

# Overton Public School April 2013 Newsletter



## April 2013 Newsletter

OVERTON PUBLIC SCHOOL 24-0004  
P.O. Box 310 401 7th Street  
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*  
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### Happy Spring from the Principal's Office

It just doesn't seem possible that just the other day we set our clocks forward and spring is just on the horizon. Basketball and wrestling shoes have been traded in for track and golf spikes. Good luck to all of these participants during their seasons. Let's have a great end to the school year.

#### Upcoming Events:

March 19<sup>th</sup>: Spring Sports Pictures 1:30 PM  
March 20<sup>th</sup>: Tech Inter-High Day @ North Platte  
March 20<sup>th</sup>: Freshmen to Rowe Sanctuary  
March 21<sup>st</sup>: FKC Music Contest @ Wilcox/Hildreth  
March 21<sup>st</sup>: GO @ Overton Quad 4 PM  
March 23<sup>rd</sup>: TR @ Wilcox/Hildreth 10 AM  
March 25<sup>th</sup>: Senior Field Trip to Lincoln  
March 26<sup>th</sup>: FKC Quiz Bowl @ Pleasanton  
March 27<sup>th</sup>: Inter-High Day @ McCook  
March 27<sup>th</sup>: GO @ Cambridge Invite 10 AM  
March 28<sup>th</sup>: TR @ Pleasanton Invite 8:45 AM  
March 29<sup>th</sup> & April 1<sup>st</sup>: NO SCHOOL  
April 2<sup>nd</sup>: GO @ Elwood Invite 9 AM  
April 2<sup>nd</sup>: JHTR @ Overton Quad 1 PM  
April 4<sup>th</sup> – 6<sup>th</sup>: FBLA State Leadership Conference in Omaha  
April 5<sup>th</sup>: TR @ Axtell Invite 9 AM  
April 7<sup>th</sup> – 9<sup>th</sup>: FCCLA State Leadership Conference in Lincoln  
April 8<sup>th</sup>: School Board Meeting 7:30 PM  
April 9<sup>th</sup>: GO @ Arapahoe Invite 10 AM  
April 9<sup>th</sup>: JHTR @ Elm Creek 2:30 PM

School Happenings: Congratulations to our winter sports teams and all of your accomplishments. Special congratulations to the boy's basketball team on their regular season and FKC tournament championships. Congratulations also to KC DePhillips and Zachary Zeleski on qualifying for the state wrestling tournament. Special congratulations to Zachary Zeleski on his 5<sup>th</sup> place finish at state.

Kindergarten Enrollment Requirements: Students must be 5 years of age by July 31 to be allowed to attend Kindergarten. If your child turns 5 between August 1<sup>st</sup> and October 15<sup>th</sup>, you may request your child be assessed on their readiness for Kindergarten work. There is paperwork that must be completed prior to this assessment. You will need to contact the school to receive and complete the Written Request for Consideration of Early Kindergarten Entrance. The testing will take place this summer on a date to be determined.

Pre-K Registration: We have scheduled two days for Pre-School Registration for the 2013-2014 School Year. They are Friday, April 19<sup>th</sup> and Friday, May 3<sup>rd</sup> from 8:30 – 11:00 AM. We thank you for making every effort to make one of these registration days. If you are unable to make one of these days, please contact the school to make arrangements to register at another time. Students that are 4 years of age by July 31<sup>st</sup> are eligible to attend Pre-School. When you register you will need to bring your child's birth certificate and immunization records.

NeSA Testing: This testing is our Nebraska State Assessment that every student in grades 3-8 & 11 will take in April. These tests will be in Reading, Mathematics, and Science. These tests are very important as we will be compared with every other school district across the state. Your help in re-enforcing the importance of these assessments to your children at home along with ensuring they are well rested and prepared when their test day arrives is greatly appreciated.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit.

Educationally yours,

  
Mr. Brian Fleischman, Principal  
308-987-2424 x206  
[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

## NEWSLETTER UPDATE

**Beginning with the May 2013 newsletter, we will no longer be mailing out hard copies.** Everything will be accessible online on our school home page or by email. There will be some printed copies available in the office at Overton Public School, R & S Market, Security First Bank, the Post Office, and the Senior Center.

You can access our home web site by typing Overton Public School or [www.ovr.esu10.k12.ne.us](http://www.ovr.esu10.k12.ne.us). Once you are on our homepage, you can click on Newsletter link. We will have all of the current school year's copies on our website for your reference.

If you do not want to go to the homepage for the newsletter, you can send us your email address and we will be glad to email a monthly copy to you. It should be available no later than the 25<sup>th</sup> of each month. We do not publish a newsletter in June or July but we do resume publication in August. The August/September issue is combined each year. We hope this is a convenient way to communicate with our patrons.

If you want your newsletter by email, please send a request to Mr. Aten at [mark.aten@overtoneagles.org](mailto:mark.aten@overtoneagles.org) or to Nancy Ginkens at [nancy.ginkens@overtoneagles.org](mailto:nancy.ginkens@overtoneagles.org).

# ABC/PTO Happenings

The annual reading carnival is Friday, May 3, 2013 for preschool – fourth grade. We need many volunteers to accomplish this so please contact Mrs. Wallace if you can help. PK, K, and 1 will be at the carnival from 8:30 – 10:00 and 2,3, and 4 will be at the carnival from 10:00 – 11:30. Remember you are welcome to stay and eat that day just please let Brenda in the kitchen know so she can get an accurate count. You can call her or email her at [brendabuchholz@overtoneagles.org](mailto:brendabuchholz@overtoneagles.org).

Fifth and Sixth grade will be going bowling for their reading celebration this year instead of participating in the carnival. We will send letters home to those students with more information.

To show appreciation to the staff at Overton Public School the ABC/PTO decided to do a few things to honor the teachers. During Teacher Appreciation Week, May 6 – 10, there are a few activities planned. We will be calling for volunteers to help with this, so please consider helping out.

ABC/PTO will be doing a fundraiser during Goodwill Days on June 1, 2013. See the flier below. Any questions you can contact Lorna Lawton.

## *Overton Goodwill Days 2013 ABC/PTO Fundraiser*

### **Saturday, June 1**

7:30 am 5K Registration

8:00 am 5K Run, Walk, Bike at the east school parking lot. Contact Lorna Lawton 987-2525 or [leweiland@yahoo.com](mailto:leweiland@yahoo.com) to pre-register. Proceeds go to ABC/PTO. Pre-registration by May 28 will ensure a t-shirt, registration on race day accepted, but no t-shirt guaranteed. \$20.00 per entrant. Prizes awarded to the top three cyclists, walkers and men and women's runners.



# **PROM 2013**

**The Junior Class of Overton High School  
Presents  
"Serendipity"**

**Saturday, April 20<sup>th</sup>, 2013  
Holiday Inn-Kearney Rooms D-E-F  
5:00-6:30 pictures with Donna Ecklund  
6:30-7:30 Banquet and Program  
8:00-11:00 Dance with Complete Music**

**6:30 P.M. Friday, April 19<sup>th</sup> Juniors  
decorate at the Holiday Inn**



# Overton Goodwill Days 2013 5K Registration

Name: \_\_\_\_\_ Age: \_\_\_\_\_ E-mail \_\_\_\_\_

The event will be starting at 8:00a.m. on June 1st. Please be to the north school parking lot by 7:50a.m. If you are not pre-registered a race t-shirt is not guaranteed and please be there to register at 7:30a.m.

Are you (circle one please): running walking bicycling

Please if walking only walk no running

Size of T-shirt:

Adult small \_\_\_\_\_ Adult large \_\_\_\_\_ Youth s \_\_\_\_\_ Youth L \_\_\_\_\_

Adult med \_\_\_\_\_ Adult X-large \_\_\_\_\_ Youth M \_\_\_\_\_

**May 29th is deadline for T-shirt orders!!**

Please enclose payment of \$20.00 per participant cash or check payable to ABC/PTO. Mail to: Lorna Lawton, 44436 Road 759, Overton, NE 68863.

Questions: Contact Lorna Lawton 380-3600 or 987-2525

## PLEASE READ AND SIGN:

In consideration of the acceptance of my application to participate in the Overton Goodwill Days 5K Run/Walk to be held on the date identified in this registration form. I hereby RELEASE, hold harmless, indemnify, and agree not to sue respective agents, Overton Public School, officers, directors, employees, members, sponsors, promoters, affiliates and all volunteers helping with the Goodwill Days from all liability resulting from all injuries (including death) resulting from or in connection with my participation (or the participation of a minor on whose behalf I am signing this document). This RELEASE applies to injury or death caused by THE RELEASEES' OWN NEGLIGENCE. I understand that running is an inherently dangerous sport and fully realize the dangers of participating, and FULLY ASSUME ALL RISKS associated with participating in Overton 2013 Goodwill Days 5K. This RELEASE includes all such risks and claims. I attest that I, and any participating minors on whose behalf I am signing this document, are physically fit and have sufficiently trained for such activity. I make this RELEASE, and all representations, agreements and acknowledgements contained herein for myself, my heirs, executors, administrator, legal representatives, successors in interest, and any participating minors for whom I am signing this document. I represent that I am the legal guardian of the minor(s) listed below, and that I am fully authorized to and hereby do sign this RELEASE on behalf of these minors.

Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Minor's name(s): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

\_\_\_\_\_ Date of Birth: \_\_\_\_\_

## 2013 Spelling Bee Results

The 3<sup>rd</sup> annual school spelling bee was held February 12. There were 3 age divisions-3<sup>rd</sup>/4<sup>th</sup> grade, 5<sup>th</sup>/6<sup>th</sup> grade, and 7<sup>th</sup>/8<sup>th</sup> grade. In the 3<sup>rd</sup>/4<sup>th</sup> grade division, Haley Fleischman was the champion and Natalie Arredondo was the runner-up. In the 5<sup>th</sup>/6<sup>th</sup> grade division, Ashley Alumit was the champion and Wyatt Kennicutt was the runner-up. And finally, in the 7<sup>th</sup>/8<sup>th</sup> grade division, the champion was Cody Nichols and the runner-up was Josh Thompson, ending on the words CONTEMPORARY and COMMUNICATE. Thanks to all the spellers who faced their nerves to compete, and thanks to the parents who came to watch and support the students in this challenge.



Greetings from the Overton Goodwill Days Committee!

This year we will be celebrating 140 years! In honor of our community, we are putting together a cookbook: "140 Years of Goodness". We are asking everyone to gather their Recipes and Remedies they would like to share. Feel free to submit recipes in honor of your loved ones. They can be submitted to the Overton Village Office or e-mailed to [angie.elfgren@gmail.com](mailto:angie.elfgren@gmail.com). We need to have all Recipes no later than April 10th, 2013.

We appreciate your support.

The Overton Goodwill Days Committee





# Future Eagles Skills Camp

**Time:** May 28-31, 2013 from 8:00-10:00 a.m. Tuesday and Wednesday will be football for boys and volleyball for girls. Thursday and Friday will be basketball for both boys and girls.

**Who:** Both boys and girls entering grades 3-9 are invited to sign up for the Future Skills Camp.

**Cost:** \$35 per camper. This fee includes instruction, t-shirt, ball and treats. If students want to sign up for one, volleyball, football or basketball the cost will be \$25.

**What to Bring:** Each camper is responsible for providing their own workout gear.

**Skills:** We will focus on a variety of skills and athletes will gain experience. Our goal is to teach the youth of Overton the fundamentals to become great football, basketball and volleyball players.

**Forms must be turned in by May 9. Feel free to make copies for friends or relatives who might also want to come.** Who to contact: Hayley Ryan 987-2424 ext. 253

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Future Eagles Skill Camp – Combination Camp –football or volleyball and basketball

Camper: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Adult T-Shirt Size: S M L XL **OR** Youth T-Shirt Size: M L XL

Grade You Are Currently In: 2 3 4 5 6 7 8

Send forms to: Future Eagles Skills Camp **Make checks payable to:** Overton Volleyball Club  
C/O Hayley Ryan  
PO Box 310  
Overton, NE 68863

## Overton Athletic Future Skills Camp

\_\_\_\_\_ has permission to participate in Overton Future Eagles Skills Camp. I understand the girls/boys will not be covered by the school health insurance. The signature of a parent or guardian releases Overton Public School, School Board, Administration, and staff of any liability. If an emergency should arise, I authorize the camp coaches and director to seek medical attention for my daughter or son after attempting to contact me.

\_\_\_\_\_  
Parent or guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Athlete

\_\_\_\_\_  
Date



FROM THE COUNSELOR'S DESK:

APRIL'S CHARACTER TRAITS:

Balance and Caring/Earth Day

IMPORTANT NOTICE FROM THE UNIVERSITY OF NEBRASKA AT LINCOLN!!! UNL will no longer accept ACT or SAT scores sent from high schools starting with students entering in the summer or fall of 2011. These test scores MUST be sent to UNL DIRECTLY from the testing agency! Any student interested in attending UNL should make sure they choose UNL's code when registering for these tests. The scores will be sent to UNL for free. If any parent or student has any questions about this policy, please ask Mrs. Luther.

SENIORS: Have you checked out Overton's website? Click on the "College Information" link.

JUNIORS—it's never too early to look at this yourself! Another site available is SchoolSoup.com. It is supposed to be the largest scholarship database in the world. We have added this link to our website, as well.

SENIORS: If you think you might do your FAFSA online, you need to register for a PIN.

Dependent students must have their parents register. This may be done at [www.pin.ed.gov](http://www.pin.ed.gov). FAFSA is the form that allows you to receive college grants and loans from the government. You will not fill out the form until after the first of the year, but you can apply for your PIN anytime.

POTENTIAL COLLEGE ATHLETES: register with the NCAA clearinghouse! Come see me if you have any questions. ACT scores must be sent to the clearinghouse via ACT, not our school. PLEASE NOTE!!! The NCAA is changing eligibility rules beginning with this year's senior and freshmen classes. Division II schools have increased the number of core classes from 14 to 16, a rule that starts with this year's senior class. Division I has increased its minimum core class GPA from 2.0 to 2.3. They will also require that 10 of the 16 core course requirements be finished before the beginning of the student's 7<sup>th</sup> semester, or at the beginning of their senior year. This will impact this year's freshmen students.

The NAIA has started a registration process for potential athletes, much like the NCAA. If you have a student interested in playing for one of these colleges, check out their website at [www.playnaia.org](http://www.playnaia.org).

The next ACT TESTING DATE is April 13<sup>th</sup>. Registration for that test has passed. The next ACT will be on June 8<sup>th</sup>. Registration for that test is due by May 3<sup>rd</sup>. ACT tests will be given in Overton in April and June. Students who qualify for free or reduced lunch prices may be able to receive a fee waiver from ACT. Remember you now MUST upload a picture to your application!!!! See Mrs. Luther for more information.

ACT reports that 70% of all test-takers now register online. They are encouraging as many students as possible to sign up in this manner. Information is in Mrs. Luther's office; or you may go to [act.org](http://act.org) for details or to set up a free account.

The UNIVERSITY OF NEBRASKA AT LINCOLN'S COLLEGE OF ARCHITECTURE will again sponsor summer workshop for high school students in 10<sup>th</sup>-12<sup>th</sup> grades. The workshop will be on the UNL campus from June 9<sup>th</sup> to June 15<sup>th</sup>. Students interested in Architecture, Interior Design, or Landscape Architecture are encouraged to apply before April 5<sup>th</sup>. The fee is \$585 and includes meals, lodging, and supplies. See Mrs. Luther for an application!!!

BRYAN COLLEGE OF HEALTH SCIENCES in Lincoln will be hosting a HEALTH CAREER CAMP this summer for high school students to learn more about the medical field. The camp will be held either July 8-12 or July 22-26. See Mrs. Luther if you are interested.

The UNIVERSITY OF NEBRASKA AT LINCOLN is again hosting BIG RED SUMMER ACADEMIC CAMPS. The camps will be held June 9-14 on the UNL campus for 10<sup>th</sup>-12<sup>th</sup> graders (9<sup>th</sup> graders can enroll in the Unicameral Youth Legislature Camp) (grade that will be entered in fall 2013). There is a discount to enroll before April 1<sup>st</sup>. The following camps will be offered this summer: App Development, Beef, Crop Science, Culinary Arts and Food Science, Education, Engineering, Fashion Design, Filmmaking, Unicameral Youth Legislature, and Veterinary Science. Please see Mrs. Luther ASAP if you are interested!!!!

The PETER KIEWITT INSTITUTE offers several SUMMER ACADEMIES in June and July. Some of them include the Academy of Modeling & Simulation; Academy of Cyber & Information Assurance; and Academy of Sustainable Environments & Renewable Energy. Applications may be found at [www.pki.nebraska.edu/new](http://www.pki.nebraska.edu/new) and click on the "Outreach" link. These applications are due April 12<sup>th</sup>.

The NEBRASKA AGRICULTURAL YOUTH INSTITUTE (NAYI) will hold its annual conference in Lincoln from July 8-12. This is a great opportunity for Juniors and Seniors who might be interested in agriculture or an ag-related career. Applications for this event are due April 15<sup>th</sup>. Mrs. Luther has applications in her office or they may be found at [www.agr.ne.gov/nayi](http://www.agr.ne.gov/nayi).

COLLEGE OPEN HOUSES: See Mrs. Luther for registration information.

- \* WAYNE STATE COLLEGE: Fridays @ WSC: April 12<sup>th</sup>
- \* TRUMAN STATE UNIVERSITY: April 20<sup>th</sup>
- \* UNL RED LETTER DAYS: April 12<sup>th</sup>
- \* UNIVERSITY OF SOUTH DAKOTA: Junior Visit Days: April 6<sup>th</sup>, 20<sup>th</sup>
- \* UNIVERSITY OF NEBRASKA AT OMAHA: Junior Be A Mav Day: April 1<sup>st</sup>  
Friday Mav Days: April 5<sup>th</sup>, 12<sup>th</sup>, & 19<sup>th</sup>
- \* CENTRAL COMMUNITY COLLEGE: Campus Visit Days: April 10<sup>th</sup>

FOR THE FIRST TIME EVER . . . EducationQuest Foundation is hosting SPRING college fairs around the state!!!! This is a GREAT opportunity for SOPHOMORES and JUNIORS to explore their college options. The Kearney Area College Fair will be held on Sunday, April 21<sup>st</sup> from 1-3 p.m. at UNK. Students can bring a barcode with them to help give their contact information to the colleges of their choice. Mrs. Luther has that information and will be sharing it with the 10<sup>th</sup> and 11<sup>th</sup> graders SOON!!!!!! Plan to attend this awesome new event!!!!!!!!!!



#### SCHOLARSHIPS:

- \* The HIGH PLAINS CHAPTER OF THE AMERICAN METEOROLOGICAL SOCIETY AND NATIONAL WEATHER ASSOCIATION will again award their JIM JOHNSON SCHOLARSHIP. The award is valued at \$500 for a senior planning to major in a physical science area. Applications are in Mrs. Luther's office and are due April 1<sup>st</sup>.
- \* COLLEGEBOUND NEBRASKA is a scholarship program available through the University and State College systems in Nebraska. If a student is eligible for a Pell Grant through the FAFSA process, they may be able to receive a full tuition grant. Students and parents must complete the FAFSA process by April 1<sup>st</sup> to be eligible. See Mrs. Luther with any questions!!
- \* CENTRAL COMMUNITY COLLEGE will again offer \$150 SUMMER SCHOLARSHIPS for current juniors and seniors to take a summer course through CCC. ACT, COMPASS, OR ASSETT scores MUST be included with this application!!! Applications will be available on March 9<sup>th</sup> and must be turned in by the April 19<sup>th</sup> deadline to qualify. Applications will be on line at [www.cccneb.edu/financialaid](http://www.cccneb.edu/financialaid).
- \* The POPULATION CONNECTION is sponsoring a contest for students in grades 9-12 to create a PUBLIC SERVICE ANNOUNCEMENT on an issue of global concern: food security, the global status of women/girls, or wildlife habitat. Multiple cash prizes of up to \$1000 are available for winners. Details of the contest may be found at [www.Worldof7Billion.org](http://www.Worldof7Billion.org).
- \* ALERT MAGAZINE is sponsoring a writing contest for seniors. Winners will receive a \$500 scholarship. Students must have at least a 2.5 GPA and planning to attend college. Applicants must write an essay of between 650-800 words describing a personal encounter with someone who has displayed drug or alcohol abuse. The winning essay will also be published in an upcoming volume of Alert Magazine. See Mrs. Luther for more details.
- \* The NEBRASKA COOPERATIVE COUNCIL EDUCATION FOUNDATION will award scholarships for 3 students attending UNL majoring in agribusiness or ag economics and for 1 student attending NCTA in Curtis majoring in agribusiness or ag production systems. Students eligible must have parents that are members of a Nebraska cooperative. Applications may be found at [www.nebr.coop](http://www.nebr.coop) and are due April 15<sup>th</sup>.
- \* DAWSON COUNTY FARM BUREAU offers a Scholarship for 3 high school seniors valued at \$500 each. The applicant or the applicant's parents must be members of the Dawson County Farm Bureau and will preferably be majoring in an agricultural-related field. Applications are in Mrs. Luther's office and are due by April 2<sup>nd</sup>.
- \* The NEBRASKA FARM BUREAU will award a \$1000 Young Farmers & Ranchers Scholarship for a student between the ages of 18-35 who is enrolled full-time at a school majoring in an agricultural-related field. Applications may be found at [www.nefb.org](http://www.nefb.org) and are due by May 1<sup>st</sup>. The NFB also will give out Educational Loans for students. Loan applications are due July 1<sup>st</sup> and are also at [www.nefb.org](http://www.nefb.org).
- \* The JOHNNY BAXTER CARRIAGE HOUSE FOUNDATION will offer a \$1000 scholarship to a student attending any community college in Nebraska who is planning to enroll in an auto-related field of study. Applications may be received in Mrs. Luther's office and are due by Friday, April 5<sup>th</sup>.



- \* The BRIAN D. EILERS SCHOLARSHIP is open to students graduating from a Dawson County high school who has had parents/grandparents working for Eilers Machine and Welding or a student planning to enter a welding field. Applications are due April 1<sup>st</sup> and may be picked up in the counselor's office or at the front desk of Eilers Machine and Welding in Lexington.
- \* NEBRASKANS FOR PEACE will offer several scholarships to seniors planning to pursue a college education. Applications should be sent via email by April 8<sup>th</sup> and will mainly consist of an essay. Please see Mrs. Luther for further instructions.
- \* The NEBRASKA LEGAL PROFESSIONALS ASSOCIATION will award two scholarships (one \$1000 award and one \$500 award) to a student enrolling in a law-related post-secondary program. Scholarships must be postmarked on or before March 31<sup>st</sup>. See Mrs. Luther for more details.
- \* The KEARNEY AREA SEWING GUILD will award a \$250 scholarship to a student pursuing a career in Family and Consumer Science or any clothing/textile-related field. Applications are due March 29<sup>th</sup> and may be obtained in Mrs. Luther's office.
- \* The OVERTON VETERINARY SERVICES SCHOLARSHIP is a one-time award of \$1000 for a student who is planning a career in agriculture, with preference given to animal science majors. Scholarship information may be obtained in Mrs. Luther's office or, after March 1<sup>st</sup>, on the Overton Vet Services website. Applications are due April 1<sup>st</sup>.
- \* SIGMA PHI EPSILON fraternity at UNK offers a \$1000 BALANCED MAN SCHOLARSHIP. Applicants do NOT have to join the Sig Ep fraternity, but do have to be males attending UNK. Mrs. Luther has application forms which are due May 31<sup>st</sup>.
- \* The CHS FOUNDATION has MANY scholarship opportunities for students majoring in an agriculture-related career. See Mrs. Luther for details. Applications are due April 1<sup>st</sup>.
- \* The NEBRASKA COACHES ASSOCIATION will be awarding the COUNTRY INN & SUITES Scholarship to 8 seniors who have earned letters in at least 2 sports and have participated in at least 2 sports for a minimum of 2 years. Applicants also must have a minimum ACT score of 24. Applications may be found at [www.ncacoach.org/lincolnnnsuites](http://www.ncacoach.org/lincolnnnsuites) and are due April 19<sup>th</sup>.
- \* Most LOCAL SCHOLARSHIPS for Overton High School are now past due, but it is not TOO LATE to apply for scholarship money!!! The Overton American Legion scholarship application is due April 7<sup>th</sup>. The Overton Dollars for Scholars and the Overton Support Staff Scholarship applications are due April 15<sup>th</sup>. See Mrs. Luther if you have questions!!!
- \* Overton students are also eligible for certain scholarships that are posted on Lexington High School's website. Click their links to the high school and then to their guidance counselor's section. Read the guidelines for the scholarship applications—some are for Lexington AND Overton students or Dawson County residents. Another location to search is the LEXINGTON FOUNDATION website at [www.lexfoundation.org](http://www.lexfoundation.org). They have scholarship applications for Dawson County residents on their website!!!
- \* The Dawson County Chapter of ORDER OF THE EASTERN STAR will award a \$500 scholarship to an area student who exemplifies good citizenship and community service. Applications are available in Mrs. Luther's office and are due March 31<sup>st</sup>.

- \* The CENTRAL NEBRASKA AUO CLUB'S 2013 SCHOLARSHIP is for students planning to enter any aspect of the auto industry. The scholarship is worth \$1000. The group points out that there are usually less than 10 students that apply for the scholarship. Applications are in Mrs. Luther's office and are due April 12<sup>th</sup>.

SCHOLARSHIP SEARCH SITES:

- \* [www.Fastaid.com](http://www.Fastaid.com)
- \* [www.scholarships.com](http://www.scholarships.com)
- \* [www.fastweb.com](http://www.fastweb.com)
- \* [www.educationquest.com](http://www.educationquest.com)
- \* [www.scholarshipmonkey.com](http://www.scholarshipmonkey.com)
- \* [www.ScholarshipExperts.com](http://www.ScholarshipExperts.com)
- \* [www.Schoolsoup.com](http://www.Schoolsoup.com)
- \* [www.CollegeBoard.com](http://www.CollegeBoard.com)

## Overton Cheer and Dance

The Overton Cheer and Dance squads would like to thank everyone for their support throughout the year.

The try-out schedule for the 2013 -2014 squads are as follows:

\*March 25 meeting at lunchtime to hand out paperwork and try-out materials for both cheer and dance.

Cheer:

April 4 (Thursday) cheer practice 6-8

April 14 (Sunday) 6:30-8:00

April 15, 2013 Try - Outs at 6:15

Dance:

April 11 (Thursday) dance practice 6-8

April 18 (Thursday) dance practice 6-8

April 21 (Sunday) dance practice 4:30 - 6

April 22, 2013 Try - Outs at 6:15

Any questions please call Coach Wallace at 308-987-2424 ext. 105 or Bertina Carlson at 987-2376.



**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**March 11, 2013**  
**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Hasty  
Dolan  
Meier  
Rudeen  
Walahoski

**Notification:** The March 11, 2013 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School web site, Beacon Observer, Post Office, R & S Market, and the Security First Bank

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President Rudeen informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** Kristen Seberger, Justin Hodgson

**Public Comments:** None

**Reports:** Student Council representatives Kristen Seberger and Justin Hodgson reported on council activities

**Communications:** Resignations (1)

**Action Items:**

1. **Agenda** - Moved by Hasty, seconded by Meier to approve the agenda of the March 11, 2013 regular monthly board meeting as presented. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1) Johnson.
2. **Minutes** - Moved by Walahoski, seconded by Dolan to approve the minutes of the February 11, 2013 regular monthly board meeting. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent: (1) Johnson.
3. **Claims** - Moved by Hasty, seconded by Walahoski to pay the March General Fund bills in the amount of \$35,150.10. Motion 5-0-1. Voting Yes: (5), Dolan, Hasty, Johnson, Meier, and Rudeen. Voting No: (0), Absent: (1) Walahoski.

**The Board voted to:** approve first reading of board policy 4001.1. Motion 5-0-1. Voting Yes (5): Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent (1): Johnson, approve first reading of board policy 4001. Motion 5-0-1. Voting Yes (5): Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent (1): Johnson, to approve first reading of board policy 6022. Motion 5-0-1. Voting Yes (5): Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent (1): Johnson, accept the resignation of Mrs. Michelle Eutsler effect the end of the 2012 -2013 school year. Motion 5-0-1. Voting Yes (5): Dolan, Hasty, Meier, Rudeen, and Walahoski. Voting No: (0), Absent (1): Johnson, to adjourn at 8:55 p.m. Motion 6-0. Voting Yes (6): Dolan, Hasty, Johnson, Meier, Rudeen, and Walahoski, Voting No: (0).

**Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Meetings Attended: Back to the Basics School Law
  - b. Interlocal: February 18, 2013 Meeting
2. **Discussion Topics:**
  - a. April Board Meeting date and time. April 8, 2013 beginning at 7:30 p.m. in the LMC



**Administrative Reports:**

**Principal's Report:**

1. Upcoming Events and Calendar
2. Enrollment Update
3. Handbook Discussion

**Superintendent's Report:**

1. Enrollment Option Report
2. Option Enrollment-
  - Out – a.
  - In - a. Blaine Jones - Grade K in 2014-2015
  - b.Change of status –
  - a.
3. Budget and Financial Review
4. Food Program Update
5. Newsletter Discussion
6. Day Care Update
7. Projects

This is a condensed version of the minutes a full report is available in the superintendent's office.

# April 2013

## Overton School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																									
	<i>1</i> NO SCHOOL.	<i>2</i> Cheer practice 6-8PM. GO @ Elwood Invite 9AM (Lakeside). JHTR Overton Quad 1PM. School nurse AM. Swing choir 7AM.	<i>3</i> Jazz band 7:15AM.	<i>4</i> FBLA State Leadership Conference in Omaha.	<i>5</i> FBLA State Leadership Conference in Omaha.  TR @ Axtell Invite 9AM (Wilcox).	<i>6</i> Cheer practice TBA.  FBLA State Leadership Conference in Omaha.																																																																																																									
<i>7</i> College Fair @ UNK.  FCA 7PM.  State FCCLA	<i>8</i> School Board mtg. 7:30PM.  State FCCLA	<i>9</i> GO @ Arapahoe Invite 10AM. JHTR @ Elm Creek 2:30PM.  School nurse AM. State FCCLA Swing choir 7AM.	<i>10</i> FKC Quarterly mtg. 5:30PM.  Jazz band 7:15AM.  NE Youth First Conference at UNK.	<i>11</i> Dance practice 6-8PM.  GO @ Holdrege 4:30PM.	<i>12</i>  TR @ Bertrand Invite 2PM.	<i>13</i> ACT Test @ Overton.																																																																																																									
<i>14</i>	<i>15</i> Cheer try-outs 6-8PM.  GO @ Lexington 4PM (Lakeside).  Newsletter articles due.	<i>16</i> GO @ Alma Invite 10AM. JHTR @ Elwood 2PM.  NO SCHOOL. Swing choir 7AM. TR Overton Invite 9AM.	<i>17</i> Jazz band 7:15AM.	<i>18</i> Dance practice 6-8PM.  TR @ Don Bader Invite 2PM.	<i>19</i> District Music @ GICC.  Pre-K registration AM.	<i>20</i> Prom 5PM pictures, 6:30PM dance.																																																																																																									
<i>21</i> Dance practice 6-8PM.  FCA 7PM.	<i>22</i> 2nd gr. field trip to Rowe Sanctuary. Athletic booster meeting 7PM. Dance try-outs 6-8PM. Music booster meeting 6:30PM. UNO Rep. 9:45.	<i>23</i> JHTR @ Bertrand 2:30PM.  School nurse AM. Swing choir 7AM.	<i>24</i> Administrative Professionals Day  Jazz band 7:15AM. Kdgt. hospital visit 12:30PM. NEPSUG @ Omaha.	<i>25</i> 1st gr. choir to senior center.  NETA @ Omaha.	<i>26</i> FKC TR @ Elwood 9AM.  GO @ Overton Invite.  NETA @ Omaha.	<i>27</i> Athletic banquet 5:30.  FKC TR rain date.																																																																																																									
<i>28</i>	<i>29</i> 7-12 Spring concert 7:30PM.  GO @ Cozad Reserve Invite 4PM.	<i>30</i> FKC GO @ Amherst 10AM. FKC JHTR @ W/WHI TBA. NCPA spring academic All-State due.  School nurse AM. Swing choir 7AM.	<table border="1"> <thead> <tr> <th colspan="7">Mar 2013</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td></td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>31</td> </tr> </tbody> </table>		Mar 2013							S	M	T	W	T	F	S					1	2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							31	<table border="1"> <thead> <tr> <th colspan="7">May 2013</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> </tr> </tbody> </table>		May 2013							S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
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# April 2013

## Overton School Breakfast (\*)/Lunch Menus

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																									
	1 NO SCHOOL	2 *Breakfast on a stick Super nachos, diced tomatoes, tropical fruit salad, jello	3 *Scrambled eggs or waffles  Chicken patty sandwich, sweet potato fries, baked beans, apple sauce, strawberries	4 *French toast & sausage  Orange chicken, stir fry veggies, rice, mandarin oranges, pineapple, fortune cookie	5 *Breakfast pizza or cereal  Hot dog bar, cheesy green beans, roasted carrots, peaches, baked apples																																																																																																									
7	8 *Cinnamon rolls & omelets  Chicken fried steak, mashed potatoes & gravy, corn, pears, oranges, dinner roll	9 *Biscuits & gravy  Pizza burger, sweet potato fries, spring mix lettuce, shredded moz cheese, jello, applesauce	10 *Yogurt parfait & blueberry muffin  Chicken & noodles, mashed potatoes, peas, peaches, strawberries, dinner roll	11 *Breakfast combo & granola  Spaghetti & meat sauce, jello, pineapple, garlic toast	12 *Chocolate donut & yogurt  Chicken nuggets, sweet potato fries, relish tray, bananas, grapes																																																																																																									
14	15 *Oatmeal bar & sausage  Chef salad, cottage cheese, relish tray, apple sauce, kiwi, dinner roll	16 NO SCHOOL	17 *Breakfast on a stick  Cheesegurger, sweet potato fries, green beans, tropical fruit salad, oranges	18 *Scrambled eggs & waffles  Tacos in a bag, salad mix, refried beans, diced tomatoes, jello, pears	19 *Donut holes & ham  Pepperoni pizza, salad mix, carrots, celery strawberries, grapes																																																																																																									
21	22 *Ham & cheese wrap  Lasagna, spring mix lettuce, apricots, pineapple, garlic toast	23 *Pancakes & sausage  Make your own sub, baked beans, relish tray, oranges, apple slices	24 Cinnamon roll & ham  Crispitos & cheese, salad mix, roast carrots, catermelon, applesauce	25 *Breakfast pizza  Biscuits & gravy, green beans, salad mix, jello, bananas	26 *Fruedel & omelets  Chicken patty sandwich, broccoli & cheese, cucumbers, carrots, peaches, tropical fruit																																																																																																									
28	29 *Breakfast burrito  Tater tot casserole, peas, salad mix, baked apples, kiwi, dinner roll	30 *Breakfast on a stick  Super nachos, salad mix, refried beans, shredded cheese, cantaloup, bananas	<table border="1"> <thead> <tr> <th colspan="7">Mar 2013</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th colspan="7">May 2013</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table>			Mar 2013							S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							May 2013							S	M	T	W	T	F	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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\*Milk and choice of fruit or juice each breakfast.

Milk served each meal.