

OVERTON PUBLIC SCHOOL 24-0004  
P.O. Box 310 401 7th Street  
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*  
Brian Fleischman, *Principal*  
Jill Luther, *Counselor*  
Jay Staehr, *Athletic Director*

Phone: (308) 987-2424 • Fax: (308) 987-2349 • [www.ovr.esu10.k12.ne.us](http://www.ovr.esu10.k12.ne.us)

## Greetings from the Principal's Office

As we approach springtime, please remember to watch the weather forecast. Spring weather can become very volatile. Thank you for ensuring your children are sent to school dressed appropriately for the weather. As always, we try to have outside recess for the elementary as much as the weather permits.

### Upcoming Events:

February 20<sup>th</sup> – 22<sup>nd</sup>: State WR @ Omaha  
February 21<sup>st</sup>: BBB vs. Gibbon 6/7:15 PM  
February 24<sup>th</sup>, 25<sup>th</sup>, & 27<sup>th</sup>: BBB Sub-districts @ Kearney Catholic  
February 26<sup>th</sup>: FKC Speech @ Axtell 9 AM  
February 26<sup>th</sup>: JHWR @ Overton Quad 12:30 PM  
February 28<sup>th</sup>: GBB District Finals TBD  
March 3<sup>rd</sup>: 1<sup>st</sup> Day of Spring Practice  
March 4<sup>th</sup>: BBB District Finals TBD  
March 5<sup>th</sup>: JHWR @ Loomis 12:30 PM  
March 5<sup>th</sup>: JH Quiz Bowl @ ESU 10  
March 6<sup>th</sup>-8<sup>th</sup>: State GBB @ Lincoln  
March 7<sup>th</sup>: NO SCHOOL  
March 8<sup>th</sup>: Speech Meet at Franklin  
March 9<sup>th</sup>: Daylight Savings Time  
March 9<sup>th</sup>: Pancake Feed Benefit for Zachary Zeleski 9-1PM  
March 10<sup>th</sup>: School Board Meeting 7:30 PM  
March 13<sup>th</sup>-15<sup>th</sup>: State BBB @ Lincoln  
March 14<sup>th</sup>: NO SCHOOL

School Happenings: It is that time of year again for testing. MAP Assessments will run from 2/24 – 3/13. You might notice on the calendar that on March 24<sup>th</sup>, the NeSA window opens. This is the statewide assessment that all students grades 3-8 and 11 will be taking. The following subject areas are tested: Reading, Math, and Science. Student performance is vital on these assessments as we are compared with all other schools and students across the State. Please ensure that your students are well prepared during these testing periods with a good nights rest and balanced breakfast. Again this year, any student that meets the state standard on ALL their NeSA assessments will be granted an Honor Day in the fall of the 2014-2015 school year. I have an added incentive that will be shared with each individual class at a later time. Thank you for giving your best effort on the assessments.

Congratulations to our winter sports teams on their success. Each team experienced great team success at their FKC tournaments. Girls basketball was champion, boys basketball was runner-up, and wrestling finished 3<sup>rd</sup>. This is just an awesome showing by our Eagle athletes. Thank you to everyone that came out to support our teams and their efforts. Congratulations to Zachary Zeleski on being invited to participate in the National High School Wrestling Tournament in Virginia Beach, VA. Good luck Zach and good luck to all our winter sports teams as you head into the post season.

Educationally yours,

A handwritten signature in black ink, appearing to read "Brian Fleischman", written in a cursive style.

Mr. Brian Fleischman, Principal  
308-987-2424 x206  
[bfleisch@esu10.org](mailto:bfleisch@esu10.org)

# Spelling Bee 2014

The school spelling bee was held February 11. Students in grades 3-8 were participants. Each age group spelled a written round of 10 words. From the written round, those with perfect papers moved on to the oral spelling rounds. In the 7<sup>th</sup> and 8<sup>th</sup> grade division, Cody Nichols was the winner and Jayden Eby was the runner-up. In the 5<sup>th</sup> and 6<sup>th</sup> grade group, Megan Zulkoski was the champion and Sam Banzhaf was the runner-up. In the 3<sup>rd</sup> and 4<sup>th</sup> grade division, Addy Luther was the winner and Garrett Converse was runner-up.

Congratulations to the winners and to all the participants who gave their best effort. It was great to see so many spectators supporting these students in academic competition.



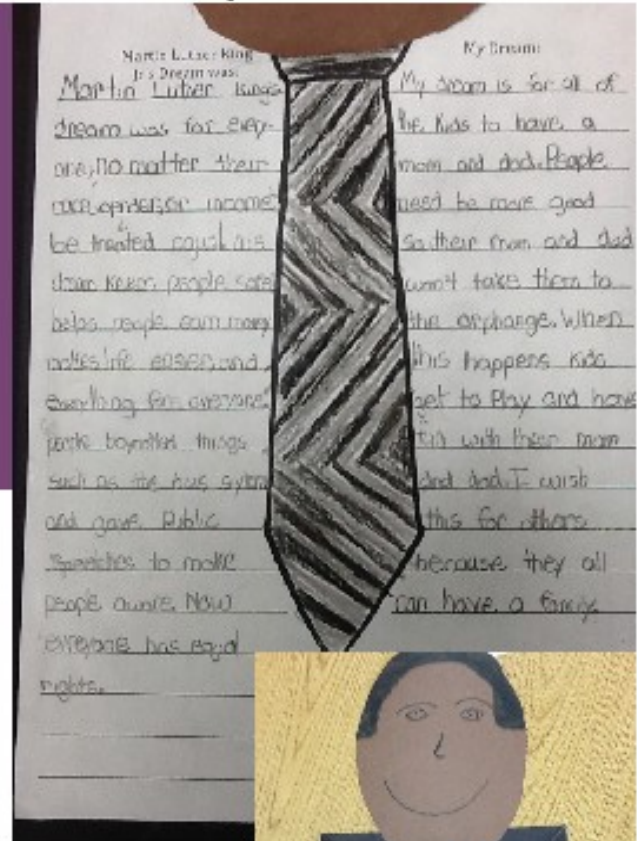
## DRIVER'S EDUCATION SCHOLARSHIP

The Erika Rowan Foundation has a scholarship available for students planning to take a driver's education course next summer. Applications may be found at [www.erikarowan.com](http://www.erikarowan.com) and are due April 1st.

**Sing Around Nebraska Correction:** Callie Weston (5th Grade) will be attending Sing Around Nebraska later this month, not Tyler Racicky. Our apologies for the error.

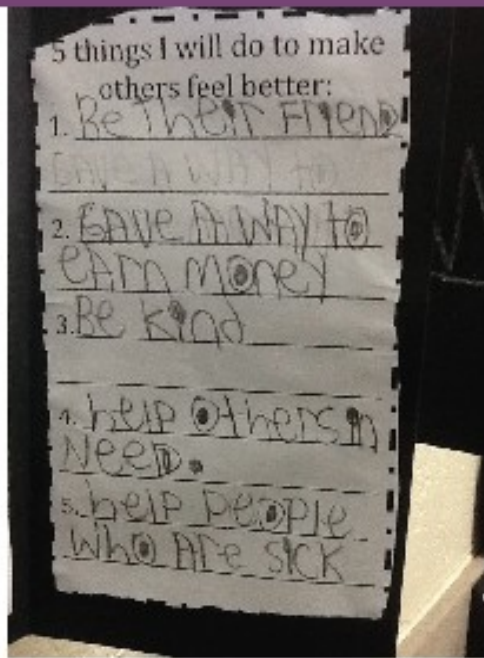
By. Natalie Wood

# Look What's Happening in 2<sup>nd</sup> Grade -Miss Losey



< by: Lane  
Shubert

By: >  
Emma Luther



During the month of February the second graders learned about the people who have influenced our country. Since February is Black History Month we focused on the Civil Rights movement and what Martin Luther King Jr. did for the rights of all Americans. We talked about what his dream for America was and how it affects our lives today. We talked about what it would have been like to live in this time and how differently some people would have been treated. Students were asked to summarize Martin Luther King Jr.'s dream and come up with their own dreams for Americans now and in the future.

## Oregon or Bust!

The fourth grade came back second semester to find their desks changed to covered wagons as we began our unit, Traveling Nebraska's Oregon Trail. The week was filled with many activities to help the students understand what life was like for pioneers traveling in a covered wagon during the 1840s and 1850s.



Garrett and Angel do research with the iPads on diseases and illness on the trail.



Jacob, Dawson, and Cheyenne work on their group project.



Dalton and Maeli are working on a prairie picture.



Wyatt and Sydney learn to write and address friendly letters to put in the saddle bags they made.



Abby and Kaven "repack their wagon" after it tipped over.



Micah and Natalie make hardship wheels.



Garrett, Lauren, and Addy enjoy "skeeter" cakes.



Caleb and Aven thought that they weren't too bad!



Our student aide, Chase Horn, decided to try the treat, too!



The students played Stealing Sticks, a trail game similar to Capture the Cones.



Kaven and Abby work on their prairie pictures.



Abby forded her wagon safely across the "river."



Riley, Cinch, Angie, and Caroline proudly show the wagons they made.



Linda Elfgren Smith shared stories of being the last family to travel the trail.



Jeff Carlson brought in artifacts from the Oregon Trail found on their property.

The fourth graders would like to thank Linda Smith and Jeff Carlson for taking time out of their work schedules to come into the classroom and share. It made our learning much more meaningful. Happy trails!

PARENTS

# Take Time for School Breakfast!

March 3-7, 2014 is National School Breakfast week. Our district is organizing a celebration to bring attention to the availability of the school breakfast program and help students learn about making healthy food choices. Contact the cafeteria manager at your child's school to learn more about school breakfast and National School Breakfast Week.

## HEALTH AND NUTRITION

This school year, there are new nutrition standards for school breakfast that will help your child get a healthy start to his or her day. School breakfast includes:

- Fruit and veggies every day of the week
- More whole grains
- Fat-free or low-fat milk
- Limited calories, fats, and sodium

take time for

## school BREAKFAST



## Why Choose School Breakfast?

Check out some of the benefits of choosing school breakfast:

- ✓ **Higher Academic Scores**  
Students who eat breakfast have better attention and memory<sup>1</sup> —and studies show that eating breakfast at school results in higher test scores<sup>2</sup>.
- ✓ **Improved Behavior**  
Hungry children are more likely to have discipline problems. But teens who eat regularly are less likely to be suspended from school<sup>1</sup>.
- ✓ **Reduced Tardiness and Absences**  
Kids who participate in the School Breakfast Program are late or absent from school less often<sup>2</sup>.
- ✓ **Convenience and Value for Parents**  
School breakfast is ideal for busy families trying to get out the door quickly in the mornings. And at an average price of less than two dollars per meal, it's a great value too.

Made possible by:



SCHOOL  
NUTRITION  
ASSOCIATION

<sup>1</sup> The Wellness Impact Report—March 2013, National Dairy Council  
<sup>2</sup> [www.schoolnutrition.org](http://www.schoolnutrition.org)

**Overton Hot Lunch Note to Parents:**

When selecting food for your child's sack lunch, please remember that your child only has a short time to eat their lunch. Foods that just need to be reheated work best. If your child wants Mac and Cheese, or some other "cool" frozen meal, please prepare it the night before so it just has to be reheated at school. We have only one microwave and when there are several of these meals that have to be made from the frozen or uncooked stage, it cuts into your child's time to eat and then enjoy recess.

Thanks,  
Brenda Buchholz

P.S. Remember that the school is a peanut and peanut butter free area.



**Breakfast GO Power**  
**Help Kids Fix**  
**Their Own Breakfast**



**Give your child the skills to make a simple breakfast and start the day off with healthy eating.**

**Talk about healthy balance with breakfast food choices, keeping MyPlate food groups in mind ([www.choosemyplate.gov](http://www.choosemyplate.gov)):**

- Brainstorm favorite breakfast foods with your child and plan sample meals.
- Encourage including 3 or more of the food groups at breakfast. For example the menu of cereal, low-fat milk and 100% juice, offers selections from the Grain, Milk and Fruit food groups.

**Teach your child the "tools" to be safe and confident in the kitchen:**

- Review safety issues-
  - Cutting with knives.
  - Use of kitchen appliances (stovetop, microwave, toaster oven, blender).
- Remind him/her where the silverware, plates, bowls, pans and utensils are kept.
- Discuss where cereals, baking mixes, frozen prepared foods and such are located.



**Depending on age and cooking skills, try these breakfast ideas:**

- Prepackaged waffle toasted and spread with peanut butter. Include a glass of 100% juice.
- Breakfast Smoothie: Blend fruited low-fat yogurt, orange juice, and a banana for a fruity delight. Include a bagel to eat.
- Have your child write breakfast ideas in a notebook or hang a list on the refrigerator for easy reference.
- Plan ahead foods that can be frozen and re-heated in the microwave like whole-grain pancakes, waffles, quick breads and muffins.

**The day before your child "goes solo" have him or her:**

- Have a meal plan in mind.
- Plan to get up 5-10 minutes earlier to allow plenty of time for breakfast preparation, eating and cleanup.

**Getting your child to prepare his/her own breakfast can encourage a new interest in food and possibly lead to healthier habits!**



# ABC/PTO

The next meeting is April 7, 2014 at 7:00 in the commons area.

We will be discussing the reading carnival. All parents are welcome to attend to help plan this. The carnival is on Monday, April 28 in the morning.

We would like to send a special thanks to Diva Floral, Brenda Buckholz, Alicia Luther, Cinema 8 Theaters, and Carlos O'Kelly's for donating prizes for our Valentine Raffle. Also, thank you to all the students for working hard to sell tickets and to the parents, friends, and family who purchased the tickets.

The ABC/PTO wants to acknowledge Nancy Ginkens and Chris Johnson. They do a lot of behind the scene work to help make the book fair successful. Thank you ladies!

Quilt made and donated to  
ABC/PTO by Brenda  
Buchholz





## Preschool News

The Preschool class has been very busy since coming back from Christmas break! We have continued learning our letters and numbers and even got to make and eat our own ice cream for letter Ii week! We worked with our partners to measure, mix, and shake until we had ice cream. It was hard work but tasted delicious!

We have also been learning about dental health and were able to take a field trip to the dentist office. We would like to thank Dr. McClenahan and Theresa for teaching us how to brush and floss and for the special toothbrushes and goodie bags!

We are looking forward to going to the Kearney Children's Museum and the many other fun activities we have planned for the year!



**Purchase your 2013-2014 yearbook today! Price is \$43 and includes your name on the front cover. See Mrs. Klepper to purchase!!!**

**Senior parents: If you missed the deadline to purchase a senior farewell in the 2013-2014 yearbook, please contact Mrs. Klepper ASAP.**

FROM THE COUNSELOR'S DESK:

MARCH'S CHARACTER TRAITS:

Trustworthiness & Flexibility

IMPORTANT NOTICE FROM THE UNIVERSITY OF NEBRASKA AT OMAHA!!! UNO will no longer accept ACT or SAT scores sent from high schools starting with students entering in the summer or fall of 2015. These test scores MUST be sent to UNO DIRECTLY from the testing agency! Any student interested in attending UNO should make sure they choose UNO's code when registering for these tests. The scores will be sent to UNO for free. UNL already follows this policy for ACT scores. If any parent or student has any questions about this policy, please ask Mrs. Luther.

SENIORS: Have you checked out Overton's website? Click on the "College Information" link.

JUNIORS—it's never too early to look at this yourself! Another site available is SchoolSoup.com. It is supposed to be the largest scholarship database in the world. We have added this link to our website, as well.

SENIORS: If you think you might do your FAFSA online, you need to register for a PIN.

Dependent students must have their parents register. This may be done at [www.pin.ed.gov](http://www.pin.ed.gov). FAFSA is the form that allows you to receive college grants and loans from the government. You will not fill out the form until after the first of the year, but you can apply for your PIN anytime.

POTENTIAL COLLEGE ATHLETES: register with the NCAA clearinghouse! Come see me if you have any questions. ACT scores must be sent to the clearinghouse via ACT, not our school. PLEASE NOTE!!! The NCAA is changing eligibility rules beginning with this year's senior and freshmen classes. Division II schools have increased the number of core classes from 14 to 16. Division I has increased its minimum core class GPA from 2.0 to 2.3. They will also require that 10 of the 16 core course requirements be finished before the beginning of the student's 7<sup>th</sup> semester, or at the beginning of their senior year.

The NAIA has started a registration process for potential athletes, much like the NCAA. If you have a student interested in playing for one of these colleges, check out their website at [www.playnaia.org](http://www.playnaia.org).

The next ACT TESTING DATE is April 12<sup>th</sup>. The deadline to sign-up for this test is March 7<sup>th</sup>.

ACT tests will be in Overton in April and June. Students who qualify for free/reduced lunch prices may be able to receive a fee waiver from ACT. Remember you now MUST upload a picture to your application!!!! See Mrs. Luther for more information.

ACT reports that 70% of all test-takers now register online. They are encouraging as many students as possible to sign up in this manner. Information is in Mrs. Luther's office; or you may go to [act.org](http://act.org) for details or to set up a free account.

The NEBRASKA Council On Economic Education is offering a summer workshop for high school juniors. This event will be July 27<sup>th</sup> to August 1<sup>st</sup> at UNL. The cost would be \$300. Details may be found at <http://www.nebraskacouncil.org>.

Students that may be interested in STUDENT EXCHANGE PROGRAMS, see Mrs. Luther. The ASSE International Student Exchange Programs have opportunities for summer, semester, or year-long exchanges to Europe, Asia, or the Americas.

UNL's COLLEGE OF ARCHITECTURE is sponsoring summer workshops for students interested in architecture, landscape architecture, and interior design. These workshops are for students who have completed 2 or more years of high school. The events will be in June on the UNL campus. Please see Mrs. Luther for more information on registration, which is due April 7<sup>th</sup>.

SOUTHEAST COMMUNITY COLLEGE will be sponsoring an AUTOMOTIVE SUMMER CAMP for students interested in a career in automotive repair. The camp is June 13<sup>th</sup> and 14<sup>th</sup> in Milford. The cost of the camp is \$29. Students must be 16 years of age to attend and registration is due by June 2<sup>nd</sup>. See Mrs. Luther for more details.

JUNIORS: The AMERICAN LEGION will again be hosting the JUNIOR LAW CADET PROGRAM in June. Attendees do not need to pursue a career in law enforcement to attend. Students will learn about investigation techniques, fingerprinting, lie detection, and physical fitness. Students must complete local applications by March 1<sup>st</sup>. See Mrs. Luther ASAP, if interested!! (There are separate sessions for boys and girls.)

The NEBRASKA STATE 4-H CAMP is looking for SUMMER CAMP COUNSELORS!!! Students must be at least 15 years old to apply, but would have a very fun job opportunity if you like to be outdoors!! The camp is holding a "Summer Blast Lock-In" on March 15<sup>th</sup> at the camp to inform interested students about the opportunity. See Mrs. Luther for details!!!

COLLEGE OPEN HOUSES: See Mrs. Luther for registration information.

UNL Red Letter Days: March 14<sup>th</sup> & 17<sup>th</sup>; April 18<sup>th</sup>

UNO: Be A Mav Day: Junior Day: April 18<sup>th</sup>; UNO will be hosting a housing Open House and a Peter Kiewit Institute Open House on April 6<sup>th</sup>

WAYNE STATE: Fridays @ WSC: March 7 & 28; April 18;

JUST JUNIORS: March 22<sup>nd</sup>

NCK: Spring Spotlight: March 11 (Beloit) & 13 (Hays)

AUGUSTANA COLLEGE: Visit Days: April 7-11 & 14-17; Junior Visit Days: April 4 & 25

COLLEGE OF HAIR DESIGN: April 11<sup>th</sup>

NORTHEAST COMMUNITY COLLEGE: Explore Northeast Days: April 15<sup>th</sup>; Junior Day: March 20<sup>th</sup>

COLLEGE REPRESENTATIVES AT OHS:

\* Central Community College: March 3<sup>rd</sup> at 11:30 (for juniors & seniors)

\* Fort Hays State University: March 12<sup>th</sup> at 2:30 (this visit will be for juniors also!)

JUNIORS: There will be a Spring College Fair at the University of Nebraska at Kearney on Sunday, March 30<sup>th</sup> (I don't have exact times yet, but would assume it would be in the 1:00 - 3:30 range). This would be a SPECTACULAR time to start looking at your college choices!!! I encourage you to attend! If you plan on going to the event, register at [NebraskaCollegeFairs.org](http://NebraskaCollegeFairs.org) and print off the barcode with your personal information. You can have the college reps scan the barcode—and you don't have to fill 100s of postcards! Let me know if you have questions!!

## SCHOLARSHIPS:

- \* The UNIVERSITY OF NEBRASKA AT LINCOLN HONORS' PROGRAM will be taking applications for the University Honors Program until March 1<sup>st</sup>.
- \* TITAN MACHINERY is offering a SPONSORSHIP for students interested in the diesel mechanics program at Central Community College. This sponsorship covers the cost of tuition, fees, books, and tools, but not the cost of room and board. Upon completion of the program, students would be asked to work for Titan Machinery for two years. Please see Mrs. Luther for details.
- \* LOCAL SCHOLARSHIPS can be found on the Overton Public School website. Click on the "College Information" tab, then the "Scholarship Application" tab. There should be a list of applications available there! Please take note of qualifications of applicants, as well as the DUE DATES!! Many are due March 15<sup>th</sup>, but a few have different due dates. If you have questions, please see Mrs. Luther! There are also scholarship applications you can check out on the Lexington High School Guidance page. They list some applications that are open to all Dawson County residents!
- \* I received a fax with all of the following scholarship applications listed on it. The fax did not have a lot of information about each one, but if you are interested, it might be worth looking up the websites and seeing what is involved.  
PETER PASULA STUDY HABITS SCHOLARSHIP: \$500 due April 1<sup>st</sup>: Student must be enrolling in any program that is at least 2 years in length by the fall of 2014 and answer an essay question on the online application, which can be found at: [www.mortgagebrokerscoquitlam.com](http://www.mortgagebrokerscoquitlam.com).  
MAPLE LEAF DENTISTRY SCHOLARSHIP: \$500 due May 30<sup>th</sup>: Student must be enrolling in any program that is at least 2 years in length by the fall of 2014, have a minimum 3.0 GPA, and has to have recorded at least 100 volunteer hours over the last 2 years.  
Applications are at: [www.peterboroughdentists.com](http://www.peterboroughdentists.com).
- \* The AmeriCorps National Civilian Community Corps offers a full-time, 10-month, residential service program for 2,800 young adults between the ages of 18-24. Students receive room and board, a small living stipend, and leadership development, in addition to \$5550 to help pay for college or pay back existing school loans. See Mrs. Luther for further details.
- \* The INDEPENDENT INSURANCE AGENTS OF NEBRASKA FOUNDATION is accepting applications for 3 memorial scholarships, each valued at \$1000. Applications are for students planning to major in a business-related field and must be postmarked by March 1<sup>st</sup>. See Mrs. Luther for more information.
- \* The NEBRASKA COOPERATIVE EDUCATION FOUNDATION is offering 3 \$1100 awards to students attending UNL's College of Agricultural Sciences and Natural Resources. One scholarship will be for an incoming freshman and two going to upper-classmen. A \$600 scholarship will be available for students majoring in agribusiness or ag production systems at the Nebraska College of Technical Agriculture in Curtis. Scholarships will be awarded to students whose parents are members, directors or employers of Nebraska cooperative for at least 3 years. Applications are at [www.nebr.coop](http://www.nebr.coop) and are due April 15<sup>th</sup>.

- \* CENTRAL COMMUNITY COLLEGE'S general scholarship application may be found on their website at [www.cccneb.edu/financialaid](http://www.cccneb.edu/financialaid). Students attending any campus of CCC should fill out this application by March 1<sup>st</sup>. CCC also has ACT ADVANTAGE (\$700) AND COMPASS ADVANTAGE (\$700) SCHOLARSHIPS for students who obtain minimum scores on these tests. Applications will be sent directly to students who qualify for these awards. These applications are due February 14<sup>th</sup>.
- \* CENTRAL COMMUNITY COLLEGE awards \$150 SUMMER SCHOLARSHIPS for junior and senior students who plan to take a summer course through CCC. These applications will be available on the CCC website on March 7<sup>th</sup> and are due April 18<sup>th</sup>. ACT, Compass, or Asset scores are needed for the application. See Mrs. Luther for more details.
- \* DAWSON PUBLIC POWER DISTRICT is offering a \$1500 UTILITY LINE SCHOLARSHIP. This is strictly for students pursuing a degree in utility line work at an accredited school. The application may be accessed at [www.dawsonpower.com](http://www.dawsonpower.com) and is due March 18<sup>th</sup>.
- \* The BUICK ACHIEVERS SCHOLARSHIP PROGRAM will award up to 100 \$25,000 awards for high-achieving students (seniors or college undergrads) enrolling in a 4-year college or university. Students planning to major in engineering, technology, design or business are encouraged to apply. Applications are at [www.buickachievers.com](http://www.buickachievers.com) and are due Feb. 28<sup>th</sup>.
- \* DAWSON COUNTY FARM BUREAU has various awards available. The DAWSON COUNTY FARM BUREAU SCHOLARSHIP is for students who are (or have parents that are) Dawson County Farm Bureau Members. Students majoring in an agricultural field will be given first priority. Three awards of \$500 will be given. See Mrs. Luther for an application, which is due April 2. The YOUNG FARMERS & RANCHERS SCHOLARSHIP is a \$1000 award for students between the ages of 18-35 who are enrolling full time in an agriculture-related major. The student must be a member or a dependent member of Nebraska Farm Bureau. Applications can be found at [www.nefb.org](http://www.nefb.org) and are due May 1<sup>st</sup>. CHARLES MARSHALL EDUCATIONAL LOANS are also available for Farm Bureau members. Applications for college loans are due July 1<sup>st</sup>.
- \* The NORALL SCHOLARSHIP is for Dawson County High School Seniors and past graduates of Dawson County High Schools. This award is for all majors, but priority will be given to those in the MEDICAL field. Applications may be found at [www.lexfoundation.org/scholarships/collegiate](http://www.lexfoundation.org/scholarships/collegiate) and are due March 1<sup>st</sup>.
- \* The HIGH PLAINS CHAPTER OF THE AMERICAN METEOROLOGICAL SOCIETY and the NATIONAL WEATHER ASSOCIATION have established the JIM JOHNSON SCHOLARSHIP. This \$500 award is for a senior who plans a career in a physical science (chemistry, physics, astronomy, earth science, geology, hydrology, meteorology, soil science, or oceanography). Applications may be obtained in Mrs. Luther's office and are due April 15<sup>th</sup>.
- \* The NEBRASKA LEGAL PROFESSIONALS ASSOCIATION is awarding 2 scholarships (1 for \$1000 and 1 for \$500) for students pursuing a career in law. Applications are in Mrs. Luther's office and are due March 31<sup>st</sup>.

- \* Mid-Plains Community College has several scholarships available for students attending their school. Applications may be found online at [www.mpcc.edu](http://www.mpcc.edu) or in Mrs. Luther's office. These applications are due March 1<sup>st</sup>.
- \* Seniors who have been active in GOLF, the CENTRAL NEBRASKA SENIOR GOLF ASSOCIATION will award scholarships ranging from \$500 to \$1000. Applications are in Mrs. Luther's office and must be received by March 1<sup>st</sup>!!
- \* CABELA'S will be awarding several \$10,000 scholarships for their WOMEN IN LEADERSHIP SCHOLARSHIP PROGRAM. These awards are only for graduation senior girls and are due on March 10<sup>th</sup>. Applications may be found at [www.thehugefoundation.org](http://www.thehugefoundation.org).

#### SCHOLARSHIP SEARCH SITES:

- \* [www.Fastaid.com](http://www.Fastaid.com)
- \* [www.scholarships.com](http://www.scholarships.com)
- \* [www.fastweb.com](http://www.fastweb.com)
- \* [www.educationquest.com](http://www.educationquest.com)
- \* [www.scholarshipmonkey.com](http://www.scholarshipmonkey.com)
- \* [www.ScholarshipExperts.com](http://www.ScholarshipExperts.com)
- \* [www.Schoolsoup.com](http://www.Schoolsoup.com)
- \* [www.CollegeBoard.com](http://www.CollegeBoard.com)

#### PENNIES FOR PATIENTS WRAP-UP

THANK YOU! THANK YOU! THANK YOU to everyone who donated to our 2014 Pennies for Patients campaign for the Leukemia and Lymphoma Society of Nebraska. The total amount raised for Overton Public School was almost \$1100!!!! WAY TO GO, OVERTON!!!! The Kindergarteners were our overall winners, bringing in \$196.07, and will enjoy a pizza party later in the year. The 3<sup>rd</sup> graders came in 2<sup>nd</sup> with a total of \$188.75. Third place went to 4<sup>th</sup> grade with a total of \$114.87. The first graders also raised over \$100 as a class. Thanks, again, everyone, for a job well done!!! Start saving those pennies for next year!! J

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION  
REGULAR MEETING  
February 10, 2014  
7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Dolan  
Hasty  
Johnson  
Meier  
Rudeen  
Walahoski

**Notification:** The February 10, 2014 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** Justin Hodgson and Bricen Margritz

**Public Comments:** None

**Reports:** Student Council representatives Bricen Margritz and Justin Hodgson reported on Council activities

**Communications:** None

**Other:** None

**Action Items:**

1. **Agenda** - Moved by Rudeen, seconded by Walahoski to approve the agenda of the February 10, 2014 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Johnson.
2. **Minutes** - Moved by Meier, seconded by Dolan to approve the minutes of the January 13, 2014 regular monthly board meeting. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Johnson.
3. **Claims** - Moved by Dolan, seconded by Hasty to pay the February General Fund bills in the amount of \$58,822.82. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Johnson.
4. Moved by Hasty, seconded by Meier to approve contract with ESU 10 for Special Education Supervision, Psychology Services, Physical and Occupational Therapy and Audiology. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Johnson.
5. Moved by Meier, seconded by Walahoski to approve contract with Principal. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1): Johnson.
6. Moved by Walahoski, seconded by Dolan to approve the 2014-2015 school calendar. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0)..
7. Moved by Meier, seconded by Walahoski to adjourn at 10:10 p.m. Motion 6-0. Voting Yes: (6), Dolan, Hasty, Meier, Johnson, Rudeen, and Walahoski. Voting No: (0).

**Board Reports and Discussion Topics:**

**1. Board Reports:**

- a. Upcoming NASB Calendar of Events
- b. Interlocal: Ceiling Fans in Family Center

**2. Discussion Topics:**

- a. March regular board meeting date and time. March 10, 2014 beginning at 7:30 p.m. in the LMC
- b. Projects
- c. Review 3000 Series Board Policies
- d. Preschool Expansion Grant
- e. Board Election Filing Date
- f. Day Care Facility Update

**Administrative Reports:**

**Principal's Report:**

- 1. Upcoming Events and Calendar
- 2. Enrollment Update

**Superintendent's Report:**

- 1. Enrollment Option Report
  
- 2. Option Enrollment-
  - Out – a.
  - In - a. Tim Araujo - from Lexington - grade 9
  - b.
  - Change of status –
    - a. None
  
- 3. Budget Review
- 4. Food Program Update
- 5. State Aid Model
- 6. Financial Summary



# March 2014

## Overton School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																		
<table border="1"> <thead> <tr> <th colspan="7">Feb 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td></td> </tr> </tbody> </table>		Feb 2014							S	M	T	W	T	F	S	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		<table border="1"> <thead> <tr> <th colspan="7">Apr 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> </tr> <tr> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> </tr> <tr> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Apr 2014							S	M	T	W	T	F	S	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				1
Feb 2014																																																																																								
S	M	T	W	T	F	S																																																																																		
2	3	4	5	6	7	8																																																																																		
9	10	11	12	13	14	15																																																																																		
16	17	18	19	20	21	22																																																																																		
23	24	25	26	27	28																																																																																			
Apr 2014																																																																																								
S	M	T	W	T	F	S																																																																																		
6	7	8	9	10	11	12																																																																																		
13	14	15	16	17	18	19																																																																																		
20	21	22	23	24	25	26																																																																																		
27	28	29	30																																																																																					
2 Dr. Seuss Birthday Read Across America Day Sunday league vs Elwood.	3 1st day of spring practice. FB drills 7AM. Music Boosters mtg. 6:30PM.	4 BBB District Finals. JH Quiz Bowl. School nurse AM. Swing Choir practice 7AM.	5 Ash Wednesday Jazz band 7:15AM. JHWR @ Loomis 12:30PM.	6 Cheer @ lunch. End of 3rd qtr. (42 days). FB drills 7AM. Speech practice 7:15AM. State GBB @ Lincoln (Northstar).	7 NO SCHOOL State GBB @ Lincoln (Devaney).	8 Speech meet @ Franklin. State GBB @ Lincoln (Pinnacle Bank). Store Q3 grades.																																																																																		
9 Daylight Savings Time Begins. Pancake feed for Zach Zeleski, 9AM, commons area.	10 FB drills 7AM. FBLA mtg. 6:30PM. Freshmen class parent mtg. 7PM. School board mtg. 7:30PM.	11 APL training. School nurse AM. Swing Choir practice 7AM. Winter NCPA Academic All-State nominations due.	12 APL training. Jazz band 7:15AM.	13 APL training. Cheer @ lunch. FB drills 7AM. MAP assessments end. Speech practice 7:15AM. State BBB @ Lincoln (Lincoln East).	14 Newsletter articles due. NO SCHOOL Speech meet @ Eustis-Farnam. State BBB @ Lincoln (Devaney).	15 State BBB @ Lincoln (Pinnacle Bank).																																																																																		
16	17 BB All-Conference selection mtg. District Speech @ North Platte. FB drills 7AM. JHWR @ Overton 12PM. St. Patrick's Day	18 School nurse AM. Swing Choir practice 7AM. TE 204 students here.	19 Jazz band 7:15AM.	20 1st day of spring. Cheer @ lunch. FB drills 7AM. FKC JHWR @ Wilcox-Hildreth 9AM. Lift-a-Thon.	21 Jazz band 1:30PM. NO SCHOOL - Teacher In-Service. Swing choir 10AM.	22 Dinner Theatre 6:30PM.																																																																																		
23	24 Dance practice 6PM. FB drills 7AM. NeSA R/WS opens. Spring sports pictures 1:30PM.	25 Cheer practice 6PM. School nurse AM. Swing Choir practice 7AM.	26 Inter-High day @ McCook. Jazz band 7:15AM.	27 Cheer @ lunch. FB drills 7AM. FKC Music contest @ Amherst. Golf Overton Quad 4PM (Elm Creek/ Loomis/SEM). State Speech A/B/C1.	28 Dance @ lunch and 6PM. FB drills 7AM. State Speech C2/D1/D2.	29 TR @ Wilcox-Hildreth 10AM (Wilcox).																																																																																		
30	31 Cheer practice 6PM. FB drills 7AM.																																																																																							

# March 2014

## Overton School Breakfast (\*)/Lunch Menus

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																			
<table border="1"> <thead> <tr> <th colspan="7">Feb 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td></td> </tr> </tbody> </table>		Feb 2014							S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		<table border="1"> <thead> <tr> <th colspan="7">Apr 2014</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> </tr> <tr> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> </tr> <tr> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> </tr> <tr> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Apr 2014							S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
Feb 2014																																																																																																								
S	M	T	W	T	F	S																																																																																																		
						1																																																																																																		
2	3	4	5	6	7	8																																																																																																		
9	10	11	12	13	14	15																																																																																																		
16	17	18	19	20	21	22																																																																																																		
23	24	25	26	27	28																																																																																																			
Apr 2014																																																																																																								
S	M	T	W	T	F	S																																																																																																		
		1	2	3	4	5																																																																																																		
6	7	8	9	10	11	12																																																																																																		
13	14	15	16	17	18	19																																																																																																		
20	21	22	23	24	25	26																																																																																																		
27	28	29	30																																																																																																					
2 ALT MEAL: Mozzarella toast & marinara sauce	3 *Freudel & sausage Spaghetti & meatballs, salad mix, mandarin oranges, applesauce, garlic toast	4 *Breakfast pizza Walking tacos, shredded lettuce, salsa, refried beans, tropical fruit salad	5 *Yogurt parfaits Cheese pizza, salad mix, cherry tomatoes, strawberries, bananas	6 *Breakfast on a stick Shredded pork sandwich, broccolim cheese stuffed celery, pears, pineapple	7 NO SCHOOL																																																																																																			
9 ALT MEAL: Pizza	10 *Griddle sandwich Chicken fried steak, mashed potatoes & gravy, corn, peaches, strawberries, dinner roll	11 *Biscuits & gravy Soup bar, grilled cheese sandwich, relish tray, jello, berry cup	12 *TacGo Cheeseburger, sweet potatoe fries, green beans, pickles, pineapple, pears	13 *Donut holes & egg Fiestadas, salad mix, peas, baked apples, salsa, oranges	14 NO SCHOOL																																																																																																			
16 ALT MEAL: Mini corn dogs	17 *Biscuit sandwich Roast pork, mashed potatoes & gravy, green beans, jello, fruit cup, dinner roll	18 *Oatmeal bar & omelet Chili soup, relish tray, apple sauce, string cheese	19 *Waffles & ham Popcorn chicken, sweet potatoe fries, cauliflower, oranges, peaches, dinner roll	20 *Breakfast pizza Pigs in a blanket, broccoli & cheese, baked beans, banana, apple crisp	21 NO SCHOOL																																																																																																			
23 ALT MEAL: Ham & cheese sandwich	24 *Breakfasat combo & pop tart Roast chicken, mashed potatoes & gravy, corn, pears, cherry crisp, dinner roll	25 *Ham & biscuits Super nachos, shredded lettuce, relish tray, salsa, fruit cocktail, grapes	26 *Breakfast casserole Chicken patty sandwich, green beans, red peppers, baked apples, pears	27 *Breakfast on a stick Crispitos & cheese, lettuce, peas, bananas, cherry bar	28 *Chocolate donuts & omelets Fish sandwich, sweet potatoe fries, California blend veggies, grapes, oranges																																																																																																			
30 ALT MEAL: Pizza	31 *Oatmeal bar Mexican lasagna, lettuce, salsa, oranges, pineapple																																																																																																							

\*Milk and choice of fruit or juice each breakfast.

Milk served each meal.