

Overton Public School  
P.O. Box 310, 401 7<sup>th</sup> St.  
Overton, NE 68863-0310



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### Happy Spring from the Principal's Office

Where has the year went? Before we know it we will be on summer vacation. Basketball and wrestling shoes have been traded in for track and golf spikes. Good luck to all of these participants during their seasons. Let's have a great end to the school year.

#### Upcoming Events:

- March 19<sup>th</sup>: Spring Sports Pictures
- March 21<sup>st</sup>: FKC Music Contest @ Eustis-Farnam
- March 21<sup>st</sup>-23<sup>rd</sup>: Pre-School Registration Days
- March 22<sup>nd</sup>: GO Quad @ Overton 4PM
- March 24<sup>th</sup>: TR @ Wilcox-Hildreth 10AM
- March 27<sup>th</sup>: TR @ Cozad 4:30PM
- March 28<sup>th</sup>: GO @ Cambridge 10AM
- March 29<sup>th</sup>: TR @ Pleasanton (Ravenna) 8:45AM
- March 30<sup>th</sup> & April 2<sup>nd</sup>: No School – Spring Break
- April 3<sup>rd</sup>: GO @ Elwood 10AM
- April 3<sup>rd</sup>: JHTR @ Overton 1PM
- April 4<sup>th</sup>-6<sup>th</sup>: State FFA @ Lincoln
- April 5<sup>th</sup>-7<sup>th</sup>: State FBLA @ Omaha
- April 6<sup>th</sup>: TR @ Axtell 9AM
- April 7<sup>th</sup>: Prom (Pictures @ 5:30, Dinner @ 6:30, Dance 7:30-10:30PM)
- April 8<sup>th</sup>-10<sup>th</sup>: State FCCLA @ Lincoln
- April 9<sup>th</sup>: School Board Meeting 7:30PM

Kindergarten Enrollment Requirements: Students must be 5 years of age by July 31 to be allowed to attend Kindergarten. If your child turns 5 between August 1<sup>st</sup> and October 15<sup>th</sup>, you may request your child be assessed on their readiness for Kindergarten work. There is paperwork that must be completed prior to this assessment. You will need to contact the school to receive and complete the Written Request for Consideration of Early Kindergarten Entrance. The testing will take place this summer on a date to be determined. All students will need a Kindergarten physical before beginning school in the fall.

Pre-K Registration: Pre-School Registration days for the 2018-2019 school year are as follows:

- Wednesday, March 21<sup>st</sup>
- Thursday, March 22<sup>nd</sup>
- Friday, March 23<sup>rd</sup>

Registration is for both our Pre-School (3-year olds) and Pre-Kindergarten (4-year olds) programs. Students must turn 3 or 4 by July 31<sup>st</sup> to be eligible to attend Pre-School. Registration will occur from 9-11:30AM & 1-2:30PM on these days. You will need to bring their official birth certificate from the State of Nebraska along with their current immunizations. If you are unable to attend these registration days, please contact me at school to set up another time. Students who are currently enrolled in the 3-year old program do not need to re-register for the 4-year old program.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit.

Educationally yours,

Mr. Brian Fleischman, Principal  
308-987-2424 x206  
[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

# Help Overton Grow!

## Nominate Overton Public School for the Monsanto Grow Rural Education Grant

March 14, 2018



Overton Public Schools is in need of nominations for the Monsanto Grow Rural Education Grant. We are seeking funding to start the construction of a greenhouse. The goal is to construct a greenhouse that will enable various classes from Preschool-12th grade to get hands on experience with agriculture, science, mathematics, culinary and so much more!

In order to be eligible for this grant our school must be nominated by as many local farmers within our school district as possible. An Eligible Farmer must: 1) be 21 years of age or older at time of nomination, and 2) be actively engaged in farming. A farmer is "actively engaged in farming" if he or she performs the work on the farm, or hires and actively manages others who do so.

To nominate Overton Public Schools:

- Eligible Farmers may enter the Program online by visiting [www.GrowRuralEducation.com](http://www.GrowRuralEducation.com) and submitting a nomination by April 2nd, 2018.

If you have questions contact Seth Ehlers- [seth.ehlers@overtoneagles.org](mailto:seth.ehlers@overtoneagles.org). Thank you for helping our school to continue growing educational opportunities for students.

Overton yearbooks are on sale until the first of April. The cost is \$31.00 with your name on it or \$28.00 without your name. Be sure not to miss the opportunity to purchase your yearbook!!

Overton HS Quiz Bowl has competed in 3 meets so far this year. We held our 1<sup>st</sup> annual meet here at OHS last fall, which was a great success. Thank you to everyone who helped out with it! The Quiz Bowl Team then went to Shelton and faced some stiff competition there, while also going to the ESU 10 HS Quiz Bowl Meet at UNK on March 6<sup>th</sup>. The kids have done a great job this whole year and it has been a truly enjoyable experience. They have one more meet left, the FKC Quiz Bowl held on April 19<sup>th</sup> at Elm Creek. Go Eagles!



Overton's Blue and White teams going head to head at Shelton



Overton Eagles at ESU 10 Academic Bowl



# Rowe Sanctuary!

The 1<sup>st</sup> and 2<sup>nd</sup> grade visited Rowe Sanctuary on March 13<sup>th</sup>. The students learned all about Cranes. They got to imitate Cranes, investigate cow pies and a cornfield for things that a Crane may eat. They also discussed parts of a Cranes body and why each part is vital to their survival. The students used their senses, as well as, a few scientific tools to help them in their investigations. The students learned a lot and had a very good time. It was a beautiful day to spend time outside learning about these magnificent birds that come hundreds of miles to visit us here in Nebraska.



## Music Trip to San Antonio – May 2019

**\*\*Meeting 4/9/18 at 6pm in the Music Room\*\***

Hello Overton families! The Overton High School Band and Choir will embark on a 5-day performance trip to San Antonio, TX in May of 2019! All current 8th – 11th graders are eligible to attend, if they participate in band and/or choir during the 2018-2019 school year.

**Trip Dates: 5/25/2019 – 5/29/2019**

**Trip Cost: \$640.00 per student**

The Overton Music Boosters have generously donated \$100 toward the cost of *every* student's trip! Students will be responsible for \$640.00 (already reflects donation). Students will have two large fundraising opportunities during the 2018-2019 school year to help pay for their trip.



### Trip Details

- The band and choir will perform at Schlitterbahn Water Park on Memorial Day and spend the day in the park.
- The band and choir will perform at The Alamo in Downtown San Antonio.
- The group will stop in Dallas for dinner at the Hard Rock Café.
- The group will visit the Sixth Floor Museum (site of the Kennedy assassination).
- The band will have a private clinic session with directors of instrumental music at Texas State University.
- The choir will have a private clinic session with directors of choral music at Texas State University.
- Both groups will experience and play traditional Balinese Gamelan at Texas State University.
- The group will participate in a marine biology glass-bottom boat tour of Spring Lake at Texas State University.
- Students will mingle with current music majors, discuss college life as a musician, and receive a mini-tour.
- The group will attend a professional Broadway, Opera, Ballet, or Symphony performance.
- The group will have the opportunity to explore Downtown San Antonio, including the Riverwalk, River Boat Cruises, the Rivercenter Mall, the Historic Market Square (El Mercado), Ghost Tours, the Alamo Museum & Library, etc.
- The trip cost includes:
  - ✓ Three deluxe continental breakfasts
  - ✓ Three evening meals (Hard Rock Café, Saltgrass Steakhouse, Schlitterbahn)
  - ✓ Three nights in a 4-star hotel (the motorcoach will travel overnight on the way home)
  - ✓ Transportation
  - ✓ All gratuities (except restaurant tips)
  - ✓ A trip shirt

### What You Need to Do

- All Students AND Parents: **Attend the formal trip meeting on MONDAY 4/9/18 from 6-7pm in the music room.**
- Students: Enroll in band or choir during the 2018-2019 school year. Discuss conflicts with Mr. C or Mrs. K.
- Students: Sign the "Commitment to Pay" contract and turn in to Mr. C. or Mrs. K. by FRIDAY 4/27/18 at 4pm.
- Students: Turn in a \$50.00 non-refundable deposit *with your contract* by FRIDAY 4/27/18 at 4pm.
- Parents: If you are interested in being a sponsor, fill out the Sponsor contract and turn in with \$50.00 deposit.

**\*Your spot on the trip will not be secured until the contract and deposit are turned in\***

**\*Once the contract and deposit are turned in, you will be obligated to pay the trip cost whether you attend or not\***

Please contact Mr. Christensen with any questions: [chase.christensen@overtoneagles.org](mailto:chase.christensen@overtoneagles.org)



# Beef is What's for Lunch on Thursday April 5<sup>th</sup>

The menu for the First Thursday of April will include lots of Nebraska raised, grown and/or produced products. The menu is as follows: Hot Beef Sandwiches, Mashed Potatoes, Gravy, Peas, Jello & Pears.

The beef was donated for this meal by the Nebraska Farm Bureau and Tyson, the bread is from Rotella Bakery in Omaha and the potatoes, peas and pears are all grown in Nebraska.

I would personally like to thank Troy Linn with the Dawson County Farm Bureau for making all the arrangements for the beef and picking it up and delivering it to school! And a big THANK YOU to the Dawson County Farm Bureau and Tyson for the beef! The kids love it!!

 NATIONAL AG WEEK MARCH 19-24, 2018	 NATIONAL AG WEEK MARCH 19-24, 2018	 NATIONAL AG WEEK MARCH 19-24, 2018	 NATIONAL AG WEEK MARCH 19-24, 2018	 NATIONAL AG WEEK MARCH 19-24, 2018
 <p><b>91%</b> OF NEBRASKA'S LAND IS USED FOR FARMS AND RANCHES</p>	 <p><b>1 IN 4 JOBS</b> IN NEBRASKA ARE RELATED TO AGRICULTURE</p>	 <p>THE AVERAGE U.S. FARMER OR RANCHER CAN GROW ENOUGH FOOD AND FIBER FOR <b>168 PEOPLE</b></p>	 <p><b>2%</b> OF THE U.S. POPULATION IS A FARMER OR RANCHER</p>	 <p><b>97%</b> OF U.S. FARMS AND RANCHES ARE FAMILY OWNED</p>
 www.nefbfoundation.org	 www.nefbfoundation.org	 www.nefbfoundation.org	 www.nefbfoundation.org	 www.nefbfoundation.org

# CELEBRATE AGRICULTURE!

Agriculture is Nebraska's # 1 industry.

Farmers and ranchers raise crops and livestock which feed people in our communities, state, nation, and the world. National Ag Week is celebrated to recognize the people involved in the agricultural industry.



## CHECK YOUR FACTS

CIRCLE 'T' IF THE STATEMENT IS TRUE AND 'F' IF IT IS FALSE

- T or F There are more beef cows than people in Nebraska.
- T or F Honey is made by mixing sugar and water.
- T or F Half of earth's land is suitable for growing crops and raising livestock.
- T or F Chocolate milk comes from a brown cow.
- T or F Agriculture is another word that is used when talking about farming and ranching.
- T or F Soybeans can be used for fuel and to feed animals.
- T or F Corn can be dried and crushed to make oil.
- T or F Pork is the most widely consumed meat in the world.



## MAKE THE CONNECTION

MATCH THE ITEMS ON THE TOP TO THE CROP OR LIVESTOCK THEY'RE MADE FROM

NAIL POLISH



CANDLES



BATTERIES



FOOTBALL



BEEF COW



CORN



SOYBEANS



PIGS



## FIND THE WORD

FARMER FOOD  
 RANCHER FIBER  
 AGRICULTURE FUEL  
 CATTLE ENVIRONMENT

D	D	P	X	F	F	E	J	R	R	P	Q	Z	J	C	X	Z	D	U	V	P
M	P	I	N	Q	Q	N	X	Y	E	G	B	X	E	Z	B	Q	F	C	H	
G	A	H	Q	F	D	I	V	Z	J	B	N	X	E	A	C	A	D	X	D	
Q	D	R	P	N	M	G	I	V	E	I	S	I	Z	R	A	O	R	I		
A	G	R	I	C	U	L	T	U	R	E	R	F	S	M	V	P	O	W	I	
M	G	B	N	S	H	E	P	M	C	O	A	O	E	Q	L	N	F	R	C	
U	K	Q	U	B	Q	U	V	V	G	O	N	R	X	P	C	R	A	H	E	
K	G	N	A	L	T	O	M	N	F	F	C	M	Q	V	L	H	F	Z	D	
Q	P	W	Q	U	O	H	T	M	L	T	H	G	E	E	M	A	M	T	D	
A	Z	E	O	V	N	V	Z	P	I	L	E	I	U	N	J	R	N	A	V	
E	L	T	T	A	C	H	D	Z	T	E	R	F	Q	D	T	I	L	Z	W	
G	Q	X	W	F	B	T	F	W	P	H	R	R	N	U	J	U	W	P	O	



Overton HS Quiz Bowl has competed in 3 meets so far this year. We held our 1<sup>st</sup> annual meet here at OHS last fall, which was a great success. Thank you to everyone who helped out with it! The Quiz Bowl Team then went to Shelton and faced some stiff competition there, while also going to the ESU 10 HS Quiz Bowl Meet at UNK on March 6<sup>th</sup>. The kids have done a great job this whole year and it has been a truly enjoyable experience. They have one more meet left, the FKC Quiz Bowl held on April 19<sup>th</sup> at Elm Creek. Go Eagles!



Overton's Blue and White teams going head to head at Shelton



Overton Eagles at ESU 10 Academic Bowl



**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**March 12, 2018**  
**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Johnson  
Luther  
Meier  
Rudeen

**Notification:** The March 12, 2018 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent and Brian Fleischman, Principal

**Guests Present:** Angie Ehlers and Seth Ehlers

**Public Comments:** None

**Reports:** None

**Communications:** NASB election ballot

**Other:** Board excused the absence of member Walahoski. Motion 5-0-1. Yes: (5) Brennan, Johnson, Luther, Meier, and Rudeen, No: (0), Absent: (1) Walahoski. Board President appointed Brennan to act as Secretary in the absence of Walahoski.

**Action Items:**

1. **Agenda** - Moved by Brennan, seconded by Johnson to approve the agenda of the March 12, 2018 regular monthly board meeting as presented. Motion 5-0-1. Yes: (5) Brennan, Johnson, Luther, Meier, and Rudeen, No: (0), Absent: (1) Walahoski.
2. **Minutes** - Moved by Luther, seconded by Meier to approve the February 14, 2018 regular board minutes. Motion 5-0-1. Yes: (5) Brennan, Johnson, Luther, Meier, and Rudeen, No: (0), Absent: (1) Walahoski.
3. **Claims** - Moved by Rudeen, seconded by Luther to pay the March General Fund bills in the amount of \$44,495.84. Motion 5-0-1. Yes: (5) Brennan, Johnson, Luther, Meier, and Rudeen, No: (0), Absent: (1) Walahoski.
4. Moved by Luther, seconded by Brennan to adjourn at 9:26 p.m. Motion 5-0-1. Yes: (5) Brennan, Johnson, Luther, Meier, and Rudeen, No: (0), Absent: (1) Walahoski.

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Upcoming Meeting: Calendar Provided

- |                   |                                 |
|-------------------|---------------------------------|
| a. Interlocal     | Interlocal Committee Meeting    |
| c. Transportation | Bus Repairs and Status of Buses |

**2. Discussion Topics:**

- a. April Board Meeting scheduled for Monday, April 9, 2018 beginning at 7:30 p.m.
- b. Title Position Status
- c. Reviewed the Attendance and Absenteeism Board Policy 5001
- d. Board Filings for November Election

**Administrative Reports:**

**Principal's Report:**

- 1. Enrollment Update
- 2. Upcoming Calendar and Events
- 3. 2018-2019 School Calendar Update
- 4. Student Registration Update

**Superintendent's Report:**

- 1. Enrollment Option Report
  
- 2. Option Enrollment-
 

a.	Out -	a.	None
b.	In -	a.	None
c.	Change of Status	a.	None

- 3. Financial Summary Updates
- 4. April Board Topics
- 5. Projects Update
- 6. District Bank Accounts Structure and Interest Rate Discussion
- 7. State Aid Model and Valuation
- 8. Lexington Regional Mental Health Network Project Grant
- 9. Staffing Update

# From the Counselor

Springtime is right around the corner, and it is glorious! I love the warmer days and the sunshine, and I can't wait until everything turns green again.

April will be when we do Pennies for Patients so start collecting all of your coins! The donations we raise by collecting the pocket change goes towards helping cancer patients and their families and that money stays local.

Mr. Fleischman and I have been meeting with all of the high school to talk to them about their future class schedules. With that, we have really dug deep into their future plans outside of school. We really want to make sure we are doing our best to set them up for success for the rest of their time here at Overton as well as when they continue forward in their lives. Please reach out to me, or Mr. Fleischman if you have any concerns or questions about your child's education.

As the weather changes, please remember the dress code. Open shoulder tops are not directly in the handbook, so please make sure there is two inches of fabric before the shoulders are exposed. Also, I want to call attention to Athletic Shorts. They need to reach the tips of fingers.

-Mrs. McCoy

## *Seniors and Senior Parents:*

-Enrollment is starting for the colleges. Make sure you are completing tasks for the colleges so that you can get enrolled for your Fall Semester of College.

-Summer Classes, there are online Summer Classes available at most colleges such as CCC and UNK, check the website to see if you are interested in getting a jump-start on your degree.

-Graduation Information and Schedules will be coming in the mail.

-Required classes need to be passed to participate in the graduation ceremony as well as to get

your high school degree. If you have concerns please reach out to the teachers or me.

## *Juniors and Junior Parents:*

-Junior will be taking the ACT this spring. More information is to come. It is important to take it once or twice before your final test opportunities in the fall of your senior year. Dates are posted on the ACT site, and Overton School is a testing site. You must take the test by December. Have your scores sent directly to the college(s) you are considering attending. College codes can be found on the ACT website.

-Colleges offer many group tours throughout the spring and summer. Check out the website of the college you are interested in to find out visiting.



## *No Place for Hate® Promise*

- ☀ I promise to do my best to treat everyone fairly.
- ☀ I promise to do my best to be kind to everyone - even if they are not like me.
- ☀ If I see someone being hurt or bullied, I will tell a teacher.
- ☀ Everyone should be able to feel safe and happy at school.
- ☀ I want our school to be *No Place for Hate®*.

## *No Place for Hate*

I am excited to announce that we are waiting on our approval to be a No Place for Hate School. Because of the work of many students and staff our school will be recognized as a school that works to include everyone (Starts with Hello Campaign), stands up for each other (Take a Stand Campaign), and to be kind (Random Acts of Kindness Project by Abigail Lawton and Random Rocks of Kindness by Ms. Sloan's Circle of Friends Group.) Every day we work to continue to better each other and our school as a whole.





# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Easter Sunday	2 NO SCHOOL — Spring Break	3 Statewide ACT testing for Juniors.  GO @ Elwood 10AM.  JHTR @ Overton 1PM.	4 Jazz band 7:15AM.  State FFA @ Lincoln.  Student Council mtg. @ lunch.	5 State FFA @ Lincoln.  State FBLA @ Omaha.  Cheer practice 6:30 PM.	6 State FFA @ Lincoln.  State FBLA @ Omaha.  TR @ Astell 9AM.	7 State FBLA @ Omaha.  Prom pictures 5:30PM, dinner 6:30PM, dance 7:30-10:30PM.
8 State FCCLA @ Lincoln.	9 FCA 7AM.  Spring MAPS begins.  State FCCLA @ Lincoln.  Music booster mtg. 6PM.  School board mtg. 7:30PM.	10 State FCCLA @ Lincoln.  GO @ Arapahoe 10AM.	11 Jazz band 7:15AM.  FKC quarterly mtg. 5:30PM.	12 CIP external visit.  Cheer practice 6:30PM.  Dance mock try- outs 7:45PM.	13 TR @ Bertrand 2PM.	14 ACT test date @ Overton.
15 Dance tryouts 3:15PM.	16 FCA 7AM.  SAT mtg. 3:45.  FCCLA mtg. 7PM.	17 NO SCHOOL.  TR @ Overton invite 9AM.  GO @ Alma invite 10AM.  JHTR @ Elwood 2PM.	18 Jazz band 7:15AM.  Athletic booster mtg. 7PM.	19 FFA officer mtg. 6:30PM.  Cheer practice 6:30AM.	20 TR @ Don Bader 12PM.  District music @	21
22 Cheer tryouts 4PM.	23 FCA 7AM.  7-12 Spring Concert 7PM.	24 Make-up Statewide ACT testing date.  JHTR @ Bertrand 2PM.	25	26 2-6 Spring concert 7PM.	27 NSCAS window closes.  GO @ Overton 9AM.  FKC TR @ Wil-Hil 9AM.  Kdgr. field trip to Children's Museum.	28 FKC TR rain date.
29	30 FCA 7AM.  NSCAS make-up week.  Two Rivers "Life Smiles Program".  GO @ Cozad (JV) 2pm.  FCCLA Awards Banquet 7PM.					

# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1. * = Breakfast ** = Preschool Breakfast Milk served each meal. Milk and fruit served each PK meal.	2. ALT MEAL: Corn dogs NO SCHOOL	3 *French toast sticks & omelets **French toast & omelet Chicken nuggets, mashed potatoes & gravy, corn, applesauce, biscuit	4 *Biscuits & gravy **Biscuit & sausage Macaroni & cheese, little smokies, green beans, jello, mandarin oranges	5 *Donut holes & sausage **Cereal & yogurt Hot beef sandwich, mashed potatoes & gravy, peas, jello, pears	6 *Breakfast pizza Little Caesars pepperoni pizza, salad mix, cottage cheese, oranges, mixed fruit	7
8 ALT MEAL: Fish sandwich	9 *English muffin & ham **English muffin & yogurt Chicken noodle bowl, corn, stir fry veggies, baked apples, pineapple	10 *Blueberry muffin & yogurt **Blueberry muffin & yogurt Chef salad, Cottage cheese, relish tray, jello, kiwi, breadsticks	11 *Pancakes & scrambled eggs **Pancakes & eggs Cheeseburger, fries, coleslaw, pickles, applesauce, oranges	12 *Cinnamon Little Johns & ham **Cereal & ham Walking tacos, shredded romaine, refried beans, diced tomatoes, yogurt, grapes, pears	13 *French toast sticks & sausage Sloppy joes, chips, California blend veggies, strawberries, banana	14
15 ALT MEAL: Peanut butter & jelly sandwich	16 *Chocolate cake donut & yogurt **English muffin & yogurt Chicken fried steak, mashed potatoes & gravy, corn, plums, pears	17 NO SCHOOL	18 *Oatmeal bar & yogurt **Oatmeal & yogurt Taco bar, shredded romaine, seasoned rice, yogurt, pineapple	19 *Griddle sandwich **Griddle sandwich Goulash, salad, mix, cottage cheese, mandarin oranges, grapes	20 *Funnel cake & yogurt Corn dogs, fries, broccoli & cheese, jello, blueberry crisp	21
22 ALT MEAL: Pizza	23 *Banana muffins & sausage **Banana muffin & sausage Chicken nuggets, au gratin potatoes, broccoli, strawberries, zucchini bars	24 *Breakfast pizza **Breakfast pizza Pigs in a blanket, fries, relish tray, oranges, grapes	25 *Yogurt parfait & cereal **Yogurt parfait & cereal Make your own sub, coleslaw, spinach salad, apple sauce, mixed fruit	26 *Cheese stuffed pretzel & ham **Cheese stuffed pretzel & ham Crispitos & cheese, shredded romaine, refried beans, jello, peaches	27 *Breakfast sandwich Cheeseburger, corn casserole, sliced tomatoes, apple slices, mandarin oranges	28
29 ALT MEAL: Corn dog	30 *Glazed donut & sausage **Cereal & sausage Tater-tot casserole, green beans, pineapple, peaches					