

OVERTON PUBLIC SCHOOL 24-0004
P.O. Box 310 401 7th Street
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *Principal*

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WELCOME BACK FROM THE PRINCIPAL'S OFFICE

The first newsletter of the year is a great signal that the first day of school is less than a month away. **Wednesday, August 13th** will be here before we know it. There has been a lot of work going on at school this summer to get ready for the new school year. I hope that everyone has had a wonderful summer vacation and is ready for another great school year.

New Student Registration: We have scheduled Monday, August 4th from 9 A.M to 2 P.M. for new student registration. If you are new to the district please try to attend this session as the first day of school is too hectic for this activity. Please feel free to come in before this date to register also. If you have any questions please call myself or Ms. Stevens at the school. If you would like to schedule a time to take a tour of the school facility, talk about our curriculum, or meet a staff member, please stop by or call me (Mr. Fleischman) at (308) 987-2424 ext.206.

Dress Code: Please help us ensure students are dressed appropriately for school. Check to see that clothes meet the dress standards addressed in the general school policies of the student handbook. These policies haven't changed from previous years. Shorts must be hemmed and long enough to cover the legs where the fingers touch when arms are hanging at the side, tank-tops straps must be at least "two adult fingers" wide, the midriff area must always be covered, shorts and jeans are not to be sagging, etc. Thank you for your help with this issue.

PowerSchool ID and Passwords: For all new and returning students, a letter with the ID and password will be sent out in the mail during the first couple of weeks of school. Once logged into PowerSchool you will have access to student schedules, assignments, grades, and lunch balances. If you have any problems logging in or have questions please contact me. If you created your parent account last year, this should still work for your login this year. If you haven't created your parent login, I encourage you to do so since all student information can be accessed through Powerschool including report cards. A reminder that these will not be mailed out for grades 5-12 anymore.

iPad Initiative: I am very excited to announce the 3rd phase of our 1:1 iPad initiative at Overton Public School. This summer we purchased iPads to be 1:1 in grades 7-12 for this school year. We also purchased another cart so each K-4 classroom has its own iPad cart. This initiative brings a great deal of responsibility to the school, students, and parents. Thank you for your cooperation to make this move to 21st Century Skills very successful and meaningful to the education of our students. A reminder to all students in grades 7-12 to attend your distribution meeting on Wednesday, July 23rd, Thursday, July 24th, or Monday, July 28th.

Meal Prices: Meal prices have increased \$.05 from last school year. Breakfast will cost \$1.30 for grades K-12 and \$1.55 for adults. Lunch prices will be as follows: K-4 \$2.20; 5-12 \$2.75; Adults \$3.50. I encourage all families to fill out a free/reduced application. Reduced prices are \$.30 for breakfast and \$.40 for lunch. Please make all efforts possible to keep lunch balances up to date

throughout the school year. It is our goal to have everyone at a zero or positive balance to begin the school year. Please help ensure that your lunch balances are kept up-to-date throughout the year. A reminder that any balance over \$25 will receive a sack lunch and if the balance is not taken care of within two weeks, your child will not be allowed to eat school meals. Thank you for your cooperation in the matter.

School Opening Information: Overton Public School will begin on Wednesday, August 13th, starting at 8:10 AM. School will be in session until 2:30 PM. Breakfast and lunch will be served on the first day. The bus drivers will notify parents/guardians as to when bus students will be picked up. Normal school hours are from 8:00 to 3:28 Monday through Thursday. Every Friday, school will be dismissed at 2:30 with buses running accordingly. Breakfast will be served each day from 7:45 – 8:05 AM. Students can enter through the main parking lot doors for breakfast. If students are not eating breakfast, they are not to be in the building until the bell rings at 8:00. Students are to leave the building immediately after school, unless they are with a teacher.

All students driving to school must park in the northeast parking lot and enter the school through the east doors. Please be sure to park your cars properly so that everyone has room to park and there aren't any accidents in the lot. Parents/guardians delivery and pick-up should be in front of the school. Please do not pick up or drop students off in the parking lot.

High school students walking to school are to enter through the main lobby doors in front of the school. 7th and 8th grade students walking to school are to enter through the doors by the flagpole. 5th and 6th grade students walking to school are to enter through the southeast doors and K-4 students should enter through the northeast doors. If you are eating breakfast, you need to enter through the parking lot doors

Preschool will begin on Monday, August 25th. Hours for preschool will be from 8:10-2:00 PM, Monday through Thursday. 4-year Preschool, please use the doors by the Pre-School room.

Physicals: All students in the 7th and 8th grade must have a school physical. This is a requirement for all students to help ensure their safety. Any student participating on any of the school's athletic teams must also have a physical before they are allowed to participate. All students entering Kindergarten must have a Kindergarten physical before they will be allowed to attend school. Any student transferring from out of state must have a physical before they can attend school.

Insurance: Parents and guardians are reminded that Overton Public School does not provide any type of health or accident insurance for injuries incurred by your child at school. We encourage all families to have accident coverage on their children, prior to participation in any sport or school sponsored activity. Accident insurance is offered by Overton Public School to all families through an outside agency. The insurance forms will be handed out to the students the first day of school to be taken home for parents/guardians to review.

I look forward to the new school year beginning and having a great year just like last year. Have a great rest of the summer and I will see everyone in a few weeks.

Yours in Education,



Mr. Brian Fleischman, Principal
308-987-2424, ext. 206
bfleisch@esu10.org

Superintendent's Office

I am always amazed at how quickly the summer months seem to fly by. It seems like just yesterday the students were dismissed for the summer break and now we are preparing for another school year. It is always exciting to begin a new school year, to renew old acquaintances and have the opportunity to meet new parents and students. I am very proud of the staff that we have assembled to serve the educational needs of the students, and I believe there is no better group than the one right here in Overton. It is also very rewarding to work with a board of education whose primary goal is to provide our students with the best education possible.

I would like to invite any parent or patron who is interested in serving on any of our committees to contact either Mr. Fleischman or myself. If you are not sure of what committees are available give me a call. Your input and participation is very important to us. I also continue to encourage parents and patrons to use the school's web site as a source of information. Our students (and Mr. Brumm) do a very nice job of maintaining and updating the web site.

We continue to stress the importance of academic success for all our students. The Continuing Improvement Process (CIP) goals remain mathematics and reading. The NeSA testing will continue in the writing, reading, mathematics, and science areas. The John Baylor ACT Test Prep program will continue to be offered this year. This program helps prepare our students for the ACT test. This will be our third year of using the MAP testing program. This assessment program has allowed our staff more information on the progress of each of our students.

The school board has approved the continued implementation of the 1:1 iPad initiative. Each of our high school students has their own iPad. We are now implementing the 1:1 iPad with our seventh and grade students. The student's textbooks are all in digital format and will have access to the internet through our updated wireless network. I would like to thank the school board for their forward thinking and support of our students and staff in this initiative. Without the school board's support this program would not be available. Our elementary students have access to a mini iPad cart which will help bring the technology to all of our students.

I would like to thank Brenda Buchholz for supervising the summer food program. We will continue to offer a breakfast program for the upcoming school year. It was nice to see so many of our students utilizing the program throughout this past school year. We will continue to provide fruit and vegetables to our elementary students again this school year. USDA has decided not to award the fruit and vegetable grant for this school year, however, the school board has approved the continuation of the program without the grant. Thank you to the school board for supporting this excellent program. This year the food program will continue to concentrate on serving healthier meals to our students which will include fewer calories per meal.

I would like to welcome four new staff members for the 2014-2015 school year. Miss. Gillian Hogeland will teach our preschool students, Ms. Michelle Stevens will be our new K-12 Counselor, Mr. Caleb Lempka will be our new K-12 Physical Education/Health teacher. These are a great group of teachers. Please make them feel welcome! Mr. Little will be our new Athletic Director and head boys basketball coach. Mr. Ehlers will be the boys basketball assistant coach and Mr. Lempka will be our new assistant football coach and Jr. High boys coach. Mr. Simpson will be our head track coach.

I would also like to thank the staff members who took time out of their busy summer schedules to work at our summer school program. Thirty-two students participated in the summer school program in the months of June and July.

Each summer allows much needed projects to be completed. New concrete sidewalks and pad were poured at the Family Center and football and track complex. New carpet was installed in classrooms 306, 201, and 203. We have expanded our preschool to include three year old students and have increased the time each day from 8:00 a.m. to 2:00 p.m. Monday through Thursday. The preschool has a new bathroom and new chain linked fencing has been installed around the playground area. We have installed new on-demand hot water machines for the kitchen and Jr. High girls locker room areas. These machines are more efficient and will serve our school well. The school added a new 2015 school bus to the fleet. We continue to maintain a very effective wireless network and filtering system.

The school has once again been a very busy place over the summer as we prepare for the 2014-2015 school year. I would like to thank the custodial staff for another job well done in preparing the facility for the new school year. Please feel free to come to the school and see the projects and upgrades that were completed this summer. The entire staff is looking forward to providing the best educational environment for the students of our school.

Educationally yours,

Mark A. Aten

Bus Transportation

Cindy Davenport, Shirley Ryan, and Shannon Lauby will be the bus drivers for the 2014-2015 school year. We are very fortunate to have such highly qualified and safe drivers transporting our students/staff. The bus routes and approximate student pick-up and drop-off times for the 2014-2015 school year will be determined by August 6, 2014. When developing these routes we try to keep all the students bus riding times as even as possible. We will plan to pick up the same students who rode last year, plus any new students, and the kindergarten students unless we are notified otherwise. We are also asking all families who are new to our district, and live outside of Overton, to contact the school by Thursday, July 31, and provide us with the physical and mailing address, student and parent names, home phone and cell numbers, and grades of all children riding the bus. Once the routes are established the drivers will notify each parent of the approximate pick-up and drop-off times.

Our bus routes are designed with safety as the utmost priority. As much as possible, the pick-ups and drop-offs will be made so that students will not have to cross the road to board the bus.

If there are any students who rode the bus last year, but do not intend to do so this year, please notify Mr. Aten as soon as possible.

We are asking that rather than calling the school, parents are asked to call their respective bus drivers if your child/children will not be riding the route. Any change of destination will require a note or phone call from the parents to either the bus driver or the teacher.

Phone Numbers: Shannon Lauby or cell number 325-3121, Shirley Ryan cell number 325-0074, Cindy Davenport cell number 325-1086, and school phone 308-987-2424.

The following are the basic student expectations when riding the Overton Public School buses on either routes or activities, and it will be appreciated if all students and parents will help see that these are met.

1. All passengers are under the supervision of the driver. Students may be assigned seats if the driver feels that is in the best interest and safety of all passengers.
2. Students must be on time, the bus cannot wait for those who are late.
3. Outside of ordinary conversation, classroom conduct is to be observed by students. Any student not meeting district and bus driver expectations will forfeit the privilege of riding the bus. Students not meeting expectations may be assigned detentions through the Principal's office.



Athletic Activities Information

All students who plan on participating in athletic practices or contests need to have the following:

Extra-curricular handbook signature pages must be signed by parent/guardian and returned to Mr. Little.

Seventh grade students must have a physical performed by the family physician and the paperwork returned to Mr. Little.

Students in grades nine through twelve are required to provide a \$50.00 deposit.

Students who participate in athletic activities must have a physical and card turned into Mr. Little.

Students will be tested to establish a concussion base line score.

Students who participate in athletic activities must sign up for the extra-curricular random drug testing program at the beginning of the school year or upon enrollment in the district.

Students who participate in athletic activities must meet all academic requirements set forth by the Overton Public Schools and the NSAA.

Food Program News

Overton Public School has wonderful breakfast and lunch programs. We are very pleased with the many students who take advantage of these programs. We also thank the many families who stay current on the meal balance. However, due to the increase of unpaid balances in the food program, which includes breakfast and lunch, we will continue the following procedure in the 2014-2015 school year.

There will be a \$25.00 limit on the amount of an unpaid balance per child.

Once the \$25.00 limit has been reached the parent/guardian will be contacted. A note will be sent home in the folder of the K-4 students, and a note will be handed to the 5-12 students.

Once the \$25.00 limit has been reached, the child will be provided with a sack lunch consisting of a sandwich, fruit, and carton of milk. The meal will be reimbursable and will meet the Nebraska Department of Education Nutritional Services guidelines, and will be charged at the current lunch rate. The students will not be allowed to go through the salad bar.

The sack lunch will be provided to the child for a maximum of two weeks. After the two weeks, the child will receive no school meals until the balance is paid or the school is contacted. If you are having problems paying the balance, please contact the school.

Once the \$25.00 limit has been reached, the child is no longer eligible for the breakfast program. The child will become eligible for breakfast once the balance is paid or the school is contacted.

As soon as the balance is paid, or the school is contacted, the child will be eligible to participate in the breakfast and lunch program.

It is also strongly recommended that you contact the school to determine if your family qualifies for the USDA free or reduced meal program. Please contact Mr. Fleischman regarding this program.

In order to help families keep track of the meal balance each child's account, it is recommended powerschool is utilized. Powerschool maintains an up to date balance of each person that participates in the school food program. To access powerschool use the following procedure:

Go to the school web site (www.ovr.esu10.k12.ne.us).

Click on the power school Parent/Student login link and enter your login information

The current balance as well as all transactions for the school year are available on the left side of the screen under the Balance Tab. Your current login will work. Mr. Fleischman will also be sending out reminders of your login and password the first week of school. Your contact person for this procedure is Kristi Shafer. Please contact her with any questions.

Hello from the Kitchen-

We would like to welcome everyone back for another fun filled school year! And we would like to wish our new staff members good luck in their first year at OHS!

A quick review of the lunch program is as follows:

Alternate Meal Choice- Program starts the week of August 25th. You will note on the menu at the beginning of each week there is a menu item (pizza, corn dogs, etc). This is the other menu choice that the students have for the week (Monday - Thursday). Students 5-12 and staff must sign up in the kitchen by 9:00 on the day of the meal. Students grades k-4 will let their teacher know at the time of lunch count in the classroom. There is no alternate choice on Fridays. If you have any questions please feel free to come see us in the kitchen.

Ala Carte Snacks - Students and Staff can buy snacks after all the students have gone through the lunch line. All snacks must be ate in the commons or the south gym. Teachers may use the ala carte snacks as an incentive.

Extra Entrée - An extra serving of the main course or alternate choice maybe purchased in the lunch line for \$1.00. The extra alternate choice must be ordered by 9:00.

Coaches - We are more than happy to wash water bottles. Please leave the bottles in the kitchen or by the kitchen door after practice and we will make sure they are back in the training room the next day. This might be something student managers can do. I know in the past a kitchen staff member has gotten the bottles in the morning but we just don't have the time to do it. Thank you for your understanding in this matter.

Fruit & Vegetable Program -We would like to let you know that we will not be participating in the Nebraska Fresh Fruit and Vegetable Program but the School Board and Administration saw the importance of this program so it will be continued with a few additions. This program is interested in providing fresh fruits and vegetable snacks to all students and staff. Preschool thru 12th grade students will have access to fruit and vegetable snacks any-time after 9 a.m. Monday thru Friday. For grades 5-8 we will prepare and place the items in a special cooler in the kitchen, and it will be up to you when you would like to serve the snack. The Preschool and grades K - 4 will continue as we have in the past. And 9 - 12 can pick up a snack in the cooler in the kitchen or somewhere else if a teacher is interested in being involved.

As a participating school we had been given a packet of information about fruits and vegetables as well as reproducible handouts and activities that you may use in the classroom. Some ideas are Art projects (stamps, collages & sculptures) Math projects (fractions & visual aids) English (descriptive writing), Geography/Social Studies (where certain foods are grown & how they are eaten) and with the addition of the 7th & 8th grades Family & Consumer Science (healthy snack preparation, nutrition & more) , If you have a special project or plans that involve fruits or vegetables simply fill out the attached request from ONE WEEK in advance and we can provide the produce for . This summer I went to meeting about nutrition education in the classroom and came back with curriculum for K-8. If you would like to borrow the books you are more than welcome.

Concessions- If you are sponsoring a group that will be having concessions or a soup supper type of event and would like me to get your supplies please contact me at least a week in advance. I can provide you with any or all of the food and paper products for your event. Your group will be billed for only the items you use or sell.

Please make sure that the popcorn popper machine and kettle are cleaned out after you use it. The commons and kitchen must also be cleaned. There is a Use of the Kitchen Form to fill out if your event is happening at a time that is not a normal scheduled game or event. If you have any questions please feel free ask.

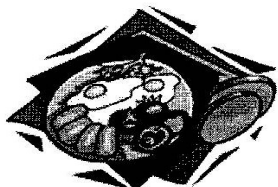
Thank you for your time and we look forward to a great school year.

Brenda Buchholz and the kitchen staff

Microwave use: When sending something that needs to be microwaved for your student's lunch please keep in mind that students only have a limited amount of time to eat and that the staff at lunch have many students to watch out for. And for this reason I am asking that you do not send anything that has to be cooked or take more than 2 minutes to heat. This would include but limited to Kraft Mac & Cheese Cups (or any other brands), Ramen Noodles, purchased cups of soups or pastas and microwavable meals.

Also make sure that your child can open and heat the item at home so that they are capable to do it at school. Make sure that your child as who need to heat the item up. There are napkins and other items at school but those are purchased with the Hot Lunch Program in mind.

There is a new microwave in the Commons Area to be used by the students and staff.



Alternate Choice at Lunch

The Overton School Hot Lunch Program offers an alternate meal choice Monday-Thursday. The student may choose to have the alternate in place of the main entrée for the day. The alternate choice is posted on the menu and is the same for the entire week. Grades 5-12 must sign up in the kitchen by 9:00 am for the alternate.

If a student is not in class at the time that lunch count is taken, they will be served the main entrée for the day.

Alternate meal is subject to change and notification of the change will be in the announcements and posted in the kitchen.



Box Tops for Education

We will be saving box tops again this year to help provide additional supplies for our classrooms. Box tops can be left at the office or given to an elementary student or teacher. This is a year round program so please continue to clip and save. Thank you to everyone who helps support this program.

2014-2015 Dance Team Members

Tara Liess	Paxton Huckins
Ashley Carlson	Hannah Wolfe
Jayden Eby	Diana Perdomo
Ivey Zimmerman	Tori Anderson



2014-2015 Cheerleaders

Paxton Huckins	Ronie Light
Morgan Area	Ashley Carlson
Jayden Eby	Carrie Jewett
Kendra Moore	Emly Shafer

Meet Michelle Stevens, Overton Public School Counselor



My name is Michelle Stevens. I'm excited to be the School Counselor at Overton Public School. I'm originally from Gothenburg, Nebraska. After graduating from Gothenburg High School, I attended the University of Nebraska at Kearney where I earned my degree in Elementary Education. My first teaching job was at Centura Public School, where I taught 3rd grade for seven years. I was then hired by Kearney Public Schools where I taught 3rd grade for eight more years at Kenwood Elementary. In December of 2012, I graduated with my Master's Degree in School Counseling. This allowed me to begin my journey as a school counselor at Central City Public School, and now to become the K-12 Counselor in Overton.

My family is very important to me, and I enjoy spending time with them. The Rocky Mountains are my favorite place to vacation, enjoying skiing and hiking. As a Husker fan, I enjoy all sports, and I am looking forward to becoming an Overton Eagles fan too. Go Eagles!



Miss Gillian Hogeland, Preschool Teacher

Hello Eagles! My name is Gillian Hogeland and I am so happy to say I am one of your new teachers this year, joining the Prechool team. This has been my dream job for such a long time and I am anxious to get the year started. Originally from Alma, Nebraska, I know just how important and special it is to grow up and be a part of such a small, tight-knit community like Overton. That is one of the things I am most excited about. I spend my time outside of school running and staying active with sports, cheering on the Huskers, and spending as much time as possible with my family, especially my four adorable nieces and nephews. Please come find me and say hi, I can't wait to meet all of you!

Newsletters are posted on our web site from the end of July to the end of April. If you would like to receive the newsletter by email and do not currently receive it, please contact Mr. Aten or Nancy Ginkens in the office and we will add your name to our list of people who do receive it. Otherwise, you can just pull up our web site and the newsletter will be there as soon as we have it ready. Our newsletter is also delivered to R & S Market and Security First Bank in Overton if you want to pick up a copy there.

Notice of NCLB Qualifications

The No Child Left Behind Act gives parents the right to obtain information concerning the professional qualifications of a student's teacher(s). Overton Public Schools will provide, upon request, the following information.

1. whether or not the teacher has met state qualifications and licensing criteria for the grade level and subject area in which the teacher provided instruction
2. whether or no the teacher is teaching under an emergency or provisional teaching certificate
3. the baccalaureate degree major of the teacher along with the other degrees held by the teacher

Also, upon request, information on whether or not a student is being provided services by a paraprofessional and, if so, the qualifications of the paraprofessional.

Request for this information should be made to the Superintendent's office (308)987-2424.

Section 504 of the Rehabilitation Act of 1973

Section 504 is a Federal Civil Rights Rehabilitation Act, which prohibits discrimination against persons with a disability in any program receiving federal financial assistance. The Act defines a person with a disability as anyone who:

- has a mental or physical impairment which substantially limits one or more major life activities (major life activities include activities such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working);
- has a record of such impairment; or
- is regarded as having such an impairment.

In order to fulfill obligations under Section 504, the Overton Public Schools has the responsibility to avoid discrimination in policies and practices regarding its personnel and students. No discrimination against any person with a disability should knowingly be permitted in any of the program and practices of the school system.

The school district has responsibilities under Section 504 (Part D), which include the obligation to identify, evaluate, and if the student is determined to be eligible under Section 504, to afford access to appropriate educational services.

If the parent or guardian disagrees with the determination made by the professional staff of the school district, he/she has a right to a hearing with an impartial hearing officer.

The Family Educational Rights and Privacy Act (FERPA) also specifies rights related to educational records. This Act gives the parent or guardian the right to: (1) inspect and review his/her child's educational records; (2) make copies of these records; (3) receive a list of all individuals having access to those records; (4) ask for an explanation of any item in the records; (5) ask for an amendment to any part of the record on the grounds that it is inaccurate, misleading, or violates the child's rights; and (6) a hearing on the issue if the school refuses to make the amendment.

If there are questions please feel free to contact Section 504 Coordinator, Mandi Wallace or Superintendent Mark Aten.

Keeping Information Current

Our school offices try to **keep all phone numbers and addresses current** in case of emergency situations. If your child would have an accident or be in need of a parent's presence, we cannot contact you if we do not have current information. It is vital that you update the office **and** teachers when information has changed.

GOLDEN AGE LIFE-TIME PASSES

Any district resident who has reached the age of 65 is invited to request a Golden Age Life-Time Pass. This pass must be presented to the ticket taker to entitle the holder to FREE admission to all home Overton High School athletic activities, with the exception of locally-hosted conference and district tournaments, and special fund-raising events. The Golden Age Life-Time Pass is completely free and may be obtained by applying personally for one at Mrs. Ginkens' office.

NOTICE OF NON-DISCRIMINATION

Overton Public School does not discriminate on the basis of race, color, national origin, gender, age, disability, marital status, or based on such protected classes, in admission or access to, or treatment of employment or educational programs and activities. Any person having information or inquiries regarding any such discrimination is directed to contact Superintendent Mark A. Aten in writing at Overton Public School, P.O. Box 310, Overton, NE 68863 or by telephone at (308) 987-2424. Any person may also contact the Office for Civil Rights, U.S. Department of Education: by email at OCR.KansasCity@ed.gov; by telephone at (816) 268-0550; or by fax at (816)268-0599, regarding as well as complaints concerning the denial of access or other discrimination against Boy Scouts or other youth groups.

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NOTICE OF ASBESTOS PLAN AVAILABLE

The Overton Public School System's asbestos management plan is located in the office of the Asbestos Program manager, the current Superintendent, and may be reviewed by requesting permission through his or the principal's office. A copy of the basic building will be located in the Superintendent's office.

Beyond the asbestos assumed to be located in concrete, roofing felts, pipe elbows, and carpet glues, etc., which is of minimal public health concern, asbestos was found in the materials in the acoustical ceiling-wall finishes, and vinyl floor tile.

HANDICAPPED CHILD FIND

Public Law 94-142 and Rules 51 and 54 mandate that a free, appropriate public education is available for each handicapped child age 0-21.

Handicapped children are those defined as handicapped physically, visually, speech, orthopedically, mentally, specific learning disabled, behaviorally, multi-handicapped, home or hospital bound and whose handicap requires special services or education.

If you know of any child in our district who meets any of the above criteria and is not presently being served, please contact the Superintendent, phone 987-2424.

FALL SPORTS NOTICE

Any Student who did not participate in the group physical should bring the physical cards, etc. to the first practice. You will not be able to practice until you have a school physical.

SEASON PASSES AVAILABLE

Adult admission to athletic contests will be \$4.00 and students \$3.00 to attend individual games. However, you may save money by purchasing an Adult Athletic Pass for \$35.00 and Student Athletic Pass for \$25.00. The pass entitles your admission to all regular HOME season football, volleyball, and basketball games including track meets and wrestling matches at Overton High School. Tickets are available from the Superintendent's office.

SCHOOL DIRECTORY INFORMATION

Federal law requires that school districts provide "Student Directory Information" to legitimate organizations upon request of that organization, unless the student's parents ask that the student's name not be included. Typical groups that request names of students include the Armed Forces, Colleges, and Technical Schools.

If you do not wish to have your child's name included as directory information to any group, please notify the Principal's office.

HEALTH & IMMUNIZATION RECORDS

**** See the School website for the Health Tips section.

SCHOOL CLOSING INFORMATION

In the event that the Overton School should be closed due to inclement weather, the announcement will be made on KHAS-TV (Channel 5), KOLN-TV (Channel 11), KHGI-TV (Channel 13), KRVN Radio and KGFV radio. We will also use our One Call Alert System and will send a recorded message directly to the phone number we have on file for your family. If you have more than one number that you want called, you will have to let the school know. Every effort will be made to notify the TV and radio stations as soon as possible. If, for some reason, we need to close school after it has been in session, we will call KRVN, Lexington, for the announcement. There is also a link from the school's web site "Closings", to inform the public on the status of school. Again, we will use the One Call System. No doubt there will be times when we should dismiss and don't, and there will be times when we do dismiss and shouldn't, but we need to use our own best judgment. It is a decision that is not an easy one to make. Remember, though, that you as a parent have the final determination to either send your child to school or keep your child home during inclement weather. If you have doubts whether the Overton School is dismissing, due to bad weather, please listen to one of the stations listed above for the information. We would like to encourage parents to have a "family emergency plan" in place with your child/children so that each family member automatically knows what to do in the event of this type of an emergency. We ask that you do not call the school or the superintendent's home for this information. We will get the information out to the TV and radio stations as soon as possible.

KINDERGARTEN SUPPLIES

Large box of Kleenex
4 glue sticks (will need more later in the year)
2 boxes, 8-count CRAYOLA crayons
Pencils
Big eraser
Paint shirt
Plastic school box
School bag (without rollers)
Beach towel (for rest mat)
P.E. shoes
2 low odor dry erase markers (may need more later in the year)

Please put their name on all their supplies.

Grade 1 Supply List

24 Crayola crayons
1 box of yellow number two pencils
2 erasers
5 glue sticks
2 low odor dry erase markers
1 pair of 5" metal Fiskar Scissors
1 pocket folder
1 box of 12 count colored pencils
Paint shirt
1 large box of Kleenex
P.E. shoes
Small plastic school box
School bag (without wheels)

Second Grade Supply List

2 wide rule spiral notebooks
Pencils
Big erasers
24 count crayons
12 count colored pencils
8 count washable markers
4 glue sticks
Dry Erase Markers
4 oz. bottle of Elmer's white glue
Scissors
Plastic Pencil Box
3 Folders
P.E. Shoes
Paint shirt
Large Box of Kleenex
School Bag (without rollers)
(Initial All Supplies)

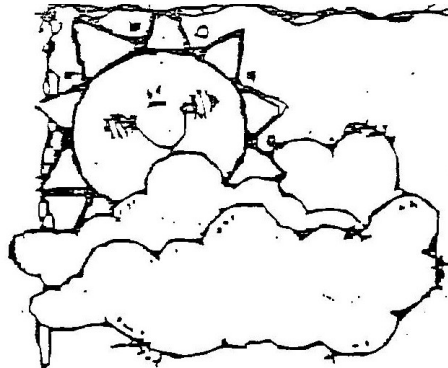
Grade 3 Supply List

1 box of pencils
2 big erasers
1 red pen
2 highlighters
4-5 low odor dry erase markers
24 count Crayola crayons
12 cont colored pencils
8 count washable markers
3 glue sticks
1 small bottle of white glue
1 pair of scissors
1 package of wide ruled notebook paper
1 three-ring binder —2"
1 package of 5 subject dividers
1 plastic pencil box or small zipper pouch
1 large box of Kleenex
P.E. Shoes
Paint shirt
School Bag (without rollers)

Fourth Grade Supply List 2014-2015

12-24 count colored pencils
24 count Crayola crayons
8 count washable markers
pencils (several)
Pink Pearl eraser
3-4 white glue sticks (no purple)
small bottle of white glue
one (2 inch) 3 ring notebook
wide-ruled notebook filler paper
1 pkg of page dividers w/8 tabs
2 highlighters (different colors)
scissors
4-6 dry erase markers
2 portfolio pocket folders
small plastic supply box
2 large boxes of Kleenex
PE shoes
paint shirt
school bag without wheels

*Initial all supplies.
Please do not bring any pens.*



Overton Preschool Supply List

1 box of 16 crayons

1 box of Ziploc bags (any size)

8 glue sticks

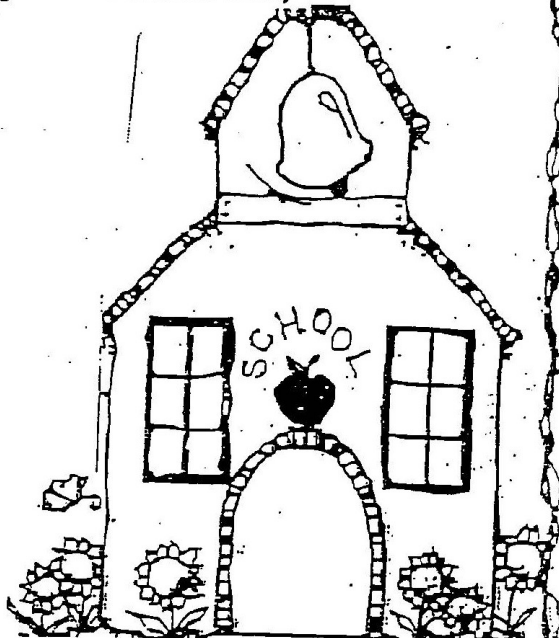
1 box of Crayola washable markers

1 large t-shirt for painting (long sleeve works well)

1 large backpack

1 dry erase marker

1 box of Kleenex



Swing Choir Camp

All 2014-2015 swing choir members are required to attend camp on August 7-8. It will be held each day from 9-3pm. Please bring comfortable shoes (no flip flops or sandals) and \$5 for Thursday lunch. Lunch Friday will be provided.

See you then!

Mrs. Reiter

ABC/PTO

ABC/PTO first meeting for the 2014-2015 school year will be on Monday, September 22 @ 7:00 in commons area.

All K-6 parents are welcome to attend. The activities and fundraisers that this organization helps to support cannot be successful without the help of all parents so please consider volunteering some of your time. New ideas are welcome.

Here are a list of activities the ABC/PTO are involved in:

- Fun Runs
- Reading Carnival
- Book Fair
- Teacher Appreciation

To raise money to help with events, here are some fundraisers we have done:

- 5K Run/Walk/Bike
- Valentine Raffle
- Shirt Sales
- Concessions
- Meet and Greet at McDonalds

A special thanks to those who helped with the 5K this summer: Greg and Tracy Weiland, Lorna Lawton, Heather Brennan.

If you have any questions please contact Mrs. Wallace at mandi.wallace@overtoneagles.org or 308-987-2424 ext. 105

¡HOLA from the Spanish Department!

“LOCAL SPANISH STUDENTS SCORE WELL”

Congratulations to three Spanish 1 students from Overton High School who attained national recognition for excellent performance on the 2014 National Spanish Examinations. In order of ranking, they are Monica Meier, Taylor Kizer and Bricen Margritz. All three students received honorable mention and were close to bronze medal status.

“Attaining a medal or honorable mention for any student on the National Spanish Examinations is very prestigious,” said Kevin Cessna-Buscemi, National Director of the Exams, “because the exams are the largest of their kind in the United States with over 154,000 students participating in 2014.”

The National Spanish Examinations are administered each year in Overton’s first and second year Spanish classes, and are sponsored by the American Association of Teachers of Spanish and Portuguese.

‘Final’ activities

Actually, we do have finals in Spanish classes. Both first and second year classes will be having open-book exams over simple novels we have been reading this year. It is a great way for the students to show their understanding of Spanish and their ability to formulate ideas in their second language.

Traditionally, however, we work in some important cultural studies at the end of our year as well. They may have something to do with quesadillas, películas and dulces. You can ask a Spanish student what that means!

We wish you and your family a wonderful summer.

Sra. Roos



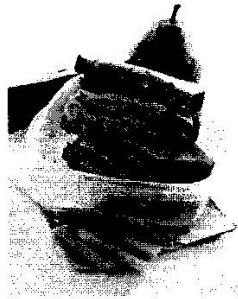
Back-to-School Food Safety Reminders

Americans of all ages carry bag lunches to school or work. Ensure a safe lunch -- handle it safely.

Perishable food must be kept cold while commuting via bicycle, car, bus, subway or on foot. After arrival, perishable food should be kept cold.

Clean: Clean Hands, Clean Surfaces

- Wash hands with warm, soapy water before preparing or eating food.
- Wash utensils and countertops with hot, soapy water after preparing each food item.
- Use clean packaging and bags.

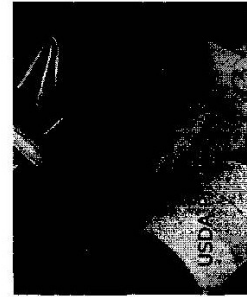


Separate: Don't Cross-Contaminate

- Use one cutting board for fresh produce and a different one for meat and poultry to avoid cross-contamination.
- At lunchtime, discard all used food packaging and paper bags. Do not reuse packaging because it could contaminate other food and cause foodborne illness.

Chill: Keep Lunches Cold

- Keeping food cold slows bacterial growth and keeps food safe.
- Harmful bacteria multiply rapidly in the "Danger Zone" — the temperatures between 40 and 140 °F.
- Keep perishable food refrigerated until time to leave home.
- Include a frozen gel pack or frozen juice box with perishable food in the insulated lunch bag or lunch box.
- Use an insulated soft-sided bag if possible. It's best for keeping food cold.
- Store perishable items in a refrigerator (if available) immediately upon arrival.



Keep Hot Lunches Hot

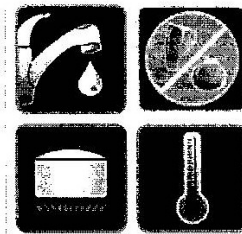
- Use an insulated container to keep hot food hot — 140 °F or above.
- Cook frozen convenience meals according to package instructions, including standing time if using a microwave.

Food Safety ALERT!

Perishable food transported without an ice source will stay safe only 2 hours (1 hour if the temperature is above 90 °F).

www.befoodsafe.org
1-888-MPHotline
(1-888-674-6854)

be food safe.



clean. separate.
cook. chill.

www.befoodsafe.org

IMPORTANT REMINDER: When selecting food for your child's sack lunch, please remember that we are a nut-free zone. Precautions are taken to eliminate any nuts from being brought into the school either in cooked or uncooked form. Cookies, peanut butter, candies, desserts, etc. that come into the school could cause a reaction in someone with an allergy. You will see signs posted that say "Nut Free Zone" in the school. Please help us keep our school a safe environment for all people. Thank you!!

Your support of our
Overton student-athletes
is greatly appreciated!



The **Overton Athletic Boosters** are holding their **annual donation drive** for the 2014-2015 school year. We greatly appreciate all who generously support our student-athletes in all their efforts -- thank you!

Funds raised for the 2013-2014 year helped to provide new equipment and other opportunities for our students to excel in a variety of athletic activities. The boosters purchased homecoming activity supplies and all-star fees. The Boosters also helped support the Sunday basketball leagues for both boys and girls and provided travel snacks/drinks to keep the junior high and high school athletes energized. The Boosters provided new head phone radios for the football and track teams, booster button supplies, cup sign on the west side of the football field, twelve golf bags for the golf team, new golf mats for inside golf practice, athletic banquet supplies, weight room equipment, and helped send Zac Zeleski to Virginia to a national wrestling meet.

Once again, we ask for your donations so that we can continue to improve our school and community by giving our student-athletes the chance to excel in a variety of ways. All donations made by a business or individual will be recognized during the course of the year through programs/announcements at sporting events. Any donation would be greatly appreciated. **Please make donation checks payable to Overton Athletic Boosters and send them to:**

**Overton Athletic Boosters
c/o Mark Aten
PO Box 310
Overton, NE 68863**

*(Please include a business card or individual information for recognition...
or if you'd prefer to make an anonymous donation instead, that's fine too)*

Our student-athletes make us all very proud, and we're fortunate to have many dedicated coaches, parents, and community members who strive to make every year a success. We greatly appreciate your support of our youth. Thanks again!

The Overton Athletic Boosters

**OVERTON PUBLIC SCHOOL
2014-2015**

BOARD OF EDUCATION

Mr. Keith Rudeen	.....	President
Mr. Rex Johnson	.....	Vice President
Mr. Joel Meier	.....	Treasurer
Mr. Jared Walahoski	.....	Secretary
Mr. Rich Hasty	.....	Member
Mr. Mark Dolan	.....	Member

ADMINISTRATION

Mr. Mark Aten	.....	Superintendent
Mr. Brian Fleischman	.....	Principal

CERTIFIED STAFF

Mrs. Dona McCarter	.....	Kindergarten
Mrs. Jennifer Cordes	.....	1st Grade
Ms. Chelsey Losey	.....	2nd Grade, GBB Coach
Mrs. Alisha Remmenga	.....	3rd Grade, Assistant VB Coach
Mrs. Melissa Eilers	.....	4th Grade
Ms. Lindsay Koetter	.....	FCS, FCCLA, Junior High Girl's PE
Mrs. Sarah Bennett	.....	Science
Mrs. Tierra Bowie	.....	Mathematics, Asst. Track Coach
Mrs. Emily Brooks	.....	K-12 Art/ Computer Graphics
Mr. Joseph Brumm	.....	Instrumental Music, Technology
Ms. Brittany Chromosta	.....	Social Science
Mrs. Carolyn Edwards	.....	Speech Pathologist
Mr. Seth Eilers	.....	Science, Assistant BBB Coach
Mr. Paul Heusinkvelt	.....	Middle School Language Arts, Weight lifting, FB Coach
Miss Gillian Hogeland	.....	Pre-School
Mrs. Cynthia Klepper	.....	Business Education, FBLA
Mr. Chase Klingelhoef	.....	Head Wrestling Coach
Mrs. Alicia Lassen	.....	Media, Language Arts
Mr. Caleb Lempka	.....	Health, K-12 PE
Mr. Clint Little	.....	Mathematics, A.D., Head FB Coach
Mrs. Becky Marshall	.....	Pre-School
Mr. Don McClain	.....	Industrial Tech.
Ms. Emilie Merrigan	.....	Language Arts, Speech/Drama
Mr. Casey Petersen	.....	Resource, Special Ed 7-12
Mrs. Amber Reiter	.....	Vocal Music, Swing Choir
Mrs. Kathleen Roos	.....	Spanish
Mrs. Hayley Ryan	.....	Elementary Special Ed K-6, Volleyball Coach
Mr. Robby Simpson	.....	Soc Studies 5-8/Future Kids 5-6, Head Track Coach
Miss Michelle Stevens	.....	Counseling, History, Geography, NHS
Mrs. Mandi Wallace	.....	Title
Mr. Eric Ryan	.....	Assistant Football Coach
Mr. Brian Fleischman	.....	Golf Coach, STVCO

EDUCATIONAL SUPPORT PROFESSIONALS

Mrs. Nancy Ginkens	.....	Bookkeeper/ Superintendent Secretary
Ms. Kristi Shafer	.....	Principal's Secretary
Mr. Merle Glassmeyer	.....	Maintenance/ Custodian
Mrs. Chris Johnson	.....	Custodian
Ms. Dianna Eby	.....	Custodian
Mrs. Kimi Wolfe	.....	Custodian
Mrs. Brenda Buchholz	.....	Food Program Director
Mrs. Marlene Hodgson	.....	Food Service
Mrs. Carol Smith	.....	Food Service
Mrs. Terah Smith	.....	Food Service
Mrs. Jill Heusinkvelt	.....	Food Service
Mrs. Cindy Davenport	.....	Bus Driver/ Para
Ms. Shirley Ryan	.....	Bus Driver/ Elem Para
Mrs. Joan Gehrt	.....	Nurse
Mrs. Dala Cox	.....	Para
Mrs. Debbie Ditson	.....	Para
Mrs. Kori Shubert	.....	Para/Cheer & Dance Sponsor
Ms. Shannon Lauby	.....	Para, Bus Driver
Mrs. Sherry Area	.....	Para
Ms. Shalee Ryan	.....	Media Aide
Mrs. Bertina Carlson	.....	Cheer & Dance Sponsor

Overtone Eagles

Athletic Directory

&

Sports Schedule

Superintendent: Mark Aten – mark.aten@overtoneagles.org

Principal: Brian Fleischman – brian.fleischman@overtoneagles.org

Athletic Director: Clint Litte – clint.little@overtoneagles.org

Phone # - (308) 987-2424

Fax # - (308) 987-2349

Web Page – www.ovr.esu10.k12.ne.us

Coaching Staff

Football

Head: Paul Heusinkvelt

Asst: Eric Ryan

Asst: Caleb Lempka

paul.heusinkvelt@overtoneagles.org

Wrestling

Head: Chase Klingelhoef

chase.klingelhoef@overtoneagles.org

Boys Basketball

Head: Clint Little

Asst: Seth Ehlers

clint.little@overtoneagles.org

Track

Head: Rob Simpson

Asst: Tierra Bowie

Asst:

rob.simpson@overtoneagles.org

Volleyball

Head: Hayley Ryan

Asst: Alisha Remmenga

hayley.ryan@overtoneagles.org

Girls Basketball

Head: Chelsey Losey

Asst: Alicia Carpenter

chelsey.losey@overtoneagles.org

Golf

Head: Brian Fleischman

Asst: Clint Little

brian.fleischman@overtoneagles.org

Boys Jr. High

Head: Caleb Lempka

caleb.lempka@overtoneagles.org

Girls Jr. High

Head: Lindsay Koetter

Lindsay.koetter@overtoneagles.org

Overton High School

P.O. Box 310 – 401 7th Street

Overton, NE 68863-0310

Phone: (308) 987-2424

Fax: (308) 987-2349

School Colors: Royal Blue & White

Mascot: Eagles

Conference: Fort Kearny Conference

Bus Parking: **Volleyball/Wrestling/Basketball:** East side of the school building in the parking lot along weight room.

Football: park on the south side of the school building. Football field is about 5 blocks to the west of the school building or on the very west edge of Overton along Highway 30.

Admission: Varsity: Adult - \$4.00 Students - \$3.00

Passes: Conference passes will be accepted. Non-conference passes will be accepted on a reciprocal basis with competing school.

Cheerleaders: Cheerleaders in uniform will be admitted without charge.

Dressing Rooms: Locker rooms will be assigned on arrival.

If there are any questions about any of the information provided, please feel free to email or call me.

Clint Little – clint.little@overtoneagles.org

Overton Athletic Director

Available: 1:30 – 2:20

(308) 987-2424 ext. 203

Overton Football 2014

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
Friday	Sept. 5	MEDICINE VALLEY(Parents)	7:00 p.m.
Friday	Sept. 12	KENESAW	7:00 p.m.
Friday	Sept. 19	@Giltner	7:00 p.m.
Friday	Sept. 26	@Stapleton	7:00 p.m.
Friday	Oct. 3	S-E-M*	7:00 p.m.
Friday	Oct. 10	@Anselmo-Merna*	7:00 p.m.
Friday	Oct. 17	Pleasanton*	7:00 p.m.
Friday	Oct. 24	@Sandhills/Thedford*(Dunning)	7:00 p.m.

*-Denotes a District Game

Homecoming/October 17

Junior Varsity

MON.	Sept. 8	@Amherst	5:00 p.m.
MON.	Sept. 15	ELWOOD	5:00 p.m.
MON.	Sept. 22	@Arapahoe	5:00 p.m.
MON.	Sept. 29	ANSELMO/MERNA	5:00 p.m.
MON.	Oct. 6	@S-E-M	5:00 p.m.
MON.	Oct. 13	@Kenesaw	4:30 p.m.
MON.	Oct. 20	@Loomis	5:00 p.m.

Junior High

WED.	Sept. 24	LOOMIS	1:00 p.m.
MON.	Sept. 29	ANSELMO/MERNA	3:00 p.m.
TUE.	Oct. 7	@Wilcox/ <u>Hildreth</u>	1:00 p.m.
WED.	Oct. 15	@Amherst	1:00 p.m.

Overton Volleyball 2014

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Sept. 4	@ Loomis Tri. (P-town,Loomis)	5:30/6:30/7:30
TUES.	Sept. 9	@ Axtell Tri. (S-E-M, Axtell)	5:00/6:00/7:00
THUR.	Sept. 11	@Cambridge Dual	5:00/6:00/7:00
THUR.	Sept. 18	@ Overton Tri. (Elm Creek, Wil/Hil)(Parents)	5:00/6:00/7:00
TUES.	Sept. 23	@ Loomis Trny (Bertrand, Loomis, Franklin)	5:30/6:30/7:30
THUR.	Sept. 25	@ Elwood Tri. (Elwood, Amherst)	5:00/6:00/7:00
SAT.	Sept. 27	@ Sutherland Trny	10:00 a.m.
THUR.	Oct. 2	@ Southwest Tri (Southwest, Alma)	5:00/6:00/7:00
TUES.	Oct. 7	@ Gibbon Trny (S-E-M, Elm Creek, Gibbon)	6:00/7:15
THUR.	Oct. 9	@ Eustis /Farnam Tri (Loomis, Eustis/Farnam)	5:00/6:00/7:00
M/T/TH	Oct. 13,14,16	@ FKC Trny (Home Sites, Overton & Amherst)	TBA
SAT.	Oct. 25	@ Arcadia/Loup City Trny	1:30 p.m.
TUE.	Oct. 28	@ Amherst Tri. (Shelton, Amherst)	5:00/6:00/7:00
MO/TU	Nov. 3 & 4	@ Subdistricts	TBA
THUR.	Nov. 6	@ Districts	TBA
TH/F/S	Nov. 13-15	@ State (Lincoln)	TBA

Junior Varsity

THUR.	Sept. 4	@Loomis Tri.	5:30 p.m.
MON.	Sept. 8	@Amherst	5:00 p.m.
TUES.	Sept. 9	@Axtell Tri.	5:00 p.m.
MON.	Sept. 15	ELWOOD	5:00 p.m.
THUR.	Sept. 18	OVERTON Tri.	5:00 p.m.
THUR.	Sept. 26	@Elwood Tri.	5:00 p.m.
MON.	Sept. 29	ANSELMO/MERNA	5:00 p.m.
THUR.	Oct. 2	@Southwest Tri	5:00 p.m.
MON.	Oct. 6	@S-E-M	5:00 p.m.
MON.	Oct. 20	@Loomis	5:00 p.m.

Junior High

WED.	Sept. 24	LOOMIS	1:00 p.m.
MON.	Sept. 29	ANSELMO/MERNA	3:00 p.m.
TUE.	Oct. 7	@Wilcox/ Hildreth	1:00 p.m.
WED.	Oct. 15	@Amherst	1:00 p.m.
TUE.	Oct. 21	@ S-E-M Trny	12:15 p.m.

Overton Girls & Boys Basketball 2014-2015

Varsity & JV

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Dec. 4	@Arapahoe	3:30/4:30/5:30/7:00
FRI.	Dec. 5	LOOMIS (Parents)	4:30/6:00/7:30
FRI.	Dec. 12	AXTELL	4:45/6:30/8:00
TUE.	Dec. 16	@Anselmo/ Merna	4:30/5:30/7:00
FRI.	Dec. 19	PLEASANTON	5:00/6:15/8:00
MON.	Dec. 22	@Kearney Catholic	4:30/6:00/8:00
Mon.	Dec. 29	@ Ravenna Trny	1:00/2:45/4:30/6:15
TUE.	Dec. 30	@ Ravenna Trny	1:00/2:45/4:30/6:15
TUE.	Jan. 6	@Gibbon (Girls)	6:00/7:15
FRI.	Jan. 9	AMHERST	4:30/6:00/8:00
SAT.	Jan. 10	@Maxwell	1:00/2:00/3:30/5:00
FRI.	Jan. 16	@North Platte St. Pat's	4:30/6:00/8:00
SAT.	Jan. 17	BERTRAND	2:00/3:30/5:00
TUES.	Jan. 20	@Elwood	3:30/4:30/6:15/8:00
FRI.	Jan. 23	EUSTIS/FARNAM	4:00/5:00/6:30/8:00
TUE.	Jan. 27	SHELTON	4:30/5:45/7:30
FRI.	Jan. 30	ELM CREEK	4:30/6:00/7:45
SAT.	Jan. 31	FKC Bunny	TBA
MON.	Feb. 2	@ GIRL'S FKC	TBA
TUES.	Feb. 3	@ BOY'S FKC	TBA
THUR.	Feb. 5	@ GIRL'S FKC (Event Center Kearney)	TBA
FRI.	Feb. 6	@ BOY'S FKC (Event Center Kearney)	TBA
SAT.	Feb. 7	@ G & B FKC (Event Center Kearney)	TBA
TUE.	Feb. 10	@ Wilcox /Hildreth	4:00/5:00/6:30/8:00
FRI.	Feb. 13	@S-E-M	5:00/6:15/8:0
M/T/TH	Feb. 16,17,19	@GIRL'S SUBS	TBA
FRI.	Feb. 20	@ Gibbon (BOYS)	6:00/7:15
M/T/TH	Feb. 23,24,26	@ BOY'S SUBS	TBA
FRI.	Feb. 27	@ GIRL'S DISTRICT FINALS	TBA
TUES.	Mar. 3	@ BOY'S DISTRICT FINALS	TBA
TH-SA.	Mar. 5-7	@GIRL'S STATE-LINCOLN	TBA
TH-SA.	Mar. 12-14	@ BOY'S STATE-LINCOLN	TBA

Jr. High Girls & Boys

TUE.	Dec. 9	SEM	12:30 p.m.
WED.	Dec. 17	ELM CREEK	1:00 p.m.
THURS.	Jan. 8	@AXTELL	12:30 p.m.
WED.	Jan. 14	@LOOMIS	1:00 p.m.
MON.	Jan. 19	@ S-E-M Trny	12:30 p.m.
SAT.	Jan. 24	OVERTON Trny	9:00 a.m.
TUE.	Jan. 27	KEARNEY CATHOLIC	1:00 p.m.
FRI.	Jan. 30	@ Loomis Trny	1:00/2:00
SAT.	Jan. 31	@ Loomis Trny	10:00/11:00

Overton Wrestling 2014-2015

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
SAT.	Dec. 6	@Broken Bow Invite	9:30 a.m.
FRI.	Dec. 12	@ Sargent Invite	1:00 p.m.
SAT.	Dec. 20	@ Cambridge Invite	10:00 a.m.
SAT.	Jan. 10	@Amherst Invite	10:00 a.m.
FRI.	Jan. 16	@ Elm Creek Invite	2:30 p.m.
SAT.	Jan. 17	@ Shelton /Kenesaw Invite	10:00 a.m.
SAT.	Jan. 24	@ Mullen Invite	10:00 a.m. MT
FRI.	Jan. 30	@ Central Valley Invite (Scotia)	1:00 p.m.
THUR.	Feb. 5	@ FKC (Overton)	TBA
FR/SA.	Feb. 13-14	@ Districts	TBA
TH/F/S	Feb. 19-21	@ State (Omaha)	TBA

Jr. High

WED.	Feb. 25	@Kearney Catholic Quad. (KC,W/H,Loomis)	12:30 p.m.
WED.	Mar. 5	OVERTON Quad. (EC,Loomis,W/H)	12:30 p.m.
MON.	Mar. 16	OVERTON TRNY.	12:00 p.m.
THUR.	Mar. 19	@ FKC (Amherst)	9:00 a.m.

Overton Girls & Boys Track 2015

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>	<u>Officials</u>
SAT.	Mar. 28	@ Wilcox/Hildreth (Wilcox)	10:00 a.m.	(S/A 9:00)
THUR.	Apr. 2	@ Pleasanton Invite (Kearney)	8:45 a.m.	(S/A 8:00)
FRI.	Apr. 10	@ Axtell Invite (Wilcox)	9:00 a.m.	(S/A 8:00)
FRI.	Apr. 17	@ Bertrand Invite	2:00 p.m.	(S/A 1:00)
TUE.	Apr. 21	OVERTON INVITE	9:00 a.m.	(S/A 8:00)
FRI.	Apr. 24	@ Don Bader Invite (Lex)	2:00 p.m.	
FRI.	May 1	@ FKC (Wilcox)	9:00 a.m.	
THUR.	May 8	@ Elm Creek Invite	12:30 p.m.	(S/A 11:30)
WED	May 13	@ Districts	TBA	
FR/SA	May 22 & 23	@ State (Omaha Burke)	TBA	

Jr. High

TUE.	Apr. 7	OVERTON QUAD.	1:00 p.m.	(S/A 12:30)
TUE.	Apr. 14	@ Elm Creek	2:30 p.m.	(S/A 2:00)
TUE.	Apr. 21	@ Elwood	2:00 p.m.	(S/A 1:00)
TUE.	Apr. 28	@ Bertrand	2:00 p.m.	(S/A 1:00)
TUE.	May 5	@ FKC (Elm Creek)	TBA	

Overton Golf 2015

Varsity

<u>Day</u>	<u>Date</u>	<u>Opponent</u>	<u>Time</u>
THUR.	Mar. 26	OVERTON QUAD.	4:00 p.m.
WED.	Apr. 1	@ Cambridge Invite	10:00 p.m.
TUE.	Apr. 7	@ Elwood Invite (Lakeside)	9:00 a.m.
TUE.	Apr. 14	@ Arapahoe Invite	10:00 a.m.
THUR.	Apr. 16	@ Holdrege Invite	4:30 p.m.
MON.	Apr. 20	@ Lexington Invite (Lakeside)	4:00 p.m.
TUE.	Apr. 21	@ Alma Invite	10:00 a.m.
FRI.	May 1	OVERTON INVITE	9:00 a.m.
MON.	May 4	@ Cozad Reserve Invite	4:00 p.m.
TUE.	May 5	@ FKC (Elm Creek @ Overton)	10:00 a.m.
THUR.	May 7	@Southern Valley Invite (Oxford)	9:00 a.m.
THUR.	May 14	@ Bertrand Invite	10:00 a.m.
TUE.	May 18 or 19	@ Districts (TBA)	TBA
TU/WE	May 27 & 28	@ State (Kearney)	TBA



Future Eagles Summer Camps

From the Counselor's Desk

Character Education in August: Expectations: A Safe and Caring School

Character Education in September: Friendship: Belonging, Self-Awareness, Social Awareness.

SENIORS AND PARENTS:

There is a senior meeting on Tuesday, August 26th, at 7:00 p.m. in the LMC.

PLEASE plan on attending this event as we will cover A LOT of important information and dates. Even if you have had a senior in the past, the information will be useful as there have been changes in some procedures, such as transcript requests. If you are unable to attend, please contact Michelle Stevens to obtain the information covered at the meeting.

Also, just a reminder to you, ALL SENIOR PICTURES (total of 5) & 3 baby pictures are due to Ms. Stevens by Monday, NOVEMBER 3, 2014! If we do not have senior pictures by this date, Mrs. Klepper will take a picture at school to use for the yearbook, composite, slide show, etc. Pictures for the yearbook and composite MUST be VERTICAL!! Please plan for your senior pictures accordingly. If anyone has any questions, please call Ms. Stevens at the school.

If you think you will complete your FAFSA (financial aid) online, you need to register for a PIN. Dependent students must have their parents register. This may be done at www.pin.ed.gov. FAFSA is the form that allows you to receive college grants and loans from the government. You will not fill out the form until after the first of the year, (once your income taxes are complete), but you can apply for your PIN anytime. More information is also available at Education Quest in Kearney or online at www.educationquest.org.

Please be thinking about your post-high school plans EARLY!!! If you are considering college, you should be applying to your top three or four choices this fall—the earlier, the better, as far as scholarship opportunities are concerned!

ACT TESTING DATE:

The next ACT test is September 13th. The deadline to register is August 8th. Late registrations, with an additional fee, will be accepted until August 22nd.

The ACT test will be given at Overton High School multiple times throughout the year. Additional dates are provided on the school website or all testing dates are provided at www.actstudent.org

ACT reports that 70% of all test-takers now register online. They are encouraging as many students as possible to sign up in this manner. Please go to act.org for details or to set up a free account.

POTENTIAL COLLEGE ATHLETES:

Register with the NCAA clearinghouse! NAIA schools require the same “pre-registration”. If you are planning to play sports in college, come see me!!!!

EDUCATIONAL PLANNING PROGRAMS:

The GRAND ISLAND COLLEGE FAIR will be held at the Exhibition Bldg. at Fonner Park on Sunday, September 14th from 1:00 to 3:00 p.m. Juniors and seniors are encouraged to attend to get a head start on grabbing information on your favorite college choices! This is a very large event with college representatives from all over the country. Parents this will give you an opportunity to learn more about your child's college opportunities.

There are other college fairs in the area too. More information can be found on the Education Quest Website or by contacting them at 308-234-6310.

SENIORS:

If you are interested in attending one of the United States military academies, please talk with Ms. Stevens. This is a very prestigious, FREE education!!! There is, however, some paperwork involved. Many applications are due by the end of September.

JUNIORS:

The ASVAB will be given at Overton High School this fall. Juniors will take the Armed Services Vocational Aptitude Battery this fall. This test gives career information and is useful for students interested in entering one of the service branches after graduation. More information will be sent home with students in the coming weeks.

COLLEGE OPEN HOUSES:

Many college reps will visit the school throughout the year. If you are interested in learning more about a specific college, let me know and I will work to make arrangements to have a rep visit our school!

SCHOLARSHIPS:

* Aspiring artists in a variety of fields (voice, writing, visual arts, theater, etc.) are invited to apply for thousands of dollars in scholarships at youngarts.org. Students in grades 10-12 and ages 15-18 are eligible to apply. These scholarships also provide opportunities for special classes. Apply at the website until October 17th.

* The HAGAN SCHOLARSHIP can provide students up to \$5000 per semester for up to 8 semesters of college coursework. Applicants must have at least a 3.5 GPA and an ACT score of at least a 23. Applicants must also work a minimum of 240 hours prior to the start of each academic year of college and must not have been convicted of a felony. Applications will be available starting September 1st at www.hsfmo.org and must be completed by November 15th. Applications WILL be judged on how well instructions are followed!!

SCHOLARSHIP SEARCH SITES:

* Nelnet College Planning at www.asapubt.com

* www.scholarships.com

* www.fastweb.com

* www.educationquest.com

* Scholarship Resource Network at www.srnexpress.com

OVERTON BLOODMOBILES

The Overton National Honor Society has sponsored two Red Cross Bloodmobiles each year. This year we will again be sponsoring these important, life-saving events. The dates for our bloodmobiles will be Tuesday, October 21st, and Thursday, February 12th, from noon until 6:00 p.m. in the old gym at the school. Please mark your calendars for these dates—we will be calling for appointments soon. You may also sign up for an appointment online at www.givebloodgivelife.org. If you have not given blood before, or not for a long time, please consider doing so. One person's donation can save up to 3 lives and blood is always in short supply. It does not take long to donate and, contrary to some beliefs, VERY LITTLE pain is involved!!! Plus, we have free treats when you finish! If you have questions about how you can participate please contact the school.

Also, if anyone is interested in volunteering to assist at the bloodmobile, we would be happy to include you in the process! The students are super helpers, but sometimes have sports practices or job commitments that take them away after school hours. That is when we could use some extra help. If anyone is interested in helping with this community service, please contact Ms. Stevens at the school.

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING**

May 12, 2014

7:30 p.m.

Board President called the meeting to order. Members Present:

Dolan
Hasty
Johnson
Rudeen
Walahoski

Notification: The May 12, 2014 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: None

Public Comments: None

Reports: None

Communications: Thank you (2)

Other: The board excused the absence of board member Meier

Action Items:

1. **Agenda** - Moved by Rudeen, seconded by Hasty to approve the agenda of the May 12, 2014 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
2. **Minutes** - Moved by Walahoski, seconded by Dolan to approve the minutes of the April 14, 2014 regular monthly board meeting. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
3. **Claims** - Moved by Johnson, seconded by Walahoski to pay the May General Fund bills in the amount of \$34,605.50. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.

The Board voted to: approve the contract day for certificated staff. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1) Meier, approve second reading of board policy 4000 series Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1) Meier, approve the first reading of board series policy 5000. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1) Meier, the approve the contract for the Guidance Counselor position. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1) Meier, adjourn at 9:13 p.m. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1) Meier.

Board Reports and Discussion Topics:

1. Board Reports:

- a. Upcoming Meetings: NASB Law Seminar on June 5 & 6
- b. Transportation: Bus 2015 Arrival

2. Discussion Topics:

- a. June regular board meeting date and time. June 9, 2014 beginning at 7:30 p.m. in the LMC
- b. 2013-2014 Student Day and Hours Report

Administrative Reports:

Principal's Report:

- 1. Upcoming Events and Calendar
- 2. Enrollment Update
- 3. iPad Implementation Plan Update
- 4. Digital Citizenship
- 5. Facilities Use - Outside Groups

Superintendent's Report:

- 1. Enrollment Option Report
- 2. Option Enrollment-
 - Out – a.
 - In - a.
 - Change of status – a.
- 3. Budget Review
- 4. Food Program Update
- 5. Budget Update
- 6. Financial Summary
- 7. Preschool Expansion Grant Award
- 8. Certificated Staff Contract Date
- 9. Classified and Certificated Evaluation Update
- 10. Staffing

This is a condensed version of the minutes a full report is available in the superintendent's office.

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING**

June 9, 2014

7:30 p.m.

Board President called the meeting to order. Members Present:

Hasty
Johnson
Meier
Rudeen
Walahoski

Notification: The June 9, 2014 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Michael Happ

Public Comments: None

Reports: None

Communications: Thank you (2)

Other: The board excused the absence of board member Dolan

Action Items:

1. **Agenda** - Moved by Johnson, seconded by Hasty to approve the agenda of the June 9, 2014 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (5), Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Dolan.
2. **Minutes** - Moved by Meier, seconded by Johnson to approve the minutes of the May 12, 2014 regular monthly board meeting. Motion 5-0-1. Voting Yes: (5), Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Dolan.
3. **Claims** - Moved by Hasty, seconded by Meier to pay the June General Fund bills in the amount of \$119,985.76. Motion 5-0-1. Voting Yes: (5), Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Dolan.
4. Moved by Hasty, seconded by Walahoski to approve the dairy contract from Hiland Dairy. Motion 5-0-1. Voting Yes: (5), Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Dolan.
5. Moved by Johnson, seconded by Walahoski to approve the second reading of board policy 5000 series. Motion 5-0-1. Voting Yes: (5), Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Dolan.
6. Moved by Walahoski, seconded by Hasty to approve the contract for the preschool teacher. Motion 5-0-1. Voting Yes: (5), Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Dolan..
7. Moved by Rudeen, seconded by Hasty to adjourn at 8:59 p.m. Motion 5-0-1. Voting Yes: (5), Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Dolan.

Board Reports and Discussion Topics:

1. Board Reports:

- a. Meetings Attended: NASB Law Seminar on June 6
- b. Americanism Committee: Annual Meeting

2. Discussion Topics:

- a. July regular board meeting date and time. July 14, 2014 beginning at 7:30 p.m. in the LMC
- b. Student Fees hearing on July 14, 2014 beginning at 7:15 p.m. in the LMC
- c. 6000 Board Policy Series
- d. Policy Updates
- e. Annual Report

Administrative Reports:

Principal's Report:

- 1. Upcoming Events and Calendar
- 2. 2014-2015 Class Schedule
- 3. Recognized the State Runner-up Golf Team and State Track Meet Medallist

Superintendent's Report:

- 1. Enrollment Option Report
- 2. Option Enrollment-
 - Out – a.
 - In - a.
 - Change of status – a.
- 3. Budget Review
- 4. Food Program Update
- 5. Financial Summary
- 6. Preschool Expansion Grant Update
- 7. July Meeting Agenda
- 8. Fruit and Vegetable Program
- 9. Valuation and Levy Information
- 10. Project Updates

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING**

July 14, 2014

7:30 p.m.

Board President called the meeting to order. Members Present:

Dolan
Hasty
Johnson
Rudeen
Walahoski

Notification: The July 14, 2014 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: None

Public Comments: None

Reports: None

Communications: Resignation (1)

Other:

- a. The board excused the absence of board member Meier
- b. The Americanism Committee met at 7:25 p.m.

Action Items:

1. **Agenda** - Moved by Johnson, seconded by Walahoski to approve the agenda of the July 14, 2014 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
2. **Minutes** - Moved by Walahoski, seconded by Johnson to approve the minutes of the June 9, 2014 regular monthly board meeting. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
3. **Claims** - Moved by Johnson, seconded by Dolan to pay the July General Fund bills in the amount of \$172,296.65. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
4. Moved by Hasty, seconded by Walahoski to approve facility rental rates, food prices, substitute teacher pay, tuition, activity admission, and mileage for the 2014-2015 school year. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
5. Moved by Johnson, seconded by Walahoski to approve local substitutes. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
6. Moved by Rudeen, seconded by Hasty to approve first reading of board policy 6000 series. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
7. Moved by Johnson, seconded by Dolan to approve ESU 10 network services agreement, off-site back up and file storage renewal agreement, filtering license agreement, and distance education support agreement. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.

8. Moved by Hasty, seconded by Walahoski to approve the 2014-2015 class schedule. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
9. Moved by Johnson, seconded by Rudeen to approve handbook changes. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
10. Moved by Rudeen, seconded by Walahoski to accept Jay Staehr's resignation. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
11. Moved by Dolan, seconded by Hasty to approve contract for Caleb Lempka for the Physical Education and Health teaching position. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.
12. Moved by Rudeen, seconded by Hasty to adjourn at 9:15 p.m. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Meier.

Board Reports and Discussion Topics:

1. Board Reports:

- | | |
|---------------------------|----------------|
| a. Meetings Attended: | None |
| b. Americanism Committee: | Annual Meeting |

2. Discussion Topics:

- a. August regular board meeting date and time. August 11, 2014 beginning at 7:30 p.m. in the LMC
- b. Contract Date
- c. Board Staff Supper

Administrative Reports:

Principal's Report:

1. Upcoming Events and Calendar
2. 2014-2015 Class Schedule
3. NeSA Tests

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment-

Out –	a.
In -	a.
Change of status –	a.
3. Budget Review
4. Food Program Update
5. Financial Summary
6. Valuation and Levy Information
7. Project Updates
8. Long Distance Phone Carrier
9. Accreditation for the 2014-2015 School Year

August 2014

Overton School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
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	1st day FB practice. K-4 Open House 5-6PM. School board mtg. 7:30PM. Teacher in-service. VB conditioning.	VB conditioning.	1st day of school, 2:30 dismissal. VB conditioning.	Cheer @ lunch. VB conditioning.	Dance @ lunch. VB conditioning.																																																																																					
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	1st day of VB practice. Athletic booster mtg. 7PM Student Council @ lunch, room 208.	Last day to drop/add classes. Nurse AM. Swing choir 7AM.	FKC Fall Activities mtg. @ Overton 6:30PM.	Cheer @ lunch.	Dance @ lunch.																																																																																					
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Pre-K open house 5-6PM.	1st day of Pre-School. Digital Citizenship presentation by Karen Haase.	Nurse AM. Swing choir 7AM.		Cheer @ lunch. VB Powerade Scrimmage & Parent mtg. 5PM.	Dance @ lunch. FB Powerade Scrimmage 5PM.																																																																																					
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August 2014

Overton School Breakfast (*)/Lunch Menus

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10 NO ALT MEALS	11	12	13 *Breakfast pizza Little Caesars beef pizza, salad mix, tomatoes, carrots, cucumbers, watermelon, applesauce	14 *Breakfast on a stick Chicken nuggets, sweet potatoe fries, baked beans, peaches, strawberries	15 *Donut holes & sausage Cheeseburger, green beans, pickles, jello, pears																																																																																																		
17 NO ALT MEALS	18 *Griddle sandwich Spaghetti & meat sauce, salad mix, oranges, tropical fruit, garlic toast	19 *Fruedel & egg Walking tacos, shredded lettuce, tomatoes, melon bar, mandarin oranges	20 *Biscuit sandwich Make your own sub, salad mix, relish tray, jello apple sauce	21 *Cinnamon roll & ham Pigs in a blanket, peas & carrots, pickled beets, bananas, cherry crisp	22 *Chocolate donut & yogurt Chicken patty sandwich, sweet potatoes fries, black bean salad, kiwi, peaches																																																																																																		
24 ALT MEAL: Corn dogs	25 *Breakfast combo Roasted chicken, mashed potatoes & gravy, com, apples, oranges, dinner roll	26 *Biscuits & gravy Crispitos, shredded lettuce, tomatoes, jello, apple sauce	27 *French toast & yogurt Shredded pork sandwich, roasted carrots, bananas, pineapple	28 *Banana muffins & omelets Taco salad, yogurt, jello, watermelon	29 *Breakfast pizza Pepperoni pizza, salad mix, relish tray, peaches, mandarin oranges																																																																																																		
31 ALT MEAL: Ham & cheese sandwich																																																																																																							

*Milk and choice of fruit or juice each breakfast.

Milk served each meal.

September 2014

Overton School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																									
	1 NO SCHOOL -- Labor Day.	2 Fall sports pictures PM. MAP assessments begins. Nurse AM. School pictures AM. Swing choir 7AM.	3	4 Cheer @ lunch. VB @ Loomis Tri. 5:30/6:30/ 7:30 PM (P-town).	5 Dance @ lunch. FB vs Medicine Valley (Parent's Night) 7PM. Pep rally @ 2PM.	6																																																																																																									
7 National Grand- parent's Day	8 Dollars for Scholars mtg. 6:30PM. JV VB/FB @ Amherst 5PM. School board mtg. 7:30PM.	9 Nurse AM. Swing choir 7AM. VB @ Axtell Tri. 5/6/7PM (SEM).	10	11 Cheer @ lunch. Patriot Day VB @ Cambridge 5/6/7PM.	12 Dance @ lunch. FB vs Kenesaw 7PM. Nebraska Kids Fitness & Nutrition Day @ UNK (4th grade).	13 ACT test date @ Overton.																																																																																																									
14	15 JV VB/FB vs Elwood 5PM. Newsletter articles due.	16 Music boosters mtg. 6:30PM. Nurse AM. Swing choir 7AM.	17 Constitution Day	18 Cheer @ lunch. VB @ Overton Tri. 5/6/7PM (Parent's Night) (Wil/Hil-Elm Creek)	19 Dance @ lunch. FB @ Giltner 7PM. MAP assessments end. NeSA Honor Day.	20																																																																																																									
21	22 ABC/PTO mtg. 7PM. Autumnal Equinox. JV FB @ Arapahoe 5PM.	23 FBLA Fall Leadership conf. @ Kearney. NO SCHOOL - Teacher Inservice. VB @ Loomis 5:30/6:30 /7:30 (Bertrand/ Franklin).	24 JH VB/FB vs Loomis 1PM.	25 Cheer @ lunch. VB @ Elwood Tri. 5/6/7PM (Amherst).	26 Dance @ lunch. FB @ Stapleton 7PM.	27 VB @ Suther- land Tourney 10AM.																																																																																																									
28	29 JH VB/FB vs Anselmo-Merna 3PM. JV VB/FB vs Anselmo-Merna 5PM.	30 Nurse AM. Swing Choir 7AM. YRBS & NRPFSS Surveys.	<table border="1" style="margin: auto; border-collapse: collapse;"> <thead> <tr><th colspan="7" style="text-align: center;">Aug 2014</th></tr> <tr><th style="text-align: center;">S</th><th style="text-align: center;">M</th><th style="text-align: center;">T</th><th style="text-align: center;">W</th><th style="text-align: center;">T</th><th style="text-align: center;">F</th><th style="text-align: center;">S</th></tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td></td></tr> <tr><td style="text-align: center;">3</td><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td></tr> <tr><td style="text-align: center;">10</td><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td></tr> <tr><td style="text-align: center;">17</td><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td></tr> <tr><td style="text-align: center;">24</td><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td></tr> <tr><td style="text-align: center;">31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>		Aug 2014							S	M	T	W	T	F	S					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							<table border="1" style="margin: auto; border-collapse: collapse;"> <thead> <tr><th colspan="7" style="text-align: center;">Oct 2014</th></tr> <tr><th style="text-align: center;">S</th><th style="text-align: center;">M</th><th style="text-align: center;">T</th><th style="text-align: center;">W</th><th style="text-align: center;">T</th><th style="text-align: center;">F</th><th style="text-align: center;">S</th></tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td style="text-align: center;">1</td><td style="text-align: center;">2</td><td style="text-align: center;">3</td></tr> <tr><td style="text-align: center;">4</td><td style="text-align: center;">5</td><td style="text-align: center;">6</td><td style="text-align: center;">7</td><td style="text-align: center;">8</td><td style="text-align: center;">9</td><td style="text-align: center;">10</td></tr> <tr><td style="text-align: center;">11</td><td style="text-align: center;">12</td><td style="text-align: center;">13</td><td style="text-align: center;">14</td><td style="text-align: center;">15</td><td style="text-align: center;">16</td><td style="text-align: center;">17</td></tr> <tr><td style="text-align: center;">18</td><td style="text-align: center;">19</td><td style="text-align: center;">20</td><td style="text-align: center;">21</td><td style="text-align: center;">22</td><td style="text-align: center;">23</td><td style="text-align: center;">24</td></tr> <tr><td style="text-align: center;">25</td><td style="text-align: center;">26</td><td style="text-align: center;">27</td><td style="text-align: center;">28</td><td style="text-align: center;">29</td><td style="text-align: center;">30</td><td style="text-align: center;">31</td></tr> </tbody> </table>		Oct 2014							S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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September 2014

Overton School Breakfast (*)/Lunch Menus

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																									
	<i>1</i> ALT MEAL: Ham & cheese sandwich NO SCHOOL--Labor Day	<i>2</i> *Breakfast on a stick Chicken fried steak, mashed potatoes & gravy, corn, applesauce, cantaloupe, dinner roll	<i>3</i> *Yogurt parfait Cheeseburger, sweet potatoe fries, peas, pickles, pineapple, kiwi	<i>4</i> *Oatmeal bar & yogurt Super nachos, salad mix, cauliflower & cheese, tomatoes, jello, oranges	<i>5</i> *Blueberry muffin & sausage Hot dog bar, chili, green beans, apples, tropical fruit																																																																																																									
<i>7</i> ALT MEAL: Pizza	<i>8</i> *Biscuits & gravy Spaghetti & meatballs, salad mix, California blend veggies, peaches, watermelon, garlic toast	<i>9</i> *Donut holes & egg General Tsao chicken stir-fry & rice, jello, bananas, rice krispie treat	<i>10</i> *French toast sticks & ham Pork rib sandwich, sweet potato fries, pickles, pickled beets, grapes, oranges	<i>11</i> *Muffin sandwich Soft tacos, shredded lettuce, refried beans, tomatoes, apples, tropical fruit	<i>12</i> *Breakfast pizza Little Caesar's pepperoni pizza, salad mix, cucumbers, pineapple, frozen fruit cup																																																																																																									
<i>14</i> ALT MEAL: Corn dog	<i>15</i> *Cinnamon roll & sausage Chicken & noodles, mashed potatoes, roasted carrots, fruit cup, pears, dinner rolls	<i>16</i> *Breakfast combo Crispitos & cheese, salad mix, refried beans, oranges, honey dew melons	<i>17</i> *Griddle sandwich Shredded pork sandwich, baked beans, coleslaw, grapes, pineapple	<i>18</i> *TacGo 5-12 make your own wrap/PK-4 ham & cheese wrap, salad mix, relish tray, kiwi, peaches	<i>19</i> *Chocolate donut & ham Fiestadas, salad mix, roast cauliflower, jello watermelon																																																																																																									
<i>21</i> ALT MEAL: Chicken patty sandwich	<i>22</i> *Fruedel & egg Augratin potatoes, ham patty, peas, cherry salad, kiwi, dinner roll	<i>23</i> NO SCHOOL	<i>24</i> *Waffles & sausage Soup bar, grilled cheese sandwich, relish tray, jello, baked apples	<i>25</i> *Omelet & cereal bar Chef salad, cottage cheese, relish tray, pineapple, pears, dinner roll	<i>26</i> *Breakfast on a stick Pig in a blanket, California blend veggies, tomatoes, tropical fruit salad, peaches																																																																																																									
<i>28</i> ALT MEAL: Pizza	<i>29</i> *Oatmeal bar & sausage Roast pork, mashed potatoes & gravy, green beans, applesauce, mandarin oranges, dinner roll	<i>30</i> *Breakfast pizza Chicken fajitas, shredded lettuce, tomatoes, jello, strawberry crisp	<table border="1"> <thead> <tr> <th colspan="7">Aug 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td></td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th colspan="7">Oct 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> </tr> </tbody> </table>			Aug 2014							S	M	T	W	T	F	S					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							Oct 2014							S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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