS



**30 Million**  
STUDENTS


**71%**  
**FREE OR REDUCED**

School meal programs operate as separate businesses from the school. A child's lunch money pays for much more than food. It has to cover all the operational expenses - labor, benefits, supplies, equipment, etc.

USDA donates a small amount of surplus domestic foods to use in school meals, averaging out to one serving for each lunch served.

Families with low income may qualify for free or reduced price meals. USDA repays schools for these meals if they meet stringent guidelines.

**SCHOOL FOOD IS SAFE**



School meals are prepared following the same rigorous food safety system that NASA used to keep astronauts well.

Foodborne Disease Outbreaks	50%
SCHOOL RESTAURANT HOME	20%
	4%



SUPPORTS and REGULATES SCHOOL LUNCH from **FARM to FORK**

Since **1946 National School Lunch Act**  
*"It is hereby declared to be the policy of Congress, as a measure of national security, to safeguard the health and well-being of the Nation's children"*



School Meals follow the Dietary Guidelines for Americans

## FIVE COMPONENTS OF A HEALTHY MEAL



Make half your plate **FRUITS** and



Make at least half your plate **VEGETABLES** whole.



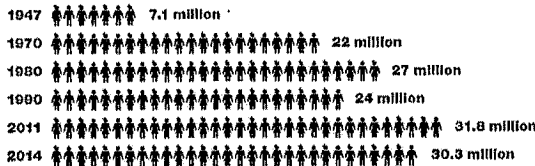
Vary your **PROTEIN** food choices.

Switch to skim or 1% **MILK.**



Fact! Many recent studies have shown that students who eat school lunches consume less calories from fat than students who bring their lunch from home.

About **225 BILLION** lunches have been served since the modern program began.



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## Box Tops for Education

We will be saving box tops again this year to help provide additional supplies for our classrooms. Box tops can be left at the office or given to an elementary student or teacher. This is a year round program so please continue to clip and save. Thank you to everyone who helps support this program.

**IMPORTANT REMINDER:** When selecting food for your child's sack lunch, please remember that we are a nut-free zone. Precautions are taken to eliminate any nuts from being brought into the school either in cooked or uncooked form. Cookies, peanut butter, candies, desserts, etc. that come into the school could cause a reaction in someone with an allergy. You will see signs posted that say "Nut Free Zone" in the school. Please help us keep our school a safe environment for all people. Thank you!!

2015-2016 School  
Supply List

**Kindergarten**

Large box of Kleenex  
4 glue sticks (will need more later in the year)  
1 box 8-count CRAYOLA crayons  
1 box 24-count CRAYOLA crayons  
Pencils  
Big eraser  
Paint Shirt  
Plastic School Box  
School Bag (without rollers)  
Beach Towel (For rest mat)  
P.E. Shoes  
2 low odor dry erase markers  
(may need more later in the year)  
**PLEASE PUT THEIR NAME ON ALL OF THEIR SUPPLIES**

**GRADE 1**

24 Crayola Crayons  
1 box of yellow number two pencils  
2 Erasers  
5 glue sticks  
2 low odor dry erase markers  
1 pair of 5" metal Fiskar Scissors  
1 Pocket folder  
1 box of 12 count colored pencils  
1 pencil pouch  
Paint shirt  
1 large box of Kleenex  
P.E. shoes  
Small plastic school box  
School bag (without wheels)

**GRADE 2**

2 wide rule spiral notebooks  
Pencils  
Big erasers  
24 count crayons  
12 count colored pencils  
8 count washable markers  
4 glue sticks  
4 dry erase markers  
4 oz bottle of Elmer's white glue  
Scissors  
Plastic pencil box  
3 Folders  
P.E. Shoes  
Paint Shirt  
Large Box of Kleenex  
School Bag (without rollers)  
**(Initial All Supplies)**

**GRADE 3**

Pencils (#2)  
2 big erasers  
1 red pen  
2 highlighters 2-3 low odor dry erase markers  
24 ct. Crayola crayons  
12 ct. colored pencils  
(OPTIONSL) 8 ct. washable markers  
2 glue sticks  
1 small bottle of white glue  
1 pair of Fiskar scissors  
1 package of wide-ruled loose leaf notebook paper  
1 three ring binder – 2"  
1 package of 7 subject dividers  
1 plastic pencil box or small zipper pouch  
2 large boxes of Kleenex  
P.E. Shoes  
Paint shirt  
School bag without wheels

**Grade 4**

12-24 count colored pencils  
8 count washable markers  
Pencils (several)  
Pink Pearl Eraser  
4 white glue sticks (no purple)  
Small bottle of white glue  
One (2 inch) 3 ring notebook  
Wide-ruled notebook filler paper  
1 pkg of page dividers w/8 tabs  
2 highlighters (different colors)  
Scissors  
4-6 dry erase markers  
2 portfolio pocket folders  
Small plastic supply box  
2 large boxes of Kleenex  
P.E. shoes  
Paint shirt  
School bag without wheels  
**Initial all supplies.**  
**Please do not bring any pens.**

**Overton Preschool Supply List**

1 box of 16 crayons  
1 box of Crayola washable markers  
2 glue sticks  
1 large t-shirt (for use as a paint shirt)  
1 regular size backpack  
1 dry erase marker  
1 box of Kleenex



## Notice of NCLB Qualifications

The No Child Left Behind Act gives parents the right to obtain information concerning the professional qualifications of a student's teacher(s). Overton Public Schools will provide, upon request, the following information.

1. whether or not the teacher has met state qualifications and licensing criteria for the grade level and subject area in which the teacher provided instruction
2. whether or no the teacher is teaching under an emergency or provisional teaching certificate
3. the baccalaureate degree major of the teacher along with the other degrees held by the teacher

Also, upon request, information on whether or not a student is being provided services by a paraprofessional and, if so, the qualifications of the paraprofessional.

Request for this information should be made to the Superintendent's office (308)987-2424.

## Section 504 of the Rehabilitation Act of 1973

Section 504 is a Federal Civil Rights Rehabilitation Act, which prohibits discrimination against persons with a disability in any program receiving federal financial assistance. The Act defines a person with a disability as anyone who:

- has a mental or physical impairment which substantially limits one or more major life activities (major life activities include activities such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working);
- has a record of such impairment; or
- is regarded as having such an impairment.

In order to fulfill obligations under Section 504, the Overton Public Schools has the responsibility to avoid discrimination in policies and practices regarding its personnel and students. No discrimination against any person with a disability should knowingly be permitted in any of the program and practices of the school system.

The school district has responsibilities under Section 504 (Part D), which include the obligation to identify, evaluate, and if the student is determined to be eligible under Section 504, to afford access to appropriate educational services.

If the parent or guardian disagrees with the determination made by the professional staff of the school distict, he/she has a right to a hearing with an impartial hearing officer.

The Family Educational Rights and Privacy Act (FERPA) also specifies rights related to educational records. This Act gives the parent or guardian the right to: (1) inspect and review his/her child's educational records; (2) make copies of these records; (3) receive a list of all individuals having access to those records; (4) ask for an explanation of any item in the records; (5) ask for an amendment to any part of the record on the grounds that it is inaccurate, misleading, or violates the child's rights; and (6) a hearing on the issue if the school refuses to make the amendment.

If there are questions please feel free to contact Section 504 Coordinator, Mandi Wallace or Superintendent Mark Aten.

## Keeping Information Current

Our school offices try to **keep all phone numbers and addresses current** in case of emergency situations. If your child would have an accident or be in need of a parent's presence, we cannot contact you if we do not have current information. It is vital that you update the office **and** teachers when information has changed.

## GOLDEN AGE LIFE-TIME PASSES

Any district resident who has reached the age of 65 is invited to request a Golden Age Life-Time Pass. This pass must be presented to the ticket taker to entitle the holder to FREE admission to all home Overton High School athletic activities, with the exception of locally-hosted conference and district tournaments, and special fund-raising events. The Golden Age Life-Time Pass is completely free and may be obtained by applying personally for one at Mrs. Ginkens' office.

## NOTICE OF NON-DISCRIMINATION

Overton Public School does not discriminate on the basis of race, color, national origin, gender, age, disability, marital status, or based on such protected classes, in admission or access to, or treatment of employment or educational programs and activities. Any person having information or inquiries regarding any such discrimination is directed to contact Superintendent Mark A. Aten in writing at Overton Public School, P.O. Box 310, Overton, NE 68863 or by telephone at (308) 987-2424. Any person may also contact the Office for Civil Rights, U.S. Department of Education: by email at [OCR.KansasCity@ed.gov](mailto:OCR.KansasCity@ed.gov); by telephone at (816) 268-0550; or by fax at (816)268-0599, regarding as well as complaints concerning the denial of access or other discrimination against Boy Scouts or other youth groups.

L:\3\7613\POLICIES\Service\ANNUAL  
UPDATES\2014 Updates\Notice  
ofNondiscrimination.docx

## NOTICE OF ASBESTOS PLAN AVAILABLE

The Overton Public School System's asbestos management plan is located in the office of the Asbestos Program manager, the current Superintendent, and may be reviewed by requesting permission through his or the principal's office. A copy of the basic building will be located in the Superintendent's office.

Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, and carpet glues, etc., which is of minimal public health concern, asbestos was found in the materials in the acoustical ceiling-wall finishes, and vinyl floor tile.

## HANDICAPPED CHILD FIND

Public Law 94-142 and Rules 51 and 54 mandate that a free, appropriate public education is available for each handicapped child age 0-21.

Handicapped children are those defined as handicapped physically, visually, speech, orthopedically, mentally, specific learning disabled, behaviorally, multi-handicapped, home or hospital bound and whose handicap requires special services or education.

If you know of any child in our district who meets any of the above criteria and is not presently being served, please contact the Superintendent, phone 987-2424.

## FALL SPORTS NOTICE

Any Student who did not participate in the group physical should bring the physical cards, etc. to the first practice. You will not be able to practice until you have a school physical.

## SEASON PASSES AVAILABLE

Adult admission to athletic contests will be \$4.00 and students \$3.00 to attend individual games. However, you may save money by purchasing an Adult Athletic Pass for \$35.00 and Student Athletic Pass for \$25.00. The pass entitles your admission to all regular HOME season football, volleyball, and basketball games including track meets and wrestling matches at Overton High School. Tickets are available from the Superintendent's office.

## SCHOOL DIRECTORY INFORMATION

Federal law requires that school districts provide "Student Directory Information" to legitimate organizations upon request of that organization, unless the student's parents ask that the student's name not be included. Typical groups that request names of students include the Armed Forces, Colleges, and Technical Schools.

If you do not wish to have your child's name included as directory information to any group, please notify the Principal's office.

## HEALTH & IMMUNIZATION RECORDS

\*\*\*\* See the School website for the Health Tips section.

## SCHOOL CLOSING INFORMATION

In the event that the Overton School should be closed due to inclement weather, the announcement will be made on KHAS-TV (Channel 5), KOLN-TV (Channel 11), KHGI-TV (Channel 13), KRVN Radio and KGFW radio. We will also use our One Call Alert System and will send a recorded message directly to the phone number we have on file for your family. If you have more than one number that you want called, you will have to let the school know. Every effort will be made to notify the TV and radio stations as soon as possible. If, for some reason, we need to close school after it has been in session, we will call KRVN, Lexington, for the announcement. There is also a link from the school's web site "Closings", to inform the public on the status of school. Again, we will use the One Call System. No doubt there will be times when we should dismiss and don't, and there will be times when we do dismiss and shouldn't, but we need to use our own best judgment. It is a decision that is not an easy one to make. Remember, though, that you as a parent have the final determination to either send your child to school or keep your child home during inclement weather. If you have doubts whether the Overton School is dismissing, due to bad weather, please listen to one of the stations listed above for the information. We would like to encourage parents to have a "family emergency plan" in place with your child/children so that each family member automatically knows what to do in the event of this type of an emergency. We ask that you do not call the school or the superintendent's home for this information. We will get the information out to the TV and radio stations as soon as possible.

## Character Clip from the Counselor

*Parents,*

*I am looking forward to a new school year and hope that you and your child (children) are looking forward to a successful year also! To be successful and reach their greatest potential, students need help and support from their teachers and parents. The five greatest predictors of success for our students today are:*

1. Getting connected to the right people. Having a support system.
2. Possessing adaptability and resilience skills. Become a victor, not a victim.
3. Developing high emotional intelligence.  
Having self-awareness, self-management, social awareness and relationship management.
4. Targeting a clear outcome. Setting goals.
5. Applying good decision making.

(Tim Elmore, 2013) See the full article at: <http://growingleaders.com/blog/student-success/#sthash.VbaxxhkF.dpuf>

*We share in the responsibility for each of our student's success and ask that you guide and support your child in their personal growth and success throughout the year with your support, involvement, and love.*

*Ms. Stevens*

**Classroom Focus Lessons in August:  
Rules, Procedures, and Expectations.  
Creating and belonging to A Safe and Caring School**

**Classroom Focus Lessons in September:  
Friendship, Belonging, Self-Awareness, Social Awareness.**

*(Continued)*



## *Fifth Grade Students and Parents*

### General 5<sup>th</sup> Grade Supply List\*

Locker Shelf (suggested for organization)  
Zipper Binder  
Notebooks (1 red, 1 blue, 1 green, 1 yellow)  
Folders (1 red, 1 blue, 1 green, 1 yellow, 2 free choice colors/design).  
Book Covers (red, blue, green, yellow if possible).  
2" Binder (for Science)  
1 package of Loose Leaf Paper (placed inside the Science binder).  
1 Package of Divider Tabs (for Science binder).  
Pencils (Mechanical pencils are fine and preferred by some teachers to avoid sharpening).  
Erasers  
Blue or Black Pens  
Red Pens  
Highlighters  
Scissors (Small School Size)  
Colored Pencils  
Pencil Bag(s) (2 would work best. One for the bulk of their supplies to stay inside their locker.  
One with the rings that they can place inside their zip binder for a few daily supplies).

\* Teachers will share other requirements and request other supplies when student meet with them at the beginning of the school year. I will send you a letter just before school starts with additional information as well.

## *Freshman and Freshman Parents:*

We will have a meeting the end of August (more details to come) to outline and discuss the expectations as you begin high school and the importance of your success in each class so that you stay on track for graduation. Please make sure you e-mail is correct on Power School, I will use this tool to send important information throughout the year.

## *Sophomores and Sophomore Parents*

This is a year for you to focus on academic success and begin thinking about what careers you might want to learn more about.

## *Juniors and Junior Parents*

Plan ahead for your senior year...it actually starts now! Visit my website for information regarding the ACT test. It is good to take the ACT as a Junior at least one time, usually in April, but you can take it anytime.

The ASVAB will also be given at Overton High School this fall. Juniors will take the Armed Services Vocational Aptitude Battery, this test gives good career information and is useful for students interested in entering one of the service branches after graduation.

*(Continued)*

## *Seniors and Senior Parents:*

We will have a senior parent meeting the end of September, after I have gone to my beginning of the year counselor meeting where I receive updated college and scholarship information from the major colleges in Nebraska - more details to come on the date. Even if you have had a senior before, there will be important information for your senior this year!

In the mean time, there are things you can start doing to plan for a successful senior year and your transition into college. I have many "to do" lists included here and use my website as a major form of communication to guide you through the process this year and provide critical information about scholarships.

Parents, please make sure that you have correct contact information listed on Power School, specifically your e-mail address so that you receive important information from me. Students, please make sure to read and respond to e-mails that I send you.

Get familiar with my website. My site can be found from the Overton Public School website, click on Teacher Websites, then my name.

### Senior Pictures

If you haven't already done it, have your senior pictures taken soon!

I will need a total of 3 pictures by December 1st!

These are for the yearbook, the composite picture in the commons area, and publication (the newspapers and the graduation slide show will be the same picture). All three pictures need to be vertical (up and down).

Please label each of your pictures with your name and where you want them displayed. Then, place your pictures in an envelope, put your name on the front of the envelope, and leave your pictures in the basket outside my door. If your photographer has digital copies they have given you access to, please send me the pictures digitally too.

I will need a total of 4 baby pictures by December 1<sup>st</sup> to use in the senior slide show.

1. Please make sure your name is on the back of each picture.
2. Number them on the back in the order you want them to appear on the slideshow.
3. Place them in the envelope with your senior pictures.

Pictures are due to Ms. Stevens by December 1st! If I do not have senior pictures by this date, we will use your regular school picture. Please plan your senior pictures accordingly. If anyone has any questions, please call Ms. Stevens at the school.

### ACT Test

The next ACT test is September 12<sup>th</sup>. Registration is due by August 7<sup>th</sup>, late registrations are accepted until August 21<sup>st</sup>. The ACT test is given at Overton High School and surrounding schools multiple times throughout the year. You must take the test at least once by December. Have your scores sent directly to the college(s) you are considering attending. College codes can be found on the ACT website, or I can help you find them. Register at <http://www.actstudent.org>

*(Continued)*

## EducationQuest.org

Register with EducationQuest! They will provide you with information and help you prepare for scholarships, applications to college, and financial aid. The Activities Resume, College Profile, and ScholarshipQuest will be just a few of the useful resources. This is also where you will find out more information about College Fairs you can attend.

## COLLEGE FAIRS & VISITS

College Fairs are a great way to learn more about many colleges. You also have the opportunity to have your questions answered directly by a representative from that college. There are many college fairs, check on the EducationQuest Calendar of Events if you would like to attend an earlier event. Please plan to attend one of the local college fairs:

College Fair at Fonner Park

Sunday, October 11<sup>th</sup> from 1:00 - 3:00 PM (Pinnacle Bank Expo Center).

**\*\*Best opportunity for parents and students to attend together\*\***

Educational Planning Program at UNK

Monday, October 12, 2015 1:00pm - 3:00pm

Educational Planning Program at Cozad H. S. on

Tuesday, October 13, 2015 9:00am - 10:30 am

## APPLY for COLLEGE

Apply to the top three colleges you are considering attending.

Go to the Admissions page of the college of your choice, you will find all of the information you need.

If there are scholarships from the school that you are eligible for, most schools will send you scholarship information, so that you can complete the scholarship if you choose to.

Scholarship information is also available on almost all college websites, and is often on the Financial Aid or Admissions page, which you can search, review, and apply for as you find scholarships that you qualify for.

## SCHOLARSHIPS:

Many national and regional scholarships are due in October. Most local college scholarships are due in November. Please begin looking for scholarship now!

Always check on the website of the college you plan to attend for scholarship information. Scholarship information is often on the Financial Aid or Admissions page. Review those, then you can apply for scholarships that you qualify for.

Search for scholarships on the EducationQuest site under ScholarshipQuest. Many of the scholarships you will qualify for will be listed there.

I will provide Scholarship information as I receive it. Please use the links I have provide as well as looking on the website of the college you plan to attend.

*(Continued)*

### **COLLEGE REPS and INFO:**

Many college reps will visit the school throughout the year. If you are interested in learning more about a specific college, let me know and I will work to make arrangements to have a rep visit our school! This is open to Juniors and Seniors, other student welcome by special arrangements and approval, but is not a free pass to skip class for any student.

### **POTENTIAL COLLEGE ATHLETES:**

Register with the NCAA clearinghouse! NAIA schools require the same "pre-registration". If you are planning to play sports in college, you and your parents need to complete the application.

## **OVERTON BLOODMOBILES**

The Overton National Honor Society sponsors two Red Cross Bloodmobiles each year. Our bloodmobiles will be during parent-teacher conferences on Tuesday, October 22<sup>nd</sup>, and Wednesday, February 10<sup>th</sup> from noon until 6:00 p.m. in the old gym at the school. Please mark your calendars for these dates — we will be calling for appointments soon. You may also sign up for an appointment online at [www.givebloodgivelife.org](http://www.givebloodgivelife.org). If you have not given blood before, or have not given for a long time, please consider doing so. One person's donation can save up to 3 lives and blood is always in short supply.

Also, if anyone is interested in volunteering to assist at the bloodmobile, we would be happy to include you in the process! The students are super helpers, but sometimes have sports practices or job commitments that take them away after school hours. That is when we could use some extra help. If anyone is interested in helping with this community service, please contact Ms. Stevens at the school.



# Overtone Eagles



## Athletic Directory & Sports Schedule

Superintendent: Mark Aten – [mark.aten@overtoneagles.org](mailto:mark.aten@overtoneagles.org)  
Principal: Brian Fleischman – [brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)  
Athletic Director: Clint Little – [clint.little@overtoneagles.org](mailto:clint.little@overtoneagles.org)  
Phone # - (308) 987-2424  
Fax # - (308) 987-2349  
Web Page – [www.overtoneagles.org](http://www.overtoneagles.org)

### Coaching Staff

#### Football

HEAD: Paul Heusinkvelt  
ASST: Eric Ryan  
ASST: Caleb Lempka  
[paul.heusinkvelt@overtoneagles.org](mailto:paul.heusinkvelt@overtoneagles.org)

#### Volleyball

HEAD: Hayley Ryan  
ASST: Alisha Remmenga  
ASST: Gillian Hogeland  
[hayley.ryan@overtoneagles.org](mailto:hayley.ryan@overtoneagles.org)

#### Wrestling

HEAD: Todd Hoyt  
ASST: Paul Heusinkvelt  
[todd.hoyt@overtoneagles.org](mailto:todd.hoyt@overtoneagles.org)

#### Girls Basketball

HEAD: Chelsey Losey  
ASST: Alicia Carpenter  
[chelsey.losey@overtoneagles.org](mailto:chelsey.losey@overtoneagles.org)

#### Boys Basketball

HEAD: Clint Little  
ASST: Seth Ehlers  
[clint.little@overtoneagles.org](mailto:clint.little@overtoneagles.org)

#### Golf

HEAD: Brian Fleischman  
ASST: Clint Little  
[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

#### Track

HEAD: Rob Simpson  
ASST: Tierra Bowie  
ASST: Caleb Lempka  
[rob.simpson@overtoneagles.org](mailto:rob.simpson@overtoneagles.org)

#### Girls Jr. High

HEAD: Mandi Wallace  
ASST: Angie Ehlers  
[mandi.wallace@overtoneagles.org](mailto:mandi.wallace@overtoneagles.org)

#### Boys Jr. High

HEAD FB: Caleb Lempka  
HEAD BB/T: Seth Ehlers  
HEAD WR: Paul Heusinkvelt  
[caleb.lempka@overtoneagles.org](mailto:caleb.lempka@overtoneagles.org)  
[seth.ehlers@overtoneagles.org](mailto:seth.ehlers@overtoneagles.org)  
[paul.heusinkvelt@overtoneagles.org](mailto:paul.heusinkvelt@overtoneagles.org)



# Overton High School



P.O. Box 310 – 401 7<sup>th</sup> Street  
Overton, NE 68863-0310  
Phone: (308) 987-2424  
Fax: (308) 987-2349

**School Colors:** Royal Blue & White

**Mascot:** Eagles

**Conference:** Fort Kearny Conference

**Bus Parking:** For volleyball, wrestling, or basketball, park on the east side of the school building or gym in the parking lot. **For football,** park on the south side of the school building. Football field is about 5 blocks to the west of the school building or on the very west edge of Overton along Highway 30.

**Admission:** Varsity: Adults - \$4.00. Students - \$3.00.

**Passes:** Conference passes will be accepted. Non-conference passes will be accepted on a reciprocal basis with competing school.

**Cheerleaders:** Cheerleaders in uniform will be admitted without charge.

**Dressing Rooms:** Locker rooms will be assigned on arrival.

\*If there are any questions about any of the information provided, please feel free e-mail or call me.

Clint Little – [clint.little@overtoneagles.org](mailto:clint.little@overtoneagles.org)  
Overton Athletic Director  
Available: 7:30-8:00 a.m. & 1:50-4:00 p.m.  
(308) 987-2424 ext. 203

# Overton Football 2015

## Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Sept. 4	@MEDICINE VALLEY(Curtis)	7:00 p.m.
Friday	Sept. 11	@KENESAW	7:00 p.m.
Friday	Sept. 18	Giltner (Parent's Night)	7:00 p.m.
Friday	Sept. 25	Stapleton	7:00 p.m.
Friday	Oct. 2	@S-E-M*	3:00 p.m.
Friday	Oct. 9	Anselmo-Merna*	7:00 p.m.
Friday	Oct. 16	@Pleasanton*	7:00 p.m.
Friday	Oct. 23	Sandhills/Thedford*(Dunning)	7:00 p.m.

\*-Denotes a District Game

## Junior Varsity

MON.	Aug. 31	Amherst	5:00 p.m.
MON.	Sept. 14	@ELWOOD	5:00 p.m.
MON.	Sept. 21	Arapahoe	5:00 p.m.
MON.	Sept. 28	@ANSELMO/MERNA	5:00 p.m.
MON.	Oct. 5	S-E-M	5:00 p.m.
MON.	Oct. 12	Kenesaw	4:30 p.m.
MON.	Oct. 19	Loomis	5:00 p.m.

## Junior High

WED.	Sept. 16	@Elm Creek	1:00 p.m.
WED.	Sept. 23	@LOOMIS	1:00 p.m.
MON.	Sept. 28	@ANSELMO/MERNA	3:00 p.m.
TUE.	Oct. 6	Wilcox/Hildreth	1:00 p.m.
WED.	Oct. 14	Amherst	1:00 p.m.

# Overton Volleyball 2015

## Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Sept. 3	Overton Tri. (P-town,Loomis)	5:00/6:00/7:00
TUES.	Sept. 8	@ SEM Tri. (S-E-M, Axtell)	5:00/6:00/7:00
THUR.	Sept. 10	Cambridge Dual (Parents)	5:00/6:00/7:00
THUR.	Sept. 17	@ Wilcox/Hildreth Tri. (Elm Creek, Wil/Hil)	5:00/6:00/7:00
TUES.	Sept. 22	@ Loomis Trny (Bertrand, Loomis, Franklin)	5:30/6:30/7:30
THUR.	Sept. 24	@ Amherst Tri. (Elwood, Amherst)	5:00/6:00/7:00
SAT.	Sept. 26	@ Sutherland Trny	10:00 a.m.
THUR.	Oct. 1	Overton Tri (Southwest, Alma)	5:00/6:00/7:00
TUES.	Oct. 6	@ Elm Creek Trny (S-E-M, Elm Creek, Gibbon)	6:00/7:15
THUR.	Oct. 8	Overton Tri (Loomis, Eustis/Farnam)	5:00/6:00/7:00
M/T/TH	Oct. 12,13,15	@ FKC Trny (Home Sites, Overton & Axtell)	TBA
SAT.	Oct. 24	@ Arcadia/Loup City Trny	1:30 p.m.
TUE.	Oct. 27	Overton Tri. (Shelton, Amherst)	5:00/6:00/7:00
MO/TU	Nov. 2 & 3	@ Subdistricts	TBA
THUR.	Nov. 5	@ Districts	TBA
TH/F/S	Nov. 12-14	@ State (Lincoln)	TBA

## Junior Varsity

MON.	Aug. 31	Amherst	5:00 p.m.
THUR.	Sept. 3	Overton Tri.	5:30 p.m.
MON.	Sept. 14	@ELWOOD	5:00 p.m.
THUR.	Sept. 17	@Elm Creek Tri.	5:00 p.m.
THUR.	Sept. 24	@Amherst Tri.	5:00 p.m.
MON.	Sept. 28	@ANSELMO/MERNA	5:00 p.m.
THUR.	Oct. 1	Overton Tri	5:00 p.m.
MON.	Oct. 5	S-E-M	5:00 p.m.
MON.	Oct. 19	Loomis	5:00 p.m.
TUE.	Oct. 27	Overton Tri	5:00 p.m.

## Junior High

WED.	Sept. 23	@LOOMIS	1:00 p.m.
MON.	Sept. 28	@ANSELMO/MERNA	3:00 p.m.
TUE.	Oct. 6	Wilcox/ <u>Hildreth</u>	1:00 p.m.
WED.	Oct. 14	Amherst	1:00 p.m.
TUE.	Oct. 20	SEM Tri (SEM, Pleasanton)	12:15 p.m.



# ECO Cross Country 2015

## Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Sept. 3	@ Gibbon Invite	5:30 p.m.
THUR.	Sept. 10	@ Loup City Invite	5:30 p.m.
MON.	Sept. 14	@ Alma Invite	4:30 p.m.
TUE.	Sept. 22	@ Franklin Invite	4:15 p.m.
MON.	Sept. 28	@ UNK Invite	2:00 p.m.
THURS.	Oct. 8	@ Wilcox Open	4:00 p.m.
FRI.	Oct. 16	@ Districts (TBA)	TBA
SAT.	Oct. 24	@ State ( <b>Kearney</b> )	TBA

# Overton Girls & Boys Basketball 2015-2016

## Varsity & JV

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Dec. 3	Arapahoe( <b>Parents</b> )	4:00/5:30/7:00
FRI.	Dec. 4	@LOOMIS	4:30/5:30/7:00
FRI.	Dec. 11	@AXTELL	4:45/6:30/8:00
FRI.	Dec. 12	@Southern Valley (BOYS)	3:30/5:00
TUE.	Dec. 15	Anselmo/ <b>Merna</b>	4:30/5:30/7:00
FRI.	Dec. 18	@PLEASANTON	4:45/6:00/7:30
MON.	Dec. 21	Kearney Catholic	4:30/6:00/8:00
Mon.	Dec. 28	@ Ravenna Trny	1:00/2:45/4:30/6:15
TUE.	Dec. 29	@ Ravenna Trny	1:00/2:45/4:30/6:15
TUE.	Jan. 5	Gibbon ( <b>Girls</b> )	6:00/7:15
FRI.	Jan. 8	@AMHERST	4:30/6:00/8:00
SAT.	Jan. 9	Maxwell	2:00/3:30/5:00
FRI.	Jan. 15	North Platte St. Pat's	4:30/6:00/8:00
SAT.	Jan. 16	@BERTRAND	2:00/3:30/5:00
TUES.	Jan. 19	Elwood	5:00/6:15/8:00
FRI.	Jan. 22	EUSTIS/FARNAM	5:00/6:30/8:00
TUE.	Jan. 26	@SHELTON	4:00/5:15/6:30/8:00
FRI.	Jan. 29	@ELM CREEK	4:30/6:00/7:45
SAT.	Jan. 30	FKC Bunny	TBA
MON.	Feb. 1	@ GIRL'S FKC	TBA
TUES.	Feb. 2	@ BOY'S FKC	TBA
THUR.	Feb. 4	@ GIRL'S FKC (Event Center Kearney)	TBA
FRI.	Feb. 5	@ BOY'S FKC (Event Center Kearney)	TBA
SAT.	Feb. 6	@ G & B FKC (Event Center Kearney)	TBA
TUE.	Feb. 9	Wilcox/Hildreth	5:00/6:30/8:00
FRI.	Feb. 12	S-E-M	5:00/6:15/8:00
M/T/TH	Feb. 15,16,18	@GIRL'S SUBS	TBA
FRI.	Feb. 19	Gibbon (BOYS)	6:00/7:15
M/T/TH	Feb. 22,23,25	@ BOY'S SUBS	TBA
FRI.	Feb. 26	@ GIRL'S DISTRICT FINALS	TBA
TUES.	Mar. 1	@ BOY'S DISTRICT FINALS	TBA
TH-SA.	Mar. 3-5	@GIRL'S STATE-LINCOLN	TBA
TH-SA.	Mar. 10-12	@ BOY'S STATE-LINCOLN	TBA

## Jr. High Girls & Boys

TUE.	Dec. 8	@SEM	12:30 p.m.
WED.	Dec. 16	@ELM CREEK	1:00 p.m.
THURS.	Jan. 7	AXTELL	12:30 p.m.
WED.	Jan. 13	LOOMIS	1:00 p.m.
MON.	Jan. 18	@ Elm Creek Trny	12:30 p.m.
SAT.	Jan. 23	OVERTON Trny	9:00 a.m.
TUE.	Jan. 26	@KEARNEY CATHOLIC	1:00 p.m.
FRI.	Jan. 29	@ Loomis Trny	1:00/2:00
SAT.	Jan. 30	@ Loomis Trny	10:00/11:00

# Overton Wrestling 2015-2016

## Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
FRI.	Dec. 4	@ Elwood Invite	3:00 p.m.
FRI.	Dec. 11	@ Sargent Invite	1:00 p.m.
SAT.	Dec. 19	@ Cambridge Invite	10:00 a.m.
TUE.	Dec. 29	@Pleasanton	10:00 a.m.
SAT.	Jan. 9	@Amherst Invite	10:00 a.m.
FRI.	Jan. 15	@ Elm Creek Invite	2:30 p.m.
SAT.	Jan. 16	@Shelton/ <u>Kenesaw</u> Invite	10:00 a.m.
SAT.	Jan. 23	@ Mullen Invite	10:00 a.m. MT
FRI.	Jan. 29	@ Central Valley Invite ( <b>Scotia</b> )	11:00 a.m.
THUR.	Feb. 4	@ FKC (Pleasanton)	TBA
FR/SA.	Feb. 12-13	@ Districts	TBA
TH/F/S	Feb. 18-20	@ State (Omaha)	TBA

## Jr. High

WED.	Feb. 24	@Wilcox- <u>Hildreth</u> Quad. (KC,W/H,Loomis)	12:30 p.m.
WED.	Mar. 2	@Wilcox- <u>Hildreth</u> Quad. (EC,Loomis,W/H)	12:30 p.m.
MON.	Mar. 14	OVERTON TRNY.	12:30 p.m.
THUR.	Mar. 17	@ FKC (Axtell)	9:00 a.m.

# Overton Girls & Boys Track 2016

## Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>	<u>Officials</u>
SAT.	Mar. 26	@ Wilcox/Hildreth ( <b>Wilcox</b> )	10:00 a.m.	(S/A 9:00)
THUR.	Mar. 31	@ Pleasanton Invite ( <b>Kearney</b> )	8:45 a.m.	(S/A 8:00)
FRI.	Apr. 8	@ Axtell Invite ( <b>Wilcox</b> )	9:00 a.m.	(S/A 8:00)
FRI.	Apr. 15	@ Bertrand Invite	2:00 p.m.	(S/A 1:00)
TUE.	Apr. 19	OVERTON INVITE	9:00 a.m.	(S/A 8:00)
FRI.	Apr. 22	@ Don Bader Invite ( <b>Lex</b> )	2:00 p.m.	
FRI.	Apr. 29	@ FKC ( <b>Elwood</b> )	9:00 a.m.	
THUR.	May 6	@ Elm Creek Invite	12:30 p.m.	(S/A 11:30)
WED	May 11	@ Districts	TBA	
FR/SA	May 20 & 21	@ State (Omaha Burke)	TBA	

## Jr. High

TUE.	Apr. 5	OVERTON QUAD.	1:00 p.m.	(S/A 12:30)
TUE.	Apr. 19	@ Elwood	2:00 p.m.	(S/A 1:00)
TUE.	Apr. 26	@ Bertrand	2:00 p.m.	(S/A 1:00)
TUE.	May 3	@ FKC (Wilcox)	TBA	
MON.	May 9	@ Elm Creek	2:30 p.m.	(S/A 2:00)

# Overton Golf 2016

## Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Mar. 24	OVERTON QUAD.	4:00 p.m.
WED.	Mar. 30	@ Cambridge Invite	10:00 p.m.
TUE.	Apr. 5	@ Elwood Invite ( <b>Lakeside</b> )	10:00 a.m.
TUE.	Apr. 12	@ Arapahoe Invite	10:00 a.m.
THUR.	Apr. 14	@ Holdrege Invite	4:30 p.m.
TUE.	Apr. 19	@ Alma Invite	10:00 a.m.
FRI.	Apr. 29	OVERTON INVITE	9:00 a.m.
MON.	May 2	@ Cozad Reserve Invite	4:00 p.m.
TUE.	May 3	@ FKC ( <b>Elwood - Lakeside</b> )	10:00 a.m.
THUR.	May 5	@Southern Valley Invite ( <b>Oxford</b> )	9:00 a.m.
THUR.	May 12	@ Bertrand Invite	10:00 a.m.
TUE.	May 16 or 17	@ Districts (TBA)	TBA
WE/TH	May 24 & 25	@ State ( <b>North Platte</b> )	TBA

**OVERTON PUBLIC SCHOOL  
2015-2016**

**BOARD OF EDUCATION**

Mr. Keith Rudeen . . . . .	President
Mr. Rex Johnson . . . . .	Vice President
Mr. Joel Meier . . . . .	Treasurer
Mr. Jared Walahoski . . . . .	Secretary
Mr. Doug Luther . . . . .	Member
Mrs. Heather Brennan . . . . .	Member

**ADMINISTRATION**

Mr. Mark Aten . . . . .	Superintendent
Mr. Brian Fleischman . . . . .	Principal

**CERTIFIED STAFF**

Mrs. Dona McCarter . . . . .	Kindergarten
Ms. Jennifer Cordes . . . . .	First Grade
Ms. Chelsey Losey . . . . .	Second Grade, Head GBB Coach
Ms. Alisha Remmenga . . . . .	Third Grade, Assistant VB Coach
Mrs. Missy Eilers . . . . .	Fourth Grade
Mrs. Alicia Lassen . . . . .	Media and Language Arts
Mr. Clint Little . . . . .	Mathematics, A.D., Head BBB Coach
Mr. Caleb Lempka . . . . .	K-12 PE, Assitant FB, Assistant Track Coach
Mr. Robby Simpson . . . . .	Soc Studies 5-8, Head Track Coach
Ms. Elizabeth Sloan . . . . .	Special Ed. 7-12
Mrs. Emily Brooks . . . . .	K-12 Art/Comp. Graphics
Mrs. Angie Ehlers . . . . .	FCS, FCCLA, Jr. Hi. Girl's PE
Mr. Aaron McCoy . . . . .	Social Science 9-12
Ms. Sarah Bennett . . . . .	Science
Mr. Tory Gilson . . . . .	Business Education, FBLA
Mr. Todd Hoyt . . . . .	Industrial Tech., Head Wrestling Coach, Agriculture
Mrs. Tierra Bowie . . . . .	Mathematics, Asst. Track Coach, Cross Country
Mr. Paul Heusinkvelt . . . . .	Middle School Language Arts, Wt Lifting, FB Coach Assistant Wrestling Coach
Mrs. Kathleen Roos . . . . .	Spanish
Mrs. Mandi Wallace . . . . .	Title, Jr. Hi. Girl's PE
Miss Michelle Stevens . . . . .	Counseling/ History/Geography
Mrs. Carolyn Edwards . . . . .	Speech Pathologist
Mr. Seth Ehlers . . . . .	Science/Assistant BB Coach
Mrs. Amanda Kidder . . . . .	Vocal Music/Swing Choir
Mr. Joseph Brumm . . . . .	Instrumental Music/ Technology
Mrs. Ashley Wyatt . . . . .	9-12 English, Speech/Drama
Mrs. Hayley Ryan . . . . .	Elem. Special Ed., Head Volleyball Coach
Miss Gillian Hogeland . . . . .	Pre-School, Assistant VB Coach
Mr. Brian Fleischman . . . . .	Golf Coach

**EDUCATIONAL SUPPORT PROFESSIONALS**

Mrs. Nancy Ginkens . . . . .	Bookkeeper/Superintendent's Secretary
Ms. Kristi Shafer . . . . .	Principal's Secretary
Mr. Merle Glassmeyer . . . . .	Maintenance/Custodian
Mrs. Vicky Flint . . . . .	Custodian
Ms. Dianna Eby . . . . .	Custodian
Mrs. Kimi Wolfe . . . . .	Custodian
Mrs. Brenda Buchholz . . . . .	Food Program Director
Mrs. Jill Heusinkvelt . . . . .	Food Service
Mrs. Marlene Hodgson . . . . .	Food Service
Mrs. Carol Smith . . . . .	Food Service
Mrs. Terah Smith . . . . .	Food Service
Mrs. Cindy Davenport . . . . .	Bus Driver/ Para
Mrs. Shannon Lauby . . . . .	Bus Driver/ Para
Mrs. Shirley Ryan . . . . .	Bus Driver/ Para
Mrs. Joan Gehrt . . . . .	Nurse
Mrs. Sherry Area . . . . .	Para
Mrs. Darla Cox . . . . .	Para
Mrs. Debbie Ditson . . . . .	Para
Mrs. Kori Shubert . . . . .	Para/ Cheer & Dance Sponsor
Mrs. Shalee McCarter . . . . .	Media Aide
Mrs. Bertina Carlson . . . . .	Cheer & Dance Sponsor

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION  
REGULAR MEETING  
May 11, 2015  
7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Johnson  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The May 11, 2015 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** Kristian Seberger and Dillon Margritz

**Public Comments:** None

**Reports:** Student Council representatives Kristian Seberger and Dillon Margritz presented on recent council activities

**Communications:** Thank you (1), Letters of Resignation (4)

**Other:** Board recognized and thanked the ABC/PTO organization, Dawson County Farm Bureau, and Nebraska Cattlemen for the lunch served, Athletic Booster's of the Year Doug and Alicia Luther

**Action Items:**

1. **Agenda** - Moved by Meier, seconded by Walahoski to approve the agenda of the May 11, 2015 regular monthly board meeting as presented. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
2. **Minutes** - Moved by Johnson, seconded by Brennan to approve the April 11, 2015 regular board meeting minutes. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
3. **Claims** - Moved by Johnson, seconded by Luther to pay the May General Fund bills in the amount of \$78,803.91. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
4. Moved by Walahoski, seconded by Meier to accept the resignation from Mrs. Merrigan. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).

5. Moved by Meier, seconded by Brennan to accept the resignation from Mrs. Klepper. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
6. Moved by Johnson, seconded by Walahoski to accept the resignation from Mrs. Reiter. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
7. Moved by Luther, seconded by Johnson to accept the resignation from Mr. Petersen. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
8. Moved by Brennan, seconded by Rudeen to approve the contract for the 9-12 Language Arts teacher. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
9. Moved by Luther, seconded by Johnson to approve the contract for the Social Science teacher. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
10. Moved by Meier, seconded by Brennan to approve the contract for the 7-12 SPED teacher. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
11. Moved by Johnson, seconded by Walahoski to approve the contract for the Business teacher. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
12. Moved by Johnson, seconded by Luther to approve Flatwater Food and Automotive, C & S Truck and Salvage, The Carr Shop, and Gearbox Performance to complete Rule 92 Mechanic's Pupil Transportation Vehicle Inspections. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
13. Moved by Johnson, seconded by Luther to adjourn at 9:13 p.m. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).

#### **Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Upcoming Meetings: Law Seminar June 5, 2015 in Kearney
  - b. Interlocal: Possible Interlocal Meeting
  - c. Americanism: Meeting scheduled for June 8, 2015 at 7:10 p.m.
2. **Discussion Topics:**
  - a. June regular board meeting date and time: June 8, 2015 beginning at 7:30 p.m. in the LMC
  - b. Projects

#### **Administrative Reports:**

##### **Principal's Report:**

1. Upcoming Events and Calendar
2. Enrollment Update
3. 2014-2015 Facility Use Report
4. 2014-2015 School Hours Report
5. Staffing Update



**Superintendent's Report:**

1. Enrollment Option Report
  
2. Option Enrollment-
  - Out – a. None
  - In - b. None
  - c.  

Change of status –

  - a. Taigen Trew - Moved into the district
  - b.
  
3. Budget Review
4. Financial Summary
5. Projects Update - Wrestling Storage Addition
6. Annual Report
7. Summer School Program
8. Annual Report

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION  
REGULAR MEETING**

**June 8, 2015**

**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Johnson  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The June 8, 2015 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** None

**Public Comments:** None

**Reports:** None

**Communications:** None

**Other:**

- a. Board recognized: State Golf Runner-up Team, State Track qualifiers, and the seven teachers who are leaving the district at the end of the 2014-2015 school year.
- b. The Americanism Committee met at 7:10 p.m.

**Action Items:**

1. **Agenda** - Moved by Meier, seconded by Luther to approve the agenda of the June 8, 2015 regular monthly board meeting as presented. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
2. **Minutes** - Moved by Luther, seconded by Walahoski to approve the May 11, 2015 regular board meeting minutes. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
3. **Claims** - Moved by Brennan, seconded by Meier to pay the June General Fund bills in the amount of \$53,061.60. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
4. Moved by Brennan, seconded by Johnson to approve the 2015-2016 handbooks. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).

5. Moved by Luther, seconded by Johnson to approve the dairy product proposal provided by Hiland Dairy. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
6. Moved by Meier, seconded by Walahoski to approve the contract for the Vocal Music teaching position. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
7. Moved by Johnson, seconded by Walahoski to adjourn at 9:03 p.m. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Upcoming Meetings: None
  - b. Interlocal: Possible Interlocal Meeting
2. **Discussion Topics:**
  - a. July regular board meeting date and time: July 13, 2015 beginning at 7:30 p.m. in the LMC
  - b. Student Fees Hearing: July 13, 2015 beginning at 7:15 p.m.
  - c. Projects
  - d. Landscaping project along south side of school

**Administrative Reports:**

**Principal's Report:**

1. Upcoming Events and Calendar

**Superintendent's Report:**

1. Enrollment Option Report
2. Option Enrollment-
 

Out –	a.	None
In -	b.	None
- Change of status –
 

a.	None
b.	
3. Budget Review
4. Financial Summary
5. Projects Update - Wrestling Storage Addition Estimate and Drawings
6. Law Seminar Update
7. Security Plans
8. Classified Staff Evaluations
9. Policy Review and Update Plans

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**July 13, 2015**  
**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Johnson  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The July 13, 2015 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** Michael Happ

**Public Comments:** None

**Reports:** None

**Communications:** None

**Other:**

- a. Board recognized: FCCLA team members Diana Perdomo and Hailey Harris for their gold medal performance at the National FCCLA competition in Washington D.C.

**Action Items:**

1. **Agenda** - Moved by Luther, seconded by Walahoski to approve the agenda of the July 13, 2015 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (6) Brennan, Luther, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Johnson.
2. **Minutes** - Moved by Meier, seconded by Brennan to approve the June 8, 2015 regular board meeting minutes. Motion 5-0-1. Voting Yes: (6) Brennan, Luther, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Johnson.
3. **Claims** - Moved by Luther, seconded by Walahoski to pay the July General Fund bills in the amount of \$86,518.90. Motion 5-0-1. Voting Yes: (6) Brennan, Luther, Meier, Rudeen, and Walahoski. Voting No: (0). Absent (1) Johnson.
4. Moved by Meier, seconded by Luther to approve facility rental rates, lunch, breakfast and milk prices, substitute teacher pay, tuition, activity admission, and mileage rate for the 2015-2016 school year. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).

5. Moved by Walahoski, seconded by Brennan to approve local substitute teachers. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
6. Moved by Brennan, seconded by Walahoski to approve ESU 10 network services, off-site back up and file storage agreement, filtering license agreement, and distance education support agreement. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
7. Moved by Meier, seconded by Johnson to act upon the proposed contract with GD Concrete Construction Inc. to act as a construction manager agent for the wrestling/storage building addition and to authorize the superintendent and/or board president to execute the contract on behalf of the district . Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).
8. Moved by Johnson, seconded by Luther to adjourn at 8:50 p.m. Motion 6-0. Voting Yes: (6) Brennan, Johnson, Luther, Meier, Rudeen, and Walahoski. Voting No: (0).

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Interlocal: Possible Interlocal Meeting
2. **Discussion Topics:**
  - a. August regular board meeting date and time: August 10, 2015 beginning at 7:30 p.m. in the LMC
  - b. Board staff dinner on August 6, 2015 beginning at 7:00 p.m. in Commons.

**Administrative Reports:**

**Principal's Report:**

1. Upcoming Events
2. Enrollment Update
3. School Web Site Update
4. iPad Implementation Update

**Superintendent's Report:**

1. Enrollment Option Report
2. Option Enrollment-
 

Out –	a.	None
In -	b.	None
- Change of status –
 

a.	None
b.	
3. Budget Review
4. Financial Summary
5. Projects Update
6. Policy Review and Update Plans

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION  
SPECIAL MEETING  
STUDENT FEES HEARING  
July 13, 2015  
7:15 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Luther  
Meier  
Rudeen  
Walahoski

**Notification:** The July 13, 2015 special meeting of the Overton Public School Board of Education was advertised in the July 9, 2015 edition of the Beacon Observer, and was also posted at the Overton Public School, on the Overton Public School web site, Post Office, R & S Market, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President Rudeen informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Other:** Excused the absence of board member Johnson.

**Action Items:**

1. Moved by Rudeen, seconded by Brennan to adjourn at 7:31 p.m. Motion carried 5-0-1. Voting Yes (5): Brennan, Luther, Meier, Rudeen, and Walahoski. Voting No (0): Absent (1): Johnson.

# August 2015

## Overton School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
<div style="display: flex; justify-content: space-around;"> <table border="1" style="font-size: small;"> <caption>Jul 2015</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table> <table border="1" style="font-size: small;"> <caption>Sep 2015</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> </div>						S	M	T	W	T	F	S			1	2	3	4		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				1
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	<p>7th gr. Ipad check-out 7PM.</p> <p>8-12 gr. Ipad check-out 12-4PM, LMC.</p> <p>New student registration 9-2PM.</p>	<p>8-12 gr. Ipad check-out 9-11AM, LMC.</p> <p>Band camp 12-4PM.</p>	<p>Pep Band camp 4-8PM.</p>	<p>8-12 gr. Ipad check-out 10-3PM, LMC.</p> <p>New teacher In-Service 9AM.</p> <p>Staff/Board dinner 7PM.</p>	<p>Sept. ACT registration deadline.</p>																																																																																					
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	<p>1st day of FB practice.</p> <p>School Board mtg. 7:30PM.</p> <p>Teacher in-service.</p> <p>VB conditioning 6-8AM.</p> <p>VB fundraiser.</p>	<p>8-12 gr. Ipad check-out 10-3PM, LMC.</p> <p>VB 7-9AM.</p>	<p>1st day of school, 8:00AM-2:30PM.</p> <p>VB conditioning 5-7AM.</p>	<p>VB conditioning 5-7AM.</p>	<p>Newsletter articles due.</p> <p>VB conditioning 5-7AM.</p>																																																																																					
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	<p>1st day of VB practice.</p> <p>Athletic booster mtg. 7PM.</p>	<p>Last day to drop/add classes.</p>	<p>FKC Fall activities mtg. at Overton 6:30PM.</p> <p>Lions Club Screening.</p> <p>VB fundraiser ends.</p>																																																																																							
23	24	25	26	27	28	29																																																																																				
		<p>1st day of pre-school.</p>		<p>VB Powerade Scrimmage.</p>	<p>FB Powerade scrimmage 5PM.</p>	<p>Dance team perform at NE State Fair.</p>																																																																																				
30	31																																																																																									
	<p>JVVB/FB vs. Amherst 5PM.</p> <p>School pics AM/Sports PM.</p>																																																																																									

# August 2015

## Overton School Breakfast (\*)/Lunch Menus

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																		
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9	10	11	12 *Glazed donuts and sausage  Chicken patty sandwich, salad mix, relish tray, peaches, watermelon	13 *Breakfast on a stick  Taco in a bag, shredded lettuce, diced tomatoes, spiced black beans, applesauce, cantaloupe	14 *Breakfast pizza  Little Caesar's pepperoni pizza, green beans, spinach salad, oranges, honeydew, brownie																																																																																																		
16	17 *Omelets and waffles Chef salad, relish tray, cottage cheese, jello, watermelon, dinner roll	18 *Donut holes and ham  Chicken nuggets K-8, chicken bowls 9-12, mashed potatoes and gravy, corn, peaches, pears	19 *French toast sticks  Shredded pork sandwich, sweet potatoe fries, cucumbers, pineapple, kiwi	20 *Biscuits and gravy  Crispitos and cheese, shredded lettuce, diced tomatoes, jello, oranges	21 *Griddle sandwich  Corn dogs, baked beans, cole slaw, applesauce, grapes, no-bake cookie																																																																																																		
23 ALT MEAL: Hot dog roll-ups	24 *Breakfast pizza Chicken stir fry, rice, relish tray, jello, tropical fruit, rice krispie treat	25 *Cinnamon roll and egg  Cheeseburgers, fries, broccoli, pickles, pears, apples	26 *Banana muffin and yogurt  Burritos K-8, burrito bowls 9-12, shredded lettuce, cheese sauce, black beans, oranges, peaches	27 *Ham patty and cini mini  Ham and cheese sandwich, salad mix, cole slaw, pickles, jello, grapes	28 *Breakfast on a stick  Homemade beef pizza, salad mix, potato salad, watermelon, cantaloupe																																																																																																		
30 ALT MEAL: Pizza	31 *Chocolate donuts Make your own subs, salad mix, sliced tomatoes, relish tray, pineapple mandarin oranges																																																																																																						

\*Milk and choice of fruit or juice each breakfast.

Milk served each meal.



# September 2015

## Overton School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																								
		<i>1</i>	<i>2</i>	<i>3</i> CC at Gibbon 5:30PM. VB at Overton Tri. 5/6/7PM (Pleasanton/ Loomis).	<i>4</i> FB at Medicine Valley 7PM.	<i>5</i>																																																																																																								
<i>6</i>	<i>7</i> Labor Day -- NO SCHOOL.	<i>8</i> VB at SEM Tri. 5/6/7PM (Axtell).	<i>9</i>	<i>10</i> CC at Loup City 5:30PM. VB vs Cambridge 5/6/7PM (Parent's Night).	<i>11</i> FB at Kenesaw 7PM. Patriot Day	<i>12</i> ACT test date at Overton.																																																																																																								
<i>13</i>	<i>14</i> CC at Alma 4:30PM. JV VB/FB at Elwood 5PM. Overton Upwards Scholarship mtg 7PM, commons. School board mtg. 7:30PM.	<i>15</i> Newsletter articles due.	<i>16</i> JHFB at Elm Creek 1PM.	<i>17</i> VB at Elm Creek Tri. 5/6/7PM (Wil/Hil). Constitution Day	<i>18</i> 4th gr. to NE Kids Fitness & Nutrition Day at UNK. FB vs Giltner 7PM (Parent's Night). Oct. ACT registration deadline.	<i>19</i>																																																																																																								
<i>20</i>	<i>21</i> JV FB vs Arapahoe 5PM.	<i>22</i> CC at Franklin 4:15PM. VB at Loomis 5:30/ 6:30/7:30PM (Bertrand/ Franklin).	<i>23</i> JH VB/FB at Loomis 1PM.	<i>24</i> VB at Amherst Tri. 5/6/7PM (Elwood).	<i>25</i> FB vs Stapleton 7PM. NO SCHOOL -- Teacher In-Service.	<i>26</i> VB at Sutherland Toumey 10AM.																																																																																																								
<i>27</i>	<i>28</i> CC at UNK Invite 2PM. JH VB/FB at Anselmo-Merna 3PM. JV VB/FB at Anselmo-Merna 5PM.	<i>29</i> Athletic Booster mtg. 7PM. FBLA Fall Leadership Conference.	<i>30</i> Career Exploration Day (Sopho- mores).	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr><th colspan="7">Aug 2015</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>	Aug 2015							S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr><th colspan="7">Oct 2015</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td style="text-align: center;">1 2 3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </tbody> </table>	Oct 2015							S	M	T	W	T	F	S							1 2 3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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# September 2015

## Overton School Breakfast (\*)/Lunch Menus

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			1 *Yogurt parfait and pop tart Ravioli and meat sauce, salad mix, green beans, peaches watermelon, garlic toast	2 *Breakfast cookie and sausage Crispitos with cheese, shredded lettuce, salsa, seasoned rice, grapes, oranges	3 *Biscuits and gravy Chicken nugget bowls, mashed potatoes & gravy, corn, applesauce, jello, dinner roll	4 *Breakfast pizza Pigs in a blanket, relish tray, California blend veggies, pineapple, melon tray																																																																																																																
6 ALT MEAL: Chicken patty sandwich	7 NO SCHOOL	8 *Cinnamon rolls and egg Shredded pork sandwich, sweet potato fries, peas, applesauce, kiwi	9 *Biscuit sandwich Ham & turkey wraps, relish tray, sliced tomato, broccoli & cheese, fruit cup, banana	10 *Egg and cheese tomado Chef salad, relish tray yogurt, strawberries, peaches, garlic toast	11 *Chocolate donut and ham Cheeseburger, fries, pickles, corn, oranges, tropical fruit, red/white/blue cake																																																																																																																	
13 ALT MEAL: Corn dogs	14 *French toast sticks and yogurt Chicken fajitas, shredded lettuce, seasoned black beans, grapes, watermelon	15 *Donut holes and sausage Spaghetti & meat sauce, salad mix, green beans & cheese, peaches, pears, garlic toast	16 *Breakfast combo and banana muffin AuGratin potatoes & ham patty, peas & carrots, applesauce, pineapple dinner roll	17 *Waffle and egg Taco burger, shredded lettuce, refried beans, apples, oranges	18 *Fruit turnover and ham Homemade cheese pizza, salad mix, broccoli, peaches, baked apples																																																																																																																	
20 ALT MEAL: Pizza	21 *Breakfast on a stick Chicken fried steak, mashed potatoes & gravy, corn, peaches, plums, dinner rolls	22 *Oatmeal bar and ham Soup bar, grilled cheese, relish tray, jello, banana	23 *Breakfast pizza Taco in a bag, shredded lettuce, diced tomato, grapes, pears	24 *Glazed donut and yogurt Hot dog bar, potato salad, tomato salad, baby carrots, cantaloupe, mandarin oranges, no-back cookies	25 NO SCHOOL																																																																																																																	
27 ALT MEAL: Hot dog roll-ups	28 *Cinnamon roll and ham Chicken & noodles, mashed potatoes, peas, applesauce, strawberries, dinner roll	29 *Biscuits and gravy Cheeseburger, sweet potatoe fries, Catalina vegies, pickles, grapes, watermelon	30 *English muffin sandwich Runzas, fries, green beans, jello, pears	<table border="1"> <thead> <tr> <th colspan="7">Aug 2015</th> <th colspan="7">Oct 2015</th> </tr> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td>1</td><td></td> <td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td></td> </tr> <tr> <td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td> </tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td> </tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td> </tr> <tr> <td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table>		Aug 2015							Oct 2015							S	M	T	W	T	F	S	S	M	T	W	T	F	S						1					1	2	3		2	3	4	5	6	7	8	4	5	6	7	8	9	10	9	10	11	12	13	14	15	11	12	13	14	15	16	17	16	17	18	19	20	21	22	18	19	20	21	22	23	24	23	24	25	26	27	28	29	25	26	27	28	29	30	31	30	31													
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