

OVERTON HIGH SCHOOL SENIOR CLASS OF 2014

Joseph Michael Alunit

son of Jesse and Anita Arguijo  
Attending: Wayne State College  
Major: criminal justice

Diana Margaret Arp

daughter of Scott and Marla Arp  
Attending: Chadron State College  
Major: pre-nursing

Madison Sara Beavers

daughter of Joel and Angie Beavers  
Attending: UNL  
Major: pre-nursing

Hayden Francis Cahoy

son of Brian and Jennifer Freeman  
Attending: UNL  
Major: health sciences & nutrition

Jonathan Jerome David Callahan

son of RJ and Cindy Callahan  
Attending: Nebraska Wesleyan University  
Major: criminal justice

Alexandra Jordan Carlson

daughter of Jeff and Bertina Carlson  
Attending: UNL  
Major: pre-nursing

Bradley Alvin Davey

son of Ron and Chris Davey  
Attending: Southeast Community College  
Major: John Deere diesel mechanics

Matthew Taylor Dolan

son of Mark and Amy Dolan  
Attending: UNL  
Major: PGA golf management

Kinzy Linn Enochs

daughter of Wayne and Lisa Enochs  
Attending: UNK  
Major: undecided

Addy Jane Fisher

daughter of Larry and Peg Fisher  
Attending: Concordia University--Nebraska  
Major: exercise science & psychology

Dylan Thomas Grayek

son of Chad and Cameo Grayek  
Attending: UNK  
Major: education

<u>Kayla Dawn Grubb</u>	daughter of Dan Grubb & Kim Wolf Attending: UNK or Central Community College Major: nursing
<u>Brittany Marie Gruber</u>	daughter of Rodney and Kristina Gruber Attending: Central Community College Major: photography
<u>Chase Allen Horn</u>	son of Ben and Barb Horn Attending: UNL Major: undecided
<u>Logan Lynn Johnson</u>	son of Ed and Mary Johnson Attending: UNO Major: pre-physical therapy
<u>Logan John Kizer</u>	son of Lance and Sue Kizer Attending: UNL Major: animal science
<u>Mandy Rae Ladwig</u>	daughter of Mike and Colleen Ladwig Attending: undecided Major: child psychology
<u>Abbigail Marie Miller</u>	daughter of Ritch and Chrystal Blythe Attending: UNL Major: undecided
<u>Frank Celestino Prokop</u>	son of Gary and Maria Prokop Working
<u>Tanner Shea Ryan</u>	son of Steve Ryan and Lori Ryan Attending: UNK Major: undecided
<u>Joel Dylan Shafer</u>	son of Layne Shafer and Kristi Shafer Attending: UNK Major: undecided
<u>Vincent Joseph Vollmer</u>	son of Jeff and Kristi Vollmer Attending: undecided
<u>Dylan Marcus White</u>	son of Marcus and Shannon White and Eric and Niki Altwine Attending: Concordia University—Nebraska Major: pre-physical therapy

OVERTON PUBLIC SCHOOL 24-0004  
P.O. Box 310 401 7th Street  
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*  
Brian Fleischman, *Principal*  
Jill Luther, *Counselor*  
Jay Staehr, *Athletic Director*

Phone: (308) 987-2424 • Fax: (308) 987-2349 • [www.ovr.esu10.k12.ne.us](http://www.ovr.esu10.k12.ne.us)

## Happy Soon-to-be-Summer Vacation from the Principal's Office

The school year has definitely flown by this year. It has been a very successful year for our students and athletes. This year has been another wonderful year and I thank everyone for making it such a great year. As the year wraps up, be sure to check the calendars inside this newsletter for all the upcoming activities in May and all of the summer activities. There are so many things going on that it is not possible for me to list all of them here. Let's finish the year strong and have a great summer. **The last day of school is Tuesday, May 20<sup>th</sup>. This is an 11:30 Dismissal.**

### Upcoming Events through the end of the school year:

April 18<sup>th</sup> & 21<sup>st</sup>: NO SCHOOL – Spring Break  
April 22<sup>nd</sup>: NO SCHOOL – Overton TR Invite; GO @ Alma 10 AM; JHTR @ Elwood 2 PM  
April 23<sup>rd</sup>: 3<sup>rd</sup> Grade Field Trip to Hastings Museum  
April 25<sup>th</sup>: District Music Contest @ GICC; TR @ Don Bader Invite 2 PM  
April 28<sup>th</sup>: ABC/PTO Reading Carnival AM – Fun Run PM  
April 28<sup>th</sup>: 7-12 Spring Concert 7 PM  
April 29<sup>th</sup>: 4<sup>th</sup> & 5<sup>th</sup> Grade to AgFest in Lexington AM; JHTR @ Bertrand 2:30 PM  
May 1<sup>st</sup>: K-6 Spring Concert 7PM (Art Show 6:30 PM)  
May 2<sup>nd</sup>: FKC TR @ Elm Creek 9 AM; GO @ Overton Invite 9 AM  
May 2<sup>nd</sup>: K-1 Field Trip to Kearney Children's Museum  
May 3<sup>rd</sup>: Athletic Banquet 5:30 PM  
May 5<sup>th</sup>: K-6 Awards Program 9 AM / K-6 Field Day 10 AM  
May 6<sup>th</sup>: FKC GO @ Axtell (Kearney Country Club) 10 AM; FKC JHTR @ Elwood  
May 6<sup>th</sup>: Last Day for Seniors & Pre-School  
May 6<sup>th</sup>: 7-12 Honors Night 7 PM  
May 8<sup>th</sup>: GO @ Southern Valley 9 AM; TR @ Elm Creek 2:30 PM  
May 8<sup>th</sup>: Pre-School Graduation 10 AM  
May 10<sup>th</sup>: Graduation 1:30 PM  
May 13<sup>th</sup>: 8<sup>th</sup> Grade Parents Meeting 7PM in the LMC  
May 16<sup>th</sup> & 19<sup>th</sup>: Semester Tests

Teaching Staff: Thank you to Mrs. Luther for her years of service to Overton Public School: Your time has benefited our school in more ways than you realize. I thank you for all your time and efforts you have committed to our school. These efforts have helped make us a great school district.

Pre-School Enrollment: Pre-School registration days are as follows: Monday May 12<sup>th</sup>, Wednesday May 14<sup>th</sup>, and Friday May 16<sup>th</sup>. The times for registration are from 8:30 – 2PM each day. You will need to bring your child's Official Birth Certificate and current Immunization Records at the time of registration. Registration is not complete until these two pieces of information are received and enrollment forms are signed. Students who have turned 4 by July 31<sup>st</sup> of the current year are eligible to attend Pre-School. We also anticipate approval of our 3-year old program from the Department of Education. With this anticipated approval, any students who have turned 3 by July 31<sup>st</sup> of the current year would be eligible to attend our 3-year old program. Pre-school hours for the 2014-2015 school year will be Monday – Thursday from 8:00 – 2:00 PM.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit. Have a wonderful summer.

Educationally yours,

Mr. Brian Fleischman, Principal  
308-987-2424 x206  
[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

## SUMMER SCHOOL

Once again we will be offering summer school for grades K-4. Remember summer school is twelve sessions and will run on Tuesday and Wednesday mornings from 8:30—11:30 in June and July. Teachers will recommend students to participate in summer school. Letters will be coming home soon about summer school if your child has been recommended. Remember this program is set up to help students progress in the areas of reading, writing, and math. If you have any questions you may contact Mrs. Wallace or speak with your child's teacher.

Mrs. Wallace's contact information is [mandi.wallace@overtoneagles.org](mailto:mandi.wallace@overtoneagles.org) or (308) 987-2424 ext. 105

Mrs. Lassen's contact information is [alicia.lassen@overtoneagles.org](mailto:alicia.lassen@overtoneagles.org) or (308) 987-2424 ext. 210/129

### Summer School Schedule 2014

Tuesday, June 3	8:30 – 11:30
Wednesday, June 4	8:30 – 11:30
Tuesday, June 10	8:30 – 11:30
Wednesday, June 11	8:30 – 11:30
Tuesday, June 17	8:30 – 11:30
Wednesday, June 18	8:30 – 11:30
Tuesday, June 24	8:30 – 11:30
Wednesday, June 25	8:30 – 11:30
Tuesday, July 1	NO SUMMER SCHOOL
Wednesday, July 2	NO SUMMER SCHOOL
Tuesday, July 8	8:30 – 11:30
Wednesday, July 9	NO SUMMER SCHOOL – CHEER CAMP
Tuesday, July 15	8:30 – 11:30
Wednesday, July 16	8:30 – 11:30
Tuesday, July 22	8:30 – 11:30
Wednesday, July 23	REWARD DAY



### Box Tops for Education

I would like to thank everyone who saves "Box Tops for Education". This provides additional supplies for our classroom. We will again be doing it in the fall, so please continue to save them over the summer.

Mrs. McCarter  
Box Tops Coordinator

### Band Happenings

The Overton Eagles Band has had a very busy year. Between many extra pep bands, to many concerts, the Eagles Band has shown the very best of what Overton Music has to offer. The 7-12 Eagle Pep Band had the chance to play at all 3 state games for Boys Basketball and I want to say how proud of them I am. Many of them woke up early on 3 days, rode a bus 3 hours each way on all 3 days just to play for the team and fans. It takes a large amount of dedication and pride to do this and they need to be recognized for their outstanding performances on each day.

The 9-12 Eagle Band will perform at 9:06 at District Music Contest at GICC on Friday April 25<sup>th</sup>. The Eagle Jazz Band will perform at 10:40 and several soloist and small groups will perform throughout the day. This event is open to the public and we would love to see members of the community come and support our performances.

The Eagle Jazz Band performed at the FKC Music Contest in Amherst on March 27<sup>th</sup>. They received a Superior Rating (the highest rating that can be earned) for their performance.

The 7-12 final concert is on Monday, April 28<sup>th</sup> at 7 PM. This is the final chance to see members of the class of 2014 perform with the Eagle Band. They have put so much dedication and hard work during their 8 years of performing in Overton, I would love to have a HUGE crowd come out and show them how much we appreciate all of their years of hard work.

The 5-6 band final concert in on Thursday, May 1<sup>st</sup> at 7 PM.

Musically Yours,  
Mr. Brumm

### 2014-2015 Pre-School Registration

**When:** Monday, May 12<sup>th</sup>; Wednesday, May 14<sup>th</sup>; Friday, May 16<sup>th</sup>  
(from 8:30-2PM each day)

**Where:** Mr. Fleischman and Mrs. Luther's Offices

**Who:** Any students who turn 3 or 4 years old by July 31<sup>st</sup>

**What to Bring:** Official Birth Certificate and Current Immunizations

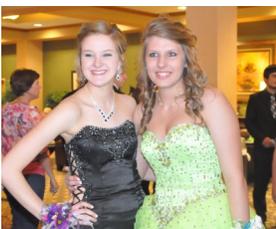
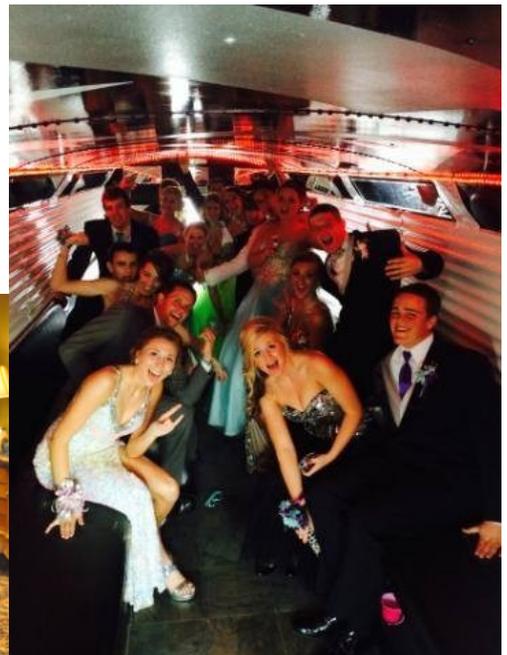
Pre-School hours for 2014-2015 will be Monday—Thursday from 8:00-2:00 PM. The fee for Pre-School will still be \$60 per month. If you cannot make one of these times, please contact the office to arrange a registration time.

## Junior-Senior Prom

Overton juniors and I would like to thank all of the parents, faculty, and administration for their help and support with this year's production of Jr/Sr Prom "A Night to Sparkle". We would also like to give a BIG additional thanks to the parents who volunteered their time. They helped with one or more of these duties; hauled the trailer to and from Kearney, helped set up and clean up, and supervised the dance... David and Alisa Margritz, Rod Jewett, Rachel Brecks and Joe Houser, Kenny & Dee Seberger, Cindy Callahan, Steve Ryan, Marlene Hodgson, Shawn and Mindy Area, Brett and Teresa Araujo, Keri Poochke, Dawn Bourbon, and Brenda Jewett. THANKS!!

In addition, I would like to thank Mrs. Lynette Johnson for her assistance and advice! Mrs. Johnson helped teach me the ins and outs of putting on a prom. Thank you!

Mrs. Brooks





A Parent Educational Workshop presented by Region II  
Human Services

Boy's Town "Common Sense Parenting for Toddlers & Preschoolers"

Common Sense Parenting is a proven, step by step guide for raising responsible kids and building happy families. Common Sense parenting is geared for parents with toddlers & preschoolers.

A special 6 week session covering the popular Boys Town Common Sense Parenting will be held at:

Lexington Public Library  
907 North Washington  
Lexington, Nebraska

Monday evenings starting June 2<sup>nd</sup> , 2014  
thru July 7<sup>th</sup> , 2014

Classes will be held from 6:30pm until 8:30pm.

\*Class completion certificates will be provided to those who attend all classes.

Everyone is welcome **but registration is required.**

Classes are \$25.00 per person/couple (Sliding fee scale available).

Please call Shannon at 308-534-6029 ext. 152 to register.

"This activity was supported in whole or part, from state funds received from the Division of Behavioral Health of the Nebraska Department of Health and Human Services."



### **FBLA Students Attend the State Leadership Conference**

On April 3<sup>rd</sup> through the 5<sup>th</sup>, Future Business Leaders of America (FBLA) students attended the State Leadership Conference in Omaha. A total of twelve members attended:

Seniors- Joseph Alumit, JD Callahan, Alex Carlson, Addy Fisher, Dylan White

Juniors- Shannon Callahan & Dani Jewett

Sophomores- DJ Anderson & Tyrelle Smiley

Freshmen- Ashley Carlson, Courtney Johnson, & Taylor Sarratt

At the conference, students attended several workshops, such as “Branding Yourself: Marketing Your Skills and Abilities” and “Turn Up: Taking Your Success to the Next Level”. Each student also competed in four events at the conference, such as: Business Communication, Business Math, Cyber Security, Health Care Administration, Impromptu Speaking, Personal Finance, Word Processing, and Job Interview (seniors only).

The Overton FBLA Chapter received recognition and ribbons at the State Leadership Conference for several projects and contributions they completed throughout the year.

Feed Nebraska- Overton FBLA completed this project by holding a canned food drive and donating 540 food items to the Lexington Food Pantry.

Go Green- Overton FBLA completed several activities to help the school “go green” and to promote other students to recycle and make smart choices to help the environment.

Foundation Donor- Overton FBLA donated \$100 to the Nebraska FBLA Foundation, which gives scholarships to high school students and puts on conferences for all FBLA chapters in Nebraska.

March of Dimes- Overton FBLA donated \$105 to the March of Dimes, which is an organization that researches and helps premature babies.

Membership Increase- The Overton FBLA Chapter increased membership by 25% from last year.

Overton FBLA members came away from the conference with more skills and knowledge on certain business or information technology topics, along with many fun memories they can cherish! Members are already discussing and are excited about what they want to do for next year’s conference!

# 2014 Overton 115<sup>th</sup> Alumni Banquet

## May 25, 2014 6:00 p.m.

### Overton High School Gym

Tickets may be purchased for \$20.00 (includes \$2.00 for the Scholarship Fund) at Security First Bank or R & S Market in Overton; or by mail from:

Marlene Blythe (308-987-2205) or Alyce Bauer (308-987-2280)  
10596 Westside Road P. O. Box 218  
Overton, NE 68863 Overton, NE 68863  
[kblythe@atcjet.net](mailto:kblythe@atcjet.net)

Tickets must be purchased by May 20<sup>th</sup> to provide the caterer with an accurate head count. Caterer is Amber Siekman of Bertrand.

The school building will be open at 4:00 P.M. if you wish to tour it. Please use the south gym door.

If you would like to donate funds to help with costs for mailing this flier, contact Alyce or Marlene. Remember it doesn't have to be your honor year to attend and enjoy the friendships of the other classes ahead or behind yours. Honor classes, please encourage your classmates to attend the banquet. Our banquet numbers have greatly declined in recent years. We need you to attend—you will decide if we continue to meet or not.

Donations for the Scholarship Fund are appreciated and accepted anytime during the year. Contact Alyce Bauer. The alumni gave four \$500 scholarships last year.

We have been notified that the following members have died during the past year. If you know anyone not on this list, please advise Marlene.

1944 – Warren “Mike” Monnington  
1949 – Richard “Spike” Jones  
1953 – Doriene Adkins Gruntorad  
1971 – Karen Bamrick Shafer  
1981 – Teresa Warta Black  
Allyn Chambers, teacher & coach, 60's

The Overton School website is [www.ovr.esu10.k12.ne.us](http://www.ovr.esu10.k12.ne.us). This invitation in the “newspaper” section of the school's website.

From your Overton Alumni Officers



1-800-222-1222

**PoisonHelp.hrsa.gov**

When accidents happen with chemicals or medicine, call Poison Help (1-800-222-1222). Get help right away from a nurse, pharmacist, or other poison expert. If someone has trouble breathing, call 911 or your local emergency ambulance number right away.

## SEASONAL TIPS SUMMER

**As the weather warms and we spend more time outside, families face new risks. Here are some hints to avoid poisonings that occur most often in summer:**

### **Food Poisoning**

- Always wash hands and counters before preparing food. Use clean utensils for cooking and serving.
- Store food at the proper temperatures. Refrigerated foods cannot be left out at temperatures above 40 degrees F (5 degrees C). The following foods, and others, can quickly spoil and become unsafe: party platters, meat, poultry, seafood, dairy products, eggs, mayonnaise, and cooked vegetables.
- Wash hands with hot, soapy water after handling raw meat, poultry, or seafood. Wash cutting boards, utensils, and dishes after use with these foods.
- Use a thermometer when cooking and reheating foods. That will help you to know when they are done and safe to eat.
- Do not let food sit out at room temperature for more than 2 hours.
- Watch for signs of food poisoning. They include fever, headache, diarrhea, stomach pains, nausea, and vomiting.

### **Insect Bites**

- Be alert to insects that may bite or sting. After a sting, the site will show redness and swelling. It may be itchy and painful. Be careful around bees, wasps, hornets, and yellow jackets.
- Some people are allergic to insect stings. To these people, a sting may cause serious problems and even death. Go to a hospital right away if you are stung and have any of these signs: hives, dizziness, breathing trouble, or swelling around eyes and mouth.

### **Snake Bites**

- If a poisonous snake bites you or someone you know, call Poison Help (1-800-222-1222) right away.
- The experts at your poison center will determine if the snake is poisonous. They will tell you what signs to watch for and what to do.
- If the snake is not poisonous, you will need to wash the wound. You also may need a tetanus booster shot. Check with your doctor to find out.

### **Spider Bites**

- Most spider and tick bites do not cause harm. But, there are some spiders that can cause illness in some people. Two common spiders that can harm you are the female black widow and the brown recluse. A bite from one of these spiders can cause serious problems in a child, a senior, or a person in poor health. But these bites rarely cause death.
- The female black widow is a black, shiny spider. It has a red or orange hourglass shape on its underside. Within 2 hours after being bitten by the female, you may feel stomach pain, dizziness, and muscle stiffness. You may have trouble breathing.
- The brown recluse is a yellowish-tan to dark brown spider. It has a small body and long legs. The brown recluse has a dark violin shape on its body. Within 36 hours after being bitten, you may see or feel signs of poisoning. You may feel restless. You may have fever, chills, nausea, weakness, a rash, or joint pain. A blister or wound may develop at the bite site. The wound may be shaped like a bull's-eye (a blister with rings around). If the wound worsens, see a doctor. Most likely you will not need antibiotics. States known to be home to the Brown Recluse are AL, AR, FL, GA, IA, IL, IN, KS, KY, LA, MO, MS, NC, NE, NM, OH, OK, SC, TN, TX.

## Seasonal Tips: Summer

### Plants

- If you are allergic to poison ivy, poison oak, or poison sumac, touching it can cause blisters on your skin.
- Be sure that everyone in your family can identify these plants. Remember, "leaves of three, let it be."
- If someone touches poison ivy, poison sumac, or poison oak rinse right away with plenty of running water for at least 5 minutes.
- Unless you are a plant expert, do not pick your own foods to eat in the wild.
- Poison hemlock and water hemlock can be fatal to people. Their roots, or tubers, can look like wild carrots or parsnips.

### Common Poisonous Plants

Common Name	Botanical Name
Azalea, rhododendron	<i>Rhododendron</i>
Caladium	<i>Caladium</i>
Castor bean	<i>Ricinus communis</i>
Daffodil	<i>Narcissus</i>
Deadly nightshade	<i>Atropa belladonna</i>
Dumbcane	<i>Dieffenbachia</i>
Elephant Ear	<i>Colocasia esculenta</i>
Foxglove	<i>Digitalis purpurea</i>
Holly	<i>Ilex</i>
Iris	<i>Iris</i>
Jerusalem cherry	<i>Solanum pseudocapsicum</i>
Jimson weed	<i>Datura stramonium</i>
Lantana	<i>Lantana camara</i>
Lily-of-the-valley	<i>Convallaria majalis</i>
Mayapple	<i>Podophyllum peltatum</i>
Mistletoe	<i>Viscum album</i>
American Mistletoe	<i>Phoradendron flavescens</i>
Morning glory	<i>Ipomoea</i>
Mountain laurel	<i>Kalmia latifolia</i>
Mushrooms	<i>Assorted</i>
Nightshade	<i>Solanum spp.</i>
Oleander	<i>Nerium oleander</i>
Peace lily	<i>Spathiphyllum</i>
Philodendron	<i>Philodendron</i>
Pokeweed	<i>Phytolacca americana</i>
Pothos	<i>Epipremnum aureum</i>
Yew	<i>Taxus</i>

Call your poison center to find out about plants in your area.

### Mushrooms

- Only experts can tell poisonous mushrooms from safe mushrooms.
- Poisonous mushrooms, called "death caps," often grow in yards and parks.
- Eating even a few bites of certain mushrooms can cause liver damage that can kill you.

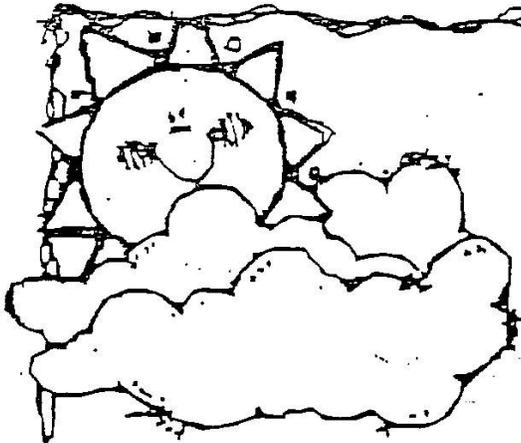
### Alcoholic Drinks and Products

- Alcohol can be a deadly poison for children. That's because they are small and their livers are not fully developed. All of the following are dangerous for children: beer, wine, mixed drinks, other alcoholic beverages, facial cleaners, and mouthwash.
- Alcohol will make a child sleepy.
- The child can develop low blood sugar. This can lead to seizures, coma, and death.
- Be careful not to leave alcoholic drinks where children can reach them. Be alert at parties and gatherings. Children may find cups containing leftover alcohol within their reach.

### Insect Spray or Lotion

- Be sure to check the label on any insect repellent. Most contain DEET, which can harm children if used improperly or in large amounts.
- Do not allow children to apply repellent to themselves. Have an adult do this for them. When using repellent on a child, put a little on your own hands, then rub them on your child. Avoid the eyes and mouth. Use only a little around the ears.
- Use separate products when there is a need for insect spray and sunscreen. Do not use sunscreen that contains DEET. Repeatedly applying a product with DEET can increase the risk of harmful effects. Always follow the instructions on the label.
- For most products, after returning indoors, wash treated skin with soap and water. Some labels give different advice. Check the label of the product you are using.





## Overton Preschool Supply List

1 box of 16 crayons

1 box of Ziploc bags (any size)

8 glue sticks

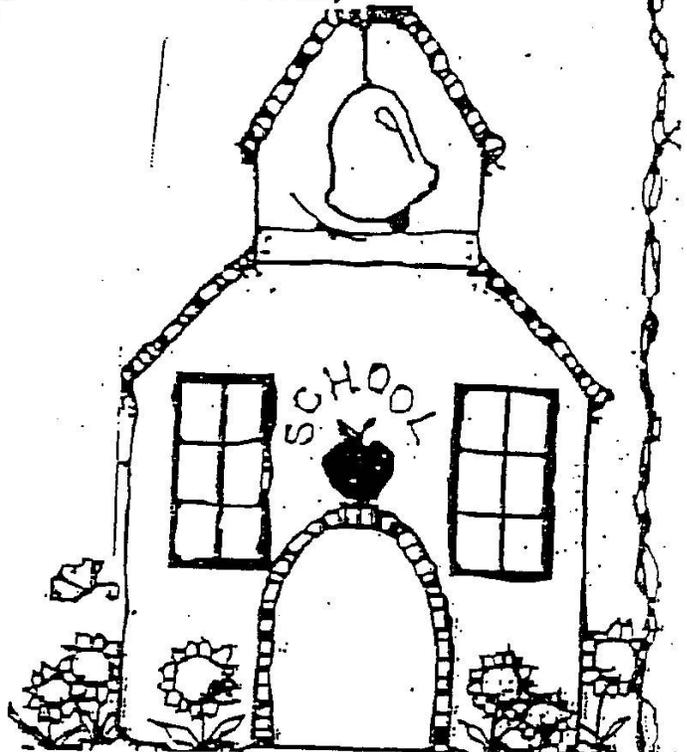
1 box of Crayola washable markers

1 large t-shirt for painting (long sleeve works well)

1 large backpack

1 dry erase marker

1 box of Kleenex



# 2014-2015 Supply List

## KINDERGARTEN SUPPLIES

Large box of Kleenex  
4 glue sticks (will need more later in the year)  
2 boxes, 8-count CRAYOLA crayons  
Pencils  
Big eraser  
Paint shirt  
Plastic school box  
School bag (without rollers)  
Beach towel (for rest mat)  
P.E. shoes  
2 low odor dry erase markers (may need more later in the year)  
**Please put their name on all their supplies.**

## Grade 1 Supply List

24 Crayola crayons  
1 box of yellow number two pencils  
2 erasers  
5 glue sticks  
2 low odor dry erase markers  
1 pair of 5" metal Fiskar Scissors  
1 pocket folder  
1 box of 12 count colored pencils  
Paint shirt  
1 large box of Kleenex  
P.E. shoes  
Small plastic school box  
School bag (without wheels)

## Second Grade Supply List

2 wide rule spiral notebooks  
Pencils  
Big erasers  
24 count crayons  
12 count colored pencils  
8 count washable markers  
4 glue sticks  
Dry Erase Markers  
4 oz. bottle of Elmer's white glue  
Scissors  
Plastic Pencil Box  
3 Folders  
P.E. Shoes  
Paint shirt  
Large Box of Kleenex  
School Bag (without rollers)  
**(Initial All Supplies)**

## Grade 3 Supply List

1 box of pencils  
2 big erasers  
1 red pen  
2 highlighters  
4-5 low odor dry erase markers  
24 count Crayola crayons  
12 count colored pencils  
8 count washable markers  
3 glue sticks  
1 small bottle of white glue  
1 pair of scissors  
1 package of wide ruled notebook paper  
1 three-ring binder —2"  
1 package of 5 subject dividers  
1 plastic pencil box or small zipper pouch  
1 large box of Kleenex  
P.E. Shoes  
Paint shirt  
School Bag (without rollers)

## Fourth Grade Supply List

2014-2015

12-24 count colored pencils  
24 count Crayola crayons  
8 count washable markers  
pencils (several)  
Pink Pearl eraser  
3-4 white glue sticks (no purple)  
small bottle of white glue  
one (2 inch) 3 ring notebook  
wide-ruled notebook filler paper  
1 pkg of page dividers w/8 tabs  
2 highlighters (different colors)  
scissors  
4-6 dry erase markers  
2 portfolio pocket folders  
small plastic supply box  
2 large boxes of Kleenex  
PE shoes  
paint shirt  
school bag without wheels

*Initial all supplies.  
Please do not bring any pens.*



# Future Eagles Skills Camp

**Time:** May 27-30, 2014 from 8:00-10:00 a.m. Tuesday and Wednesday will be football for boys and volleyball for girls. Thursday and Friday will be basketball for both boys and girls.

**Who:** Both boys and girls entering grades 3-9 are invited to sign up for the Future Skills Camp.

**Cost:** \$35 per camper. This fee includes instruction, t-shirt, ball and treats. If students want to sign up for one, volleyball, football or basketball the cost will be \$25.

**What to Bring:** Each camper is responsible for providing their own workout gear.

**Skills:** We will focus on a variety of skills. Our goal is to teach the youth of Overton the fundamentals to become great football, basketball and volleyball players.

**Forms must be turned in by May 8. Feel free to make copies for friends or relatives who might also want to come.** Who to contact: Hayley Ryan 987-2424 ext. 253

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Future Eagles Skill Camp – Combination Camp –football or volleyball and basketball

Camper: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Youth T-Shirt Size: S M L XL

OR

Adult T-Shirt Size: S M L XL

Grade You Are Currently In: 2 3 4 5 6 7 8

Send forms to: Future Eagles Skills Camp **Make checks payable to:** Overton Volleyball Club

C/O Hayley Ryan

PO Box 310

Overton, NE 68863

**Make checks payable to:** Overton Volleyball Club

**Overton Athletic Future Skills Camp**

\_\_\_\_\_ has permission to participate in Overton Future Eagles Skills Camp. I understand the girls/boys will not be covered by the school health insurance. The signature of a parent or guardian releases Overton Public School, School Board, Administration, and staff of any liability. If an emergency should arise, I authorize the camp coaches and director to seek medical attention for my daughter or son after attempting to contact me.

\_\_\_\_\_  
Parent or guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Athlete

\_\_\_\_\_  
Date

# Hey Kids...

Do you like fun?

Do you like friends?

Do you like food?

Yes or No

**Come eat lunch with your friends  
this summer!**

**It's free and fun.**



**Days:** June 2<sup>nd</sup> through July 31<sup>st</sup>

**Times:** 11:30 - 12:30

**Place:** Overton School Cafeteria

**Contact:** Brenda Buchholz

308-987-2424 ext. 121

308-987-2509

**Date:** June 2<sup>nd</sup> through July 31<sup>st</sup>  
**Contact:** Brenda Buchholz  
**Phone:** 308-987-2424 ext. 121 or 308-987-2509  
**E-mail:** [brenda.buchholz@overtoneagles.org](mailto:brenda.buchholz@overtoneagles.org)

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## **NEWS RELEASE**

For Immediate Release

### **Summer Food Program Feeds Kids For Free**

VERTON – With summer right around the corner, it's time to think about keeping children healthy while school is out. Overton Public School provides free meals to Children during the summer.

This summer, meals will be served at Overton Public School Cafeteria on each weekday From 11:30 am through 12:00 am. There are no income requirements or registration. Any child Under age 18 may come to eat free. For more information, contact Brenda Buchholz.

Each year, the U.S. Department of Agriculture partners with local organizations like Overton Public School to provide free meals to children when school is out for the summer. For More information about the national Summer Food Program, visit <http://www.fns.usda.gov/cnd/summer>.



# Tractor Safety Training

### Training Dates & Locations

- May 22-23: Fairgrounds, Kearney
  - May 28-29: Haskell Ag Lab, Concord
  - June 2-3: WCREC, North Platte
  - June 5-6: Fairgrounds, Valentine
  - June 12-13: Farm/Ranch Museum, Gering
  - June 16-17: College Park, Grand Island
  - June 19-20: ARDC, Mead
- 8:00 am - 5:00 pm each day



All youth aged 14 and 15 and working on a farm or ranch other than their own **MUST** be certified through a Hazardous Occupations Course. Successful completion of the course will allow trained youth to operate a tractor 20 PTO horsepower, or to connect or disconnect an implement or any of its parts to or from a tractor.

### Appropriate Dress Required.

**Parent Permission:** All participants must have a release form signed by a parent.

### Tractor Safety Course Registration Form

Return to: *YOUR EXTENSION OFFICE*. Advanced Registration Required

For more information: Contact Sharry at 308-832-0645 or [snielsen1@unl.edu](mailto:snielsen1@unl.edu)

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

I plan to attend (List date/place) \_\_\_\_\_

**COST:** \$60, payable to UNL Extension on or before first day of training. Includes materials, lunch both days and breaks.

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.



In consideration of the acceptance of my application to participate in the Overton Goodwill Days 5K Run/Walk to be held on the date identified in this registration form. I hereby RELEASE, hold harmless, indemnify, and agree not to sue respective agents, Overton Public School, officers, directors, employees, members, sponsors, promoters, affiliates and all volunteers helping with the Goodwill Days from all liability resulting from all injuries (including death) resulting from or in connection with my participation (or the participation of a minor on whose behalf I am signing this document). This RELEASE applies to injury or death caused by THE RELEASEES' OWN NEGLIGENCE. I understand that running is an inherently dangerous sport and fully realize the dangers of participating, and FULLY ASSUME ALL RISKS associated with participating in Overton 2013 Goodwill Days 5K. This RELEASE includes all such risks and claims. I attest that I, and any participating minors on whose behalf I am signing this document, are physically fit and have sufficiently trained for such activity. I make this RELEASE, and all representations, agreements and acknowledgements contained herein for myself, my heirs, executors, administrator, legal representatives, successors in interest, and any participating minors for whom I am signing this document. I represent that I am the legal guardian of the minor(s) listed below, and that I am fully authorized to and hereby do sign this RELEASE on behalf of these minors.

# Overton Goodwill Days 2014 ABC/PTO Fundraiser 5K Registration

Name: \_\_\_\_\_ Age: \_\_\_\_\_ E-mail \_\_\_\_\_

The event will be starting at 8:00a.m. on May 31st. Please be to the north school parking lot by 7:50a.m. If you are not pre-registered a race t-shirt is not guaranteed and please be there to register at 7:30a.m.

Are you (circle one please): running walking bicycling

Please if walking only walk no running

Size of T-shirt:

Adult small \_\_\_\_\_ Adult large \_\_\_\_\_ Youth s \_\_\_\_\_ Youth L \_\_\_\_\_

Adult med \_\_\_\_\_ Adult X-large \_\_\_\_\_ Youth M \_\_\_\_\_

**May 23rd is deadline for T-shirt orders!!**

Please enclose payment of \$20.00 per participant cash or check payable to ABC/PTO. Mail to: Lorna Lawton, 44436 Road 759, Overton, NE 68863.

**Questions: Contact Lorna Lawton 380-3600 or 987-2525**

**PLEASE READ AND SIGN:**

Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Minor's name(s): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

\_\_\_\_\_ Date of Birth: \_\_\_\_\_

## Free Volleyball Open Gym for Grades 2-8 (girls going into 3 Grade)

Our goal is to introduce fundamental volleyball skills at a young age. This will enable children to develop skills for junior high and high school athletics. This is a great opportunity and will benefit any students interested in playing sports.

**Dates & Times:** June 3, 10, 17, 24 and July 1, 8, and 15

**Time:** 9:30-10:30

**Who:** Boys and Girls entering grades 3-8 are invited to attend.

**Cost:** \$0

**What to Bring:** Each camper is responsible for providing their own workout gear.

**Skills:** passing, serving, setting, digging, hitting, serve receive, floor skills, defensive skills, peppering, agility, positional skill instruction, & game playing

**Who to Contact:**

Hayley Ryan

Overton, NE 68863

Phone: 308-987-2424 Ext. 253

Email: hayley.ryan@overtoneagles.org

-----  
Please return the following information to coach Ryan by May 7th if planning to attend:

Parent's names: \_\_\_\_\_

Camper's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

### Volleyball Skills Camp/Open Gym

\_\_\_\_\_ has permission to participate in Overton Future Eagles Skills Camps/open gym.

I understand the girls/boys will not be covered by the school health insurance. The signature of a parent or guardian releases Overton Public School, School Board, Administration, and staff of any liabilities. If an emergency should arise, I authorize the camp coaches and director to seek medical attention for my daughter or son after attempting to contact me.

\_\_\_\_\_  
Parent or Guardian                      Date                      Phone

\_\_\_\_\_  
Athlete                      Date

# **Overton Summer Athletic Events**

## **Girls Basketball Events:**

Kearney League: Every Monday in June  
Kearney Catholic Team Camp: Friday, June 6th  
Concordia Camp at Overton for Grades 7-12: Thursday, June 12th 9AM-4PM  
Minden Team Camp: Friday, June 13th

## **Football Events:**

Golf Tournament: May 30<sup>th</sup> at 1:00 pm  
Hastings Team Camp: June 15<sup>th</sup>-17<sup>th</sup>  
G.I. Trench Camp: June 19<sup>th</sup>-20<sup>th</sup>  
Team Camp: July 30<sup>th</sup>-31<sup>st</sup> 7:00 pm

## **Boys basketball:**

Mondays in June at Axtell summer league  
Kearney Catholic team camps (May 30th, June 13th, & June 20th)

## **Girls Volleyball Events:**

Kearney League: Every Monday or Tuesday beginning the last week in June and running through July  
Minden Team Camp: Thursday, July 3  
UNK Team Camp: July 18-19  
Future Skills Camp: May 27-30  
Open gym: 8:30-9:30 June 3, 10, 17, 24 and July 1, 8, and 15  
Kids open gym: 9:30-10:30 June 3, 10, 17, 24 and July 1, 8, and 15

## **2014-2015 Cheerleaders**

Paxton Huckins  
Ronie Light  
Morgan Area  
Ashley Carlson  
Jayden Eby  
Carrie Jewett  
Kendra Moore  
Emily Shafer

**The next newsletter will be online the  
end of July for the August / September  
issue.**

FROM THE COUNSELOR'S DESK:

MAY'S CHARACTER TRAITS:

Fairness & Friendship

**IMPORTANT NOTICE FROM THE UNIVERSITY OF NEBRASKA AT OMAHA!!!** UNO will no longer accept ACT or SAT scores sent from high schools starting with students entering in the summer or fall of 2015. These test scores **MUST** be sent to UNO **DIRECTLY** from the testing agency! Any student interested in attending UNO should make sure they choose UNO's code when registering for these tests. The scores will be sent to UNO for free. UNL already follows this policy for ACT scores. If any parent or student has any questions about this policy, please ask Mrs. Luther.

**SENIORS:** Have you checked out Overton's website? Click on the "College Information" link.

**JUNIORS**—it's never too early to look at this yourself! Another site available is SchoolSoup.com. It is supposed to be the largest scholarship database in the world. We have added this link to our website, as well.

**SENIORS:** If you think you might do your FAFSA online, you need to register for a PIN.

Dependent students must have their parents register. This may be done at [www.pin.ed.gov](http://www.pin.ed.gov). FAFSA is the form that allows you to receive college grants and loans from the government. You will not fill out the form until after the first of the year, but you can apply for your PIN anytime.

**POTENTIAL COLLEGE ATHLETES:** register with the NCAA clearinghouse! Come see me if you have any questions. ACT scores must be sent to the clearinghouse via ACT, not our school. **PLEASE NOTE!!!** The NCAA is changing eligibility rules beginning with this year's senior and freshmen classes. Division II schools have increased the number of core classes from 14 to 16. Division I has increased its minimum core class GPA from 2.0 to 2.3. They will also require that 10 of the 16 core course requirements be finished before the beginning of the student's 7<sup>th</sup> semester, or at the beginning of their senior year.

The NAIA has started a registration process for potential athletes, much like the NCAA. If you have a student interested in playing for one of these colleges, check out their website at [www.playnaia.org](http://www.playnaia.org).

The next **ACT TESTING DATE** is June 14<sup>th</sup>. The deadline to sign-up for this test is May 9<sup>th</sup>.

ACT tests will be in Overton in June. Students who qualify for free/reduced lunch prices may be able to receive a fee waiver from ACT. Remember you now **MUST** upload a picture to your application!!!! See Mrs. Luther for more information.

ACT reports that 70% of all test-takers now register online. They are encouraging as many students as possible to sign up in this manner. Information is in Mrs. Luther's office; or you may go to [act.org](http://act.org) for details or to set up a free account.

The **NEBRASKA Council On Economic Education** is offering a summer workshop for high school juniors. This event will be July 27<sup>th</sup> to August 1<sup>st</sup> at UNL. The cost would be \$300. Details may be found at <http://www.nebraskacouncil.org>.

Students that may be interested in **STUDENT EXCHANGE PROGRAMS**, see Mrs. Luther. The **ASSE International Student Exchange Programs** have opportunities for summer, semester, or year-long exchanges to Europe, Asia, or the Americas.

UNL's COLLEGE OF ARCHITECTURE is sponsoring summer workshops for students interested in architecture, landscape architecture, and interior design. These workshops are for students who have completed 2 or more years of high school. The events will be in June on the UNL campus. Please see Mrs. Luther for more information on registration, which is due April 7<sup>th</sup>.

SOUTHEAST COMMUNITY COLLEGE will be sponsoring an AUTOMOTIVE SUMMER CAMP for students interested in a career in automotive repair. The camp is June 13<sup>th</sup> and 14<sup>th</sup> in Milford. The cost of the camp is \$29. Students must be 16 years of age to attend and registration is due by June 2<sup>nd</sup>. See Mrs. Luther for more details.

The NEBRASKA STATE 4-H CAMP is looking for SUMMER CAMP COUNSELORS!!! Students must be at least 15 years old to apply, but would have a very fun job opportunity if you like to be outdoors!! The camp is holding a "Summer Blast Lock-In" on March 15<sup>th</sup> at the camp to inform interested students about the opportunity. See Mrs. Luther for details!!!

The UNIVERSITY OF NEBRASKA AT LINCOLN is hosting its annual BIG RED CAMPS this summer for high school students to discover a variety of career options. Most camps are held June 8-13 on the UNL campus. Tuition rates are cheaper if applications are sent in before April 1<sup>st</sup>. See Mrs. Luther for more details!!

DAWSON PUBLIC POWER DISTRICT is offering to send up to three students (grades 9-11) to the Nebraska Rural Electric Association Youth Energy Camp at the State 4-H Camp in Halsey. The camp is from July 14-18. If you are interested in attending, please see Mrs. Luther for more information!!!

BRYAN COLLEGE OF HEALTH SCIENCES is planning its 5<sup>th</sup> annual Health Career Camp this summer in Lincoln. This is a great opportunity for high school students to explore health care career options and learn more about the college admissions procedures. The deadline to apply is April 25<sup>th</sup>. More information may be found at:  
[www.bryanhealth.com/HealthCareerCamp](http://www.bryanhealth.com/HealthCareerCamp).

The UNIVERSITY OF NEBRASKA MEDICAL CENTER will be holding its annual Summer Health Professions Career Workshop from July 29<sup>th</sup> to August 1<sup>st</sup>. Students attending will be able to explore different health careers. This program is for juniors, with at least a 3.0 GPA, who are interested in health careers. Applications may be found in Mrs. Luther's office and are due by June 2<sup>nd</sup>.

The PETER KIEWIT INSTITUTE at UNO is sponsoring SUMMER ACADEMIES in the following subject areas: Holland Academy of Excellence, Academy of Modeling & Simulation; Academy of Cyber & Information Assurance, and Academy of Sustainable Environments & Renewable Energy. These camps are held during various weeks of June and July. The application and submittal deadline is April 30<sup>th</sup>. See Mrs. Luther for more information or visit the website:  
<http://www.pki.nebraska.edu/new>.

COLLEGE OPEN HOUSES: See Mrs. Luther for registration information.

AUGUSTANA COLLEGE: Junior Visit Days: April 25

DOANE COLLEGE: Junior Visit Days: April 28, 29, 30 & May 1 & 2; sign up at [www.doane.edu/visit](http://www.doane.edu/visit).

NORTHEAST COMMUNITY COLLEGE: Media & Performing Arts Career Day: April 30<sup>th</sup>; Register at [northeast.edu/2014/Performing-Arts/](http://northeast.edu/2014/Performing-Arts/)

COLLEGE REPRESENTATIVES AT OHS: none are scheduled at this time

**SCHOLARSHIPS:**

- \* TITAN MACHINERY is offering a SPONSORSHIP for students interested in the diesel mechanics program at Central Community College. This sponsorship covers the cost of tuition, fees, books, and tools, but not the cost of room and board. Upon completion of the program, students would be asked to work for Titan Machinery for two years. Please see Mrs. Luther for details.
- \* I received a fax with the following scholarship applications listed on it. The fax did not have a lot of information about each one, but if you are interested, it might be worth looking up the websites and seeing what is involved.  
MAPLE LEAF DENTISTRY SCHOLARSHIP: \$500 due May 30<sup>th</sup>: Student must be enrolling in any program that is at least 2 years in length by the fall of 2014, have a minimum 3.0 GPA, and has to have recorded at least 100 volunteer hours over the last 2 years.  
Applications are at: [www.peterboroughdentists.com](http://www.peterboroughdentists.com).
- \* The AmeriCorps National Civilian Community Corps offers a full-time, 10-month, residential service program for 2,800 young adults between the ages of 18-24. Students receive room and board, a small living stipend, and leadership development, in addition to \$5550 to help pay for college or pay back existing school loans. See Mrs. Luther for further details.
- \* DAWSON COUNTY FARM BUREAU has various awards available  
The YOUNG FARMERS & RANCHERS SCHOLARSHIP is a \$1000 award for students between the ages of 18-35 who are enrolling full time in an agriculture-related major. The student must be a member or a dependent member of Nebraska Farm Bureau. Applications can be found at [www.nefb.org](http://www.nefb.org) and are due May 1<sup>st</sup>. CHARLES MARSHALL EDUCATIONAL LOANS are also available for Farm Bureau members. Applications for college loans are due July 1<sup>st</sup>.
- \* The Omaha Chapter of the ASSOCIATION OF INFORMATION TECHNOLOGY PROFESSIONALS is offering several scholarships to students in the Mid-West who have a goal of receiving an associate's or bachelor's degree in Information Technology, Computer Science, or a related field. Instructions and application forms (which are due May 1<sup>st</sup>), may be found at [www.aitpomaha.org](http://www.aitpomaha.org).
- \* SOUTHEAST COMMUNITY COLLEGE is offering a variety of music scholarships for students who would like to participate in choir or continue voice/piano studies, regardless of your major at SCC. Scholarships are due May 1<sup>st</sup>, but the earlier you apply the better!

**SCHOLARSHIP SEARCH SITES:**

- \* [www.Fastaid.com](http://www.Fastaid.com)
- \* [www.scholarships.com](http://www.scholarships.com)
- \* [www.fastweb.com](http://www.fastweb.com)
- \* [www.educationquest.com](http://www.educationquest.com)
- \* [www.scholarshipmonkey.com](http://www.scholarshipmonkey.com)
- \* [www.ScholarshipExperts.com](http://www.ScholarshipExperts.com)
- \* [www.Schoolsoup.com](http://www.Schoolsoup.com)
- \* [www.CollegeBoard.com](http://www.CollegeBoard.com)

### TRACTOR SAFETY COURSES

Any students that are 14 or 15 years of age are required to attend a tractor safety course in order to legally operate a tractor that is over 20 horsepower for employers other than their parents. These safety courses are planned in a variety of locations across the state this spring. Mrs. Luther has applications in her office. Here is a list of training locations and dates:

May 22-23:	Kearney	Buffalo County Fairgrounds
May 28-29:	Concord	Haskell Ag Lab
June 2-3:	North Platte	WCREC
June 5-6:	Valentine	Cherry County Fairground
June 12-13:	Gering	Farm & Ranch Museum
June 16-17:	Grand Island	College Park
June 19-20:	Mead	ARDC

### INTER-HIGH DAY

On Wednesday, March 26th, 30 students from Overton High School attended Inter-High Day in McCook. Inter-High Day is a day of academic competitions between a number of high schools. Overton students did very well. Students placing in the top three in their subject area received a fee waiver to take one online class through Mid-Plains Community College this summer. Overton High School also received a \$500 scholarship to award at graduation for our first place winner. Congratulations to all who participated!!! Individual placings went to:

Logan Kizer:	2 <sup>nd</sup> in Physics
Dillon Margritz	1 <sup>st</sup> in Accounting I



## NEBRASKA GIRLS' AND BOYS' STATE

Congratulations to Danielle Jewett, daughter of Rod Jewett and Brenda Jewett, and Dillon Margritz, son of Dave and Alisa Margritz, who have been selected by the Overton American Legion and the Legion Auxiliary to be Overton's representatives to Nebraska Girls' and Boys' State this June. Paxton Huckins, daughter of Monte and Billi Huckins, has been chosen as the girls' alternate.



## SENIOR 2015 INFORMATION

Juniors—it is hard to believe, but before you know it, your graduation will be here!!!! It is time to start planning! The school will again hold a senior class and parents' meeting next fall, but I thought I should give everyone a "heads up" on some planning issues. First, try to schedule your senior picture sessions as soon as possible. Photographs for the yearbook, composite, newspapers, etc. (a total of 5) will be due on **MONDAY, NOVEMBER 3, 2014!!!!** (Three baby pictures for the graduation slide show are also due at this time!) Please keep this date in mind when making your appointments. Photos turned in for the yearbook and composite in the commons area **MUST** be a **VERTICAL POSE**. Next, take time over the summer to visit some of the college campuses to which you might be interested in applying. Colleges need you to decide very early in your senior year where you want to attend, especially for scholarship purposes. The earlier you start visiting campuses, the easier your decision will be regarding where you feel the most comfortable. Then when you start your senior year next fall, you will be ready to start the applications when September rolls around. **Yes—that is how early you should start the application process!!!** So, **PLEASE** come ask if you have questions about **ANYTHING!!!** Enjoy your summer, but use your time wisely!!!

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**April 14, 2014**  
**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Dolan  
Hasty  
Johnson  
Meier  
Rudeen  
Walahoski

**Notification:** The April 14, 2014 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** None

**Public Comments:** None

**Reports:** None

**Communications:** Resignation

**Other:** None

**Action Items:**

1. **Agenda** - Moved by Meier, seconded by Johnson to approve the agenda of the April 14, 2014 regular monthly board meeting as presented. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0).
2. **Minutes** - Moved by Walahoski, seconded by Dolan to approve the minutes of the March 10, 2014 regular monthly board meeting. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0).
3. **Claims** - Moved by Hasty, seconded by Johnson to pay the April General Fund bills in the amount of \$49,979.16. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0).
4. Moved by Dolan, seconded by Walahoski to approve second reading of board policy 3000 series. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0).
5. Moved by Meier, seconded by Dolan to approve first reading of board policy series 4000. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0).
6. Moved by Johnson, seconded by Walahoski to approve the 2014-2015 ESU 10 Title 1 Cooperative Agreement. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0).
7. Moved by Meier, seconded by Dolan to accept the resignation from Mrs. Luther. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0).
8. Moved by Rudeen, seconded by Hasty to adjourn at 9:24 p.m. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski. Voting No: (0).

**Board Reports and Discussion Topics:**

**1. Board Reports:**

- a. Upcoming NASB Calendar of Events

**2. Discussion Topics:**

- a. May regular board meeting date and time. May 12, 2014 beginning at 7:30 p.m. in the LMC
- b. Projects
- c. Review 5000 Series Board Policies

**Administrative Reports:**

**Principal's Report:**

- 1. Upcoming Events and Calendar
- 2. Enrollment Update
- 3. 2014-2015 Handbooks

**Superintendent's Report:**

- 1. Enrollment Option Report
- 2. Option Enrollment-
  - Out – a.
  - In - a.
  - b.
  - Change of status – a. None
- 3. Budget Review
- 4. Food Program Update
- 5. Budget Update
- 6. Financial Summary
- 7. Natural Gas Rates
- 8. State Aid & Budget Information

# May 2014

## Overton School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																		
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<p>4</p> <p>Teacher Appreciation Week</p>	<p>5</p> <p>Golf @ Cozad Invite (reserves) 2PM.</p> <p>K-6 Awards Program 9AM.</p> <p>K-6 Field Day 10AM.</p>	<p>6</p> <p>FKC Golf @ Kearney Country Club, 10AM.</p> <p>FKC JHTR @ Elwood.</p> <p>Honor's night (7-12) 7PM.</p> <p>Last day for Seniors.</p> <p>Last day of Pre-School.</p> <p>School Nurse AM.</p> <p>Spring NCPA academic All-State nominations due.</p> <p>Swing choir 7AM.</p> <p>Teacher Appreciation Day.</p>	<p>7</p>	<p>8</p> <p>Golf @ SoValley (Oxford) 9AM.</p> <p>Kdgt to Senior Center.</p> <p>Pre-School graduation 10AM.</p> <p>TR @ Elm Creek 12:30PM.</p>	<p>9</p> <p>Graduation practice 8:30AM.</p> <p>NeSAR/M/S closes.</p> <p>Seniors breakfast 8AM.</p>	<p>10</p> <p>Graduation 1:30PM.</p>																																																																																																		
<p>11</p> <p>Mother's Day</p>	<p>12</p> <p>Cheer/Dance uniform fitting.</p> <p>Music booster mtg. 6:30PM.</p> <p>School board mtg. 7:30PM.</p>	<p>13</p> <p>4th grade to NE Children's Groundwater Festival.</p> <p>8th grade parent's meeting 7PM.</p> <p>School Nurse AM.</p> <p>Swing choir 7AM.</p>	<p>14</p> <p>TR Districts @ Broken Bow.</p>	<p>15</p> <p>Golf @ Bertrand 10AM.</p>	<p>16</p> <p>Semester tests periods 1/3/5/7.</p>	<p>17</p> <p>Armed Forces Day</p>																																																																																																		
<p>18</p>	<p>19</p> <p>2:30 dismissal.</p> <p>Golf Districts @ McCook.</p> <p>Semester tests periods 2/4/6.</p>	<p>20</p> <p>Last day of school, 11:30 dismissal.</p> <p>School Nurse AM.</p>	<p>21</p> <p>Teacher In-Service.</p>	<p>22</p> <p>Store Q4/S2 grades.</p>	<p>23</p> <p>State TR @ Omaha.</p>	<p>24</p> <p>State TR @ Omaha.</p>																																																																																																		
<p>25</p>	<p>26</p> <p>Memorial Day NO SCHOOL.</p>	<p>27</p> <p>Future Eagle skills camp FB/VB.</p>	<p>28</p> <p>Future Eagle skills camp FB/VB.</p> <p>State Golf @ Kearney Country Club.</p>	<p>29</p> <p>Future Eagle skills camp BB.</p> <p>State Golf @ Kearney Country Club.</p>	<p>30</p> <p>Future Eagle skills camp BB.</p> <p>Overton FB golf tournament.</p>	<p>31</p>																																																																																																		

# IMPORTANT REMINDER:

When selecting food for your child's sack lunch, please remember that we are a nut free zone. Precautions are taken to eliminate any nuts from being brought into the school either in cooked or uncooked form. Cookies, peanut butter, candies, desserts, etc that come into the school could cause a reaction. We ask that you do not send anything to school as treats or in lunches or bring anything in to school activities that contain nuts. You will see signs posted that say "Nut Free Zone" in the school. Please help us keep our school a safe environment for all people. Thank you.

## May 2014

### Overton School Breakfast (\*)/Lunch Menus

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																		
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<p><b>4</b></p> <p>ALT MEAL: Corn dogs</p>	<p><b>5</b></p> <p>*Taco &amp; English muffin</p> <p>K-6: Ham &amp; cheese sandwich. 7-12: Make your own sub, relish cups, string cheese, apple oranges</p>	<p><b>6</b></p> <p>*Breakfast on a stick</p> <p>BBQ pork rib sandwich, sweet potato fries, green beans, pickles, strawberries, grapes</p>	<p><b>7</b></p> <p>*Biscuits &amp; gravy</p> <p>Chicken nuggets, au gratin potatoes, peas, peaches, pears, dinner roll</p>	<p><b>8</b></p> <p>*Donut holes &amp; eggs</p> <p>Super nachos, lettuce black bean salad, jello, cherry bars</p>	<p><b>9</b></p> <p>*Breakfast pizza</p> <p>Chicken patty sandwich, potato salad, relish tray, mandarin oranges, pineapple</p>																																																																																																		
<p><b>11</b></p> <p>ALT MEAL: Pizza</p>	<p><b>12</b></p> <p>*Griddle sandwich</p> <p>Spaghetti &amp; meatballs, lettuce, grapes, strawberries, garlic toast</p>	<p><b>13</b></p> <p>*Waffles &amp; eggs</p> <p>Crispitos &amp; cheese, lettuce diced tomatoes, kiwi, oranges, pumpkin bars</p>	<p><b>14</b></p> <p>*Oatmeal bar &amp; yogurt</p> <p>Chef salad, relish tray, jello, pears, dinner roll</p>	<p><b>15</b></p> <p>*French toast sticks &amp; ham</p> <p>Pigs in a blanket, baked beans, corn, pineapple, melon tray</p>	<p><b>16</b></p> <p>*Breakfast combo &amp; cereal bar</p> <p>Little Caesar's pepperoni pizza, green beans, carrots &amp; celery, applesauce, peaches</p>																																																																																																		
<p><b>18</b></p> <p>NO ALT MEAL</p>	<p><b>19</b></p> <p>*Breakfast pizza</p> <p>Walking tacos, lettuce, tomatoes, oranges, pineapple</p>	<p><b>20</b></p> <p>*Chocolate donuts &amp; eggs</p>	<p><b>21</b></p>	<p><b>22</b></p>	<p><b>23</b></p>																																																																																																		
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Milk served each meal.

# June 2014

## Overton School Breakfast (\*)/Lunch Menus

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																		
1	2 Hot diggity dog, macaroni & cheese, green beans, strawberries	3 *Banana muffin & egg Crispitos & cheese, lettuce, applesauce	4 *Breakfast on a stick Pizza, peas, peaches	5 Cheeseburger, sweet potato fries, oranges	6 Shredded pork sandwich, corn, apples																																																																																																		
8	9 Ham & cheese sandwich, relish tray, pears	10 *Griddle sandwich Chicken nuggets, fries, apples, dinner roll	11 *Donut holes & eggs Taco in a bag, lettuce, pineapple	12 Chicken patty sandwich, potato salad, strawberries	13 Corn dogs, green beans, cherry salad																																																																																																		
15	16 Spaghetti & meatsauce, lettuce, peaches, garlic toast	17 *French toast sticks & yogurt Chicken & noodles & mashed potatoes, carrots, mixed fruit, dinner roll	18 *Breakfast cookie & sausage Pork rib sandwich, peas, strawberries	19 Super nachos, lettuce, oranges	20 Hot dog, bakes beans, watermelon																																																																																																		
22	23 Cheeseburger, green beans, applesauce	24 *Yogurt parfait & granola Pizza, lettuce, cantaloupe	25 *Scrambled eggs & English muffin Popcorn chicken, fries, mandarin oranges	26 Pigs in a blanket, broccoli & cheese, pineapple	27 Crispitos & cheese, lettuce, cherry crisp																																																																																																		
29	30 Super nachos, peas & carrots, apple	<table border="1" style="display: inline-table; margin-right: 20px;"> <thead> <tr> <th colspan="7">May 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td></td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table> <table border="1" style="display: inline-table;"> <thead> <tr> <th colspan="7">Jul 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> </tr> </tbody> </table>				May 2014							S	M	T	W	T	F	S				1	2	3		4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Jul 2014							S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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# July 2014

## Overton School Breakfast (\*)/Lunch Menus

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<b>6</b>	<b>7</b> Cheeseburger, fries, apple	<b>8</b> *Donut holes & sausage  Chicken nuggets, mashed potatoes & gravy, corn, dinner roll	<b>9</b> Cheer camp--NO LUNCH	<b>10</b> Cheer camp--NO LUNCH	<b>11</b> Pizza, lettuce, tomatoes, pears																																																								
<b>13</b>	<b>14</b> Ham & cheese sandwich, relish tray, watermelon	<b>15</b> *Biscuit sandwich Taco in a bag, lettuce, tomatoes, peaches	<b>16</b> *Cereal & yogurt Shredded pork sandwich, fries, oranges	<b>17</b> Chef salad, relish tray, jello, dinner roll	<b>18</b> Chicken nuggets, macaroni & cheese, green beans, applesauce																																																								
<b>20</b>	<b>21</b> Pigs in a blanket, mixed veggies, pears	<b>22</b> *Waffles & egg Softshell tacos, lettuce, grapes	<b>23</b> *Breakfast pizza Lasagna, peas, baked apples, garlic toast	<b>24</b> Chicken & noodles & mashed potatoes, peas, jello, dinner roll	<b>25</b> Mozzarella toast & marinara sauce, green beans, peaches																																																								
<b>27</b>	<b>28</b> Chicken patty sandwich, fries, grapes	<b>29</b> Hot dog, potato salad, cantaloupe	<b>30</b> Corn dogs, fries, strawberries	<b>31</b> Taco in a bag, lettuce, watermelon	<table border="1"> <thead> <tr> <th colspan="7">Aug 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td></td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Aug 2014							S	M	T	W	T	F	S					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						
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